

The Eighteenth Sunday after Pentecost
September 25-26, 2021
St. Michael Tide
Divine Service, Setting Five, p. 213

Invocation (*stand*)

p. 213

P In the name of the Father and of the Son and of the Holy Spirit.
C Amen

Confession and Absolution

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
P Our help is in the name of the Lord,
C **who made heaven and earth.**
P I said, I will confess my transgressions unto the Lord,
C **and You forgave the iniquity of my sin.**
P O almighty God, merciful Father,
C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Absolution

congregation responds "Amen"

Introit *Your Name, O Lord, Endures Forever*

Ps. 135:1-3, 13-14

Your name, O LORD, endures for- | ever,*
your renown, O LORD, throughout all | ages.
Praise the LORD! Praise the name | of the LORD,*
give praise, O servants | of the LORD,
who stand in the house | of the LORD,*
in the courts of the house | of our God!
Praise the LORD, for the | LORD is good;*
sing to his name, for it is | pleasant!
Your name, O LORD, endures for- | ever,*
your renown, O LORD, throughout all | ages.
For the LORD will vindicate his | people*
and have compassion on his | servants.

Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.
Your name, O LORD, endures for- | ever,*
your renown, O LORD, throughout all | ages.

Kyrie *Lord, Have Mercy*

LSB 943

All Kyrie, Kyrie eleison. Christe, Christe eleison. Kyrie, Kyrie eleison.

Gloria in Excelsis

LSB 947

Solo All glory be to God on high and thanks for all His favor;
No harm can touch or terrify a child of God forever.
God shows His good and gracious will
And grants His peace, the world to fill—all strife at last has ended.

All We praise and laud and worship You; we give You thanks forever,
O Father, for Your rule is true and just and changes never.
With boundless pow'r, Your mighty reign
Fulfills whatever You ordain. Lord, grant us ev'ry blessing!

Solo O Jesus Christ, the only Son begotten of the Father,
Your saving death has made us one with God and with each other.
O Lamb of God, to You on high
In our distress we sinners cry, have mercy on us, amen!

All O Holy Spirit, our delight and source of consolation,
Protect us from the devil's might through Jesus, our salvation,
Who by His death upon a tree
Has rescued us from misery: to this we hold forever.

P The Lord be with you.

C **And also with you.**

P Everlasting Father, source of every blessing, mercifully direct and govern us by Your Holy Spirit that we may complete the works You have prepared for us to do; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Amen. (sit)

Old Testament *The People Complain*

Numbers 11:4-6, 10-16, 24-29

⁴Now the rabble that was among [the children of Israel] had a strong craving. And the people of Israel also wept again and said, “Oh that we had meat to eat! ⁵We remember the fish we ate in Egypt that cost nothing, the cucumbers, the melons, the leeks, the onions, and the garlic. ⁶But now our strength is dried up, and there is nothing at all but this manna to look at.”

¹⁰Moses heard the people weeping throughout their clans, everyone at the door of his tent. And the anger of the LORD blazed hotly, and Moses was displeased. ¹¹Moses said to the LORD, “Why have you dealt ill with your servant? And why have I not found favor in your sight, that you lay the burden of all this people on me? ¹²Did I conceive all this people? Did I give them birth, that you should say to me, ‘Carry them in your bosom, as a nurse carries a nursing child,’ to the land that you swore to give their fathers? ¹³Where am I to get meat to give to all this people? For they weep before me and say, ‘Give us meat, that we may eat.’ ¹⁴I am not able to carry all this people alone; the burden is too heavy for me. ¹⁵If you will treat me like this, kill me at once, if I find favor in your sight, that I may not see my wretchedness.”

¹⁶Then the LORD said to Moses, “Gather for me seventy men of the elders of Israel, whom you know to be the elders of the people and officers over them, and bring them to the tent of meeting, and let them take their stand there with you...”

²⁴So Moses went out and told the people the words of the LORD. And he gathered seventy men of the elders of the people and placed them around the tent. ²⁵Then the LORD came down in the cloud and spoke to him, and took some of the Spirit that was on him and put it on the seventy elders. And as soon as the Spirit rested on them, they prophesied. But they did not continue doing it.

²⁶Now two men remained in the camp, one named Eldad, and the other named Medad, and the Spirit rested on them. They were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. ²⁷And a young man ran and told Moses, “Eldad and Medad are prophesying in the camp.” ²⁸And Joshua the son of Nun, the assistant of Moses from his youth, said, “My lord Moses, stop them.” ²⁹But Moses said to him, “Are you jealous for my sake? Would that all the LORD’s people were prophets, that the LORD would put his Spirit on them!”

A This is the word of the Lord.

C **Thanks be to God.**

Gradual

Psalm 91:11; 103:1

He will command his angels con- | cerning you*
to guard you in | all your ways.

**Bless the LORD, | O my soul,*
and all that is within me, bless his | holy name!**

Epistle *The Prayer of Faith*

James 5:13-20

¹³Is anyone among you suffering? Let him pray. Is anyone cheerful? Let him sing praise. ¹⁴Is anyone among you sick? Let him call for the elders of the church, and let them pray over him, anointing him with oil in the name of the Lord. ¹⁵And the prayer of faith will save the one who is sick, and the Lord will raise him up. And if he has committed sins, he will be forgiven. ¹⁶Therefore, confess your sins to one another and pray for one another, that you may be healed. The prayer of a righteous person has great power as it is working. ¹⁷Elijah was a man with a nature like ours, and he prayed fervently that it might not rain, and for three years and six months it did not rain on the earth. ¹⁸Then he prayed again, and heaven gave rain, and the earth bore its fruit.

¹⁹My brothers, if anyone among you wanders from the truth and someone brings him back, ²⁰let him know that whoever brings back a sinner from his wandering will save his soul from death and will cover a multitude of sins.

A This is the word of the Lord.

C **Thanks be to God.**

Verse of the Day (stand)

Mark 9:50b

Alleluia. Alleluia.

Have salt | in yourselves,* and be at peace with one a- | nother.

Alleluia. Alleluia.

Holy Gospel *Anyone Not Against Us is For Us*

Mark 9:38-50

P The Holy Gospel according to St. Mark, the ninth chapter.

C **Glory to You, O Lord.**

³⁸John said to [Jesus], “Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us.” ³⁹But Jesus said, “Do not stop him, for no one who does a mighty work in my name will be able soon afterward to speak evil of me. ⁴⁰For the one who is not against us is for us. ⁴¹For truly, I say to you, whoever gives you a cup of water to drink because you belong to

Christ will by no means lose his reward.

⁴²“Whoever causes one of these little ones who believe in me to sin, it would be better for him if a great millstone were hung around his neck and he were thrown into the sea. ⁴³And if your hand causes you to sin, cut it off. It is better for you to enter life crippled than with two hands to go to hell, to the unquenchable fire. ⁴⁵And if your foot causes you to sin, cut it off. It is better for you to enter life lame than with two feet to be thrown into hell. ⁴⁷And if your eye causes you to sin, tear it out. It is better for you to enter the kingdom of God with one eye than with two eyes to be thrown into hell, ⁴⁸where their worm does not die and the fire is not quenched.’ ⁴⁹For everyone will be salted with fire. ⁵⁰Salt is good, but if the salt has lost its saltiness, how will you make it salty again? Have salt in yourselves, and be at peace with one another.”

P This is the Gospel of the Lord.
C Praise to You, O Christ.

Apostles' Creed

p. 175

C I believe in God, the Father Almighty,
maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen. (*sit*)

Sermon “The Power of Prayer”

James 5:13-20

Hymn of the Day “Be Still, My Soul, Before the Lord”

LSB 771, *soloist sts. 1, 3*

1 Be still, my soul, be - fore the Lord, For
 2 You need not mul - ti - ply your words Nor
 3 Wait, then, in qui - et con - fi - dence, Your
 4 Be still, my soul, be - fore the Lord; On

God is al - ways near. Be - fore your mind is
 pray with prac - ticed art. Be - yond all speech, God
 anx - ious thoughts at rest. God knows your needs be -
 God in pa - tience wait. God's love, un - seen, sur -

moved to pray, God lis - tens and will hear.
 un - der - stands The hun - ger of your heart.
 fore you ask And works for what is best.
 rounds your life; God's help will not be late.

Offering

Prayer of the Church (*stand*)

congregation responds “Hear our prayer”

Preface

p. 216

P The Lord be with you.
C **And also with you.**
P Lift up your hearts.
C **We lift them to the Lord.**
P Let us give thanks to the Lord our God.
C **It is right to give Him thanks and praise.**
P It is truly good, right, and salutary ... one God, now and forever.
C **Amen**

Lord's Prayer

p. 217

C Our Father who art in heaven, hallowed be Thy name,
Thy kingdom come, Thy will be done on earth as it is in heaven;
give us this day our daily bread; and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For Thine is the kingdom and the power and the glory
forever and ever. Amen.

Words of Institution

Sanctus

LSB 960

Solo Isaiah, mighty seer in days of old,
the Lord of all in spirit did behold
High on a lofty throne, in splendor bright,
with robes that filled the temple courts with light.
Above the throne were flaming seraphim;
six wings had they, these messengers of Him.
With two they veiled their faces as was right,
with two they humbly hid their feet from sight,
And with the other two aloft they soared;
one to the other called and praised the Lord:
All "Holy is God, the Lord of Sabaoth!
Holy is God, the Lord of Sabaoth!
Holy is God, the Lord of Sabaoth!
His glory fills the heavens and the earth!"
Solo The beams and lintels trembled at the cry,
and clouds of smoke enwrapped the throne on high.

Pax Domini

p. 217

P The peace of the Lord be with you always.
C Amen.

Agnus Dei

LSB 434, st. 1

Lamb of God, pure and holy, who on the cross didst suffer,
Ever patient and lowly, Thyself to scorn didst offer.
All sins Thou borest for us, else had despair reigned o'er us:
Have mercy on us, O Jesus! O Jesus!

Distribution (*sit*)

Post-Communion Collect (*stand*)

p. 218

P We give thanks to You, almighty God ... one God, now and forever.
C Amen

Benediction

congregation responds "Amen"

Closing Hymn "Eternal Spirit of the Living Christ"

tune: OLD 124TH, abbrev.

All Eternal Spirit of the living Christ,
I know not how to ask or what to say;
I only know my need, as deep as life,
And only You can teach me how to pray.

Solo Come, pray in me the prayer I need this day;
Help me to see Your purpose and Your will—
Where I have failed, what I have done amiss;
Held in forgiving love, let me be still.

All Come with the strength I lack, bring vision clear
Of human need; O give me eyes to see
Fulfillment of my life in love outpoured,
My life in You, O Christ; Your love in me.

Postlude