

The Twenty-First Sunday after Pentecost  
October 16-17, 2021  
St. Michael Tide  
Divine Service, Setting Five, p. 213

Prelude

Invocation (*stand*) p. 213

P In the name of the Father and of the Son and of the Holy Spirit.  
C Amen.

Confession

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.  
P Our help is in the name of the Lord,  
C **who made heaven and earth.**  
P I said, I will confess my transgressions unto the Lord,  
C **and You forgave the iniquity of my sin.**  
P O almighty God, merciful Father,  
C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Absolution *congregation responds "Amen"*

Introit *Taste and See That the Lord is Good* Ps. 34:1-4, 17; antiph: Ps. 34:18

The LORD is near to the broken- | hearted\*  
and saves the crushed in | spirit.  
I will bless the LORD at | all times;\*  
his praise shall continually be | in my mouth.  
My soul makes its boast | in the LORD;\*  
let the humble hear | and be glad.  
Oh, magnify the | LORD with me,\*  
and let us exalt his name to- | gether!  
I sought the LORD, and he | answered me\*  
and delivered me from | all my fears.  
When the righteous cry for help, the | LORD hears\*  
and delivers them out of all their | troubles.  
Glory be to the Father and | to the Son\*  
and to the Holy | Spirit;  
as it was in the be- | ginning,\*  
is now, and will be forever. | Amen.  
The LORD is near to the broken- | hearted\*  
and saves the crushed in | spirit.

Kyrie *Lord, Have Mercy* LSB 943

All Kyrie, Kyrie eleison.  
Christe, Christe eleison.  
Kyrie, Kyrie eleison.

Gloria in Excelsis LSB 947

Solo All glory be to God on high and thanks for all His favor;  
No harm can touch or terrify a child of God forever.  
God shows His good and gracious will  
And grants His peace, the world to fill—all strife at last has ended.

All We praise and laud and worship You; we give You thanks forever,  
O Father, for Your rule is true and just and changes never.  
With boundless pow'r, Your mighty reign

**Fulfills whatever You ordain. Lord, grant us ev'ry blessing!**

*Solo* O Jesus Christ, the only Son begotten of the Father,  
Your saving death has made us one with God and with each other.  
O Lamb of God, to You on high  
In our distress we sinners cry, have mercy on us, amen!

*All* O Holy Spirit, our delight and source of consolation,  
Protect us from the devil's might through Jesus, our salvation,  
Who by His death upon a tree  
Has rescued us from misery: to this we hold forever.

**Salutation and Collect of the Day**

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P The Lord be with you.

C **And also with you.**

P O God, Your divine wisdom sets in order all things in heaven and on earth. Put away from us all things hurtful and give us those things that are beneficial for us; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.  
**Amen. (sit)**

**Old Testament** *The Vanity of Wealth*

Ecclesiastes 5:10-20

<sup>10</sup>He who loves money will not be satisfied with money, nor he who loves wealth with his income; this also is vanity. <sup>11</sup>When goods increase, they increase who eat them, and what advantage has their owner but to see them with his eyes? <sup>12</sup>Sweet is the sleep of a laborer, whether he eats little or much, but the full stomach of the rich will not let him sleep.

<sup>13</sup>There is a grievous evil that I have seen under the sun: riches were kept by their owner to his hurt, <sup>14</sup>and those riches were lost in a bad venture. And he is father of a son, but he has nothing in his hand. <sup>15</sup>As he came from his mother's womb he shall go again, naked as he came, and shall take nothing for his toil that he may carry away in his hand. <sup>16</sup>This also is a grievous evil: just as he came, so shall he go, and what gain is there to him who toils for the wind? <sup>17</sup>Moreover, all his days he eats in darkness in much vexation and sickness and anger.

<sup>18</sup>Behold, what I have seen to be good and fitting is to eat and drink and find enjoyment in all the toil with which one toils under the sun the few days of his life that God has given him, for this is his lot. <sup>19</sup>Everyone also to whom God has given wealth and possessions and power to enjoy them, and to accept his lot and rejoice in his toil—this is the gift of God. <sup>20</sup>For he will not much remember the days of his life because God keeps him occupied with joy in his heart.

A This is the word of the Lord.

C **Thanks be to God.**

**Gradual**

Psalm 91:11; 103:1

He will command his angels con- | cerning you\*  
to guard you in | all your ways.

**Bless the LORD, | O my soul,\***

**And all that is within me, bless his | holy name!**

**Epistle** *A Rest for the People of God*

Hebrews 4:1-13

<sup>1</sup>Therefore, while the promise of entering his rest still stands, let us fear lest any of you should seem to have failed to reach it. <sup>2</sup>For good news came to us just as to them, but the message they heard did not benefit them, because they were not united by faith with those who listened. <sup>3</sup>For we who have believed enter that rest, as he has said,

“As I swore in my wrath,  
‘They shall not enter my rest,’”

although his works were finished from the foundation of the world. <sup>4</sup>For he has somewhere spoken of the seventh day in this way: “And God rested on the seventh day from all his works.” <sup>5</sup>And again in this passage he said,

“They shall not enter my rest.”

<sup>6</sup>Since therefore it remains for some to enter it, and those who formerly received the good news failed to enter because of disobedience, <sup>7</sup>again he appoints a certain day, “Today,” saying through David so long afterward, in the words already quoted,

“Today, if you hear his voice,  
do not harden your hearts.”

<sup>8</sup>For if Joshua had given them rest, God would not have spoken of another day later on. <sup>9</sup>So then, there remains a Sabbath rest for the people of God, <sup>10</sup>for whoever has entered God's rest has also rested from his works as God did from his.

<sup>11</sup>Let us therefore strive to enter that rest, so that no one may fall by the same sort of disobedience. <sup>12</sup>For the word of God is living and active, sharper than any two-edged sword, piercing to the division of soul and of spirit, of joints and of marrow, and discerning the thoughts and intentions of the heart. <sup>13</sup>And no creature is hidden from his sight, but all are naked and exposed to the eyes of him to whom we must give account.

- A This is the word of the Lord.
- C **Thanks be to God.**

**Verse of the Day** (*stand*)

Mark 10:27b

**Alleluia. Alleluia.**

With man it is impossible, but | not with God.\*

For all things are possible | with God.

**Alleluia. Alleluia.**

**Holy Gospel** *Entering the Kingdom of God*

Mark 10:23-31

P The Holy Gospel according to St. Mark, the tenth chapter.

C **Glory to You, O Lord.**

<sup>23</sup>Jesus looked around and said to his disciples, "How difficult it will be for those who have wealth to enter the kingdom of God!" <sup>24</sup>And the disciples were amazed at his words. But Jesus said to them again, "Children, how difficult it is to enter the kingdom of God! <sup>25</sup>It is easier for a camel to go through the eye of a needle than for a rich person to enter the kingdom of God." <sup>26</sup>And they were exceedingly astonished, and said to him, "Then who can be saved?" <sup>27</sup>Jesus looked at them and said, "With man it is impossible, but not with God. For all things are possible with God." <sup>28</sup>Peter began to say to him, "See, we have left everything and followed you." <sup>29</sup>Jesus said, "Truly, I say to you, there is no one who has left house or brothers or sisters or mother or father or children or lands, for my sake and for the gospel, <sup>30</sup>who will not receive a hundredfold now in this time, houses and brothers and sisters and mothers and children and lands, with persecutions, and in the age to come eternal life. <sup>31</sup>But many who are first will be last, and the last first."

- P This is the Gospel of the Lord.
- C **Praise to You, O Christ.**

**Apostles' Creed**

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C I believe in God, the Father Almighty,  
maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried.  
He descended into hell.

The third day He rose again from the dead.  
He ascended into heaven  
and sits at the right hand of God the Father Almighty.  
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen. (*sit*)



1 Hope of the world, Thou Christ of great com - pas - sion;  
 2 Hope of the world, God's gift from high - est heav - en,  
 3 Hope of the world, a - foot on dust - y high - ways,  
 4 Hope of the world, who by Thy cross didst save us



Speak to our fear - ful hearts by con - flict rent.  
 Bring - ing to hun - gry souls the bread of life,  
 Show - ing to wan - d'ring souls the path of light,  
 From death and dark de - spair, from sin and guilt,



Save us, Thy peo - ple, from con - sum - ing pas - sion,  
 Still let Thy Spir - it un - to us be giv - en  
 Walk Thou be - side us lest the tempt - ing by - ways  
 We ren - der back the love Thy mer - cy gave us;



Who by our own false hopes and aims are spent.  
 To heal earth's wounds and end our bit - ter strife.  
 Lure us a - way from Thee to end - less night.  
 Take Thou our lives and use them as Thou wilt.

**All** Hope of the world, O Christ, o'er death victorious,  
 Who by this sign didst conquer grief and pain,  
 We would be faithful to Thy Gospel glorious.  
 Thou art our Lord! Thou dost forever reign!

Offering

Prayer of the Church (*stand*) congregation responds "Hear our prayer"

Preface p. 216

P The Lord be with you.  
 C **And also with you.**  
 P Lift up your hearts.  
 C **We lift them to the Lord.**  
 P Let us give thanks to the Lord our God.  
 C **It is right to give Him thanks and praise.**  
 P It is truly good, right, and salutary ... one God, now and forever.  
 C **Amen.**

Lord's Prayer p. 217

C Our Father who art in heaven,  
 hallowed be Thy name,  
 Thy kingdom come,  
 Thy will be done on earth  
 as it is in heaven;  
 give us this day our daily bread;  
 and forgive us our trespasses  
 as we forgive those  
 who trespass against us;  
 and lead us not into temptation,  
 but deliver us from evil.  
 For Thine is the kingdom  
 and the power and the glory  
 forever and ever. Amen.

Words of Institution

**Sanctus**

LSB 960

*Solo* Isaiah, mighty seer in days of old,  
the Lord of all in spirit did behold  
High on a lofty throne, in splendor bright,  
with robes that filled the temple courts with light.  
Above the throne were flaming seraphim;  
six wings had they, these messengers of Him.  
With two they veiled their faces as was right,  
with two they humbly hid their feet from sight,  
And with the other two aloft they soared;  
one to the other called and praised the Lord:

*All* **“Holy is God, the Lord of Sabaoth!  
Holy is God, the Lord of Sabaoth!  
Holy is God, the Lord of Sabaoth!  
His glory fills the heavens and the earth!”**

*Solo* The beams and lintels trembled at the cry,  
and clouds of smoke enwrapped the throne on high.

**Pax Domini**

p. 217

P The peace of the Lord be with you always.  
C Amen.

**Agnus Dei**

LSB 434, st. 1

Lamb of God, pure and holy,  
Who on the cross didst suffer,  
Ever patient and lowly,  
Thyself to scorn didst offer.  
All sins Thou borest for us,  
Else had despair reigned o'er us:  
Have mercy on us, O Jesus!  
O Jesus!

**Distribution (*sit*)****Post-Communion Canticle “Nunc Dimittis” (*stand*)**LSB 937, *soloist st. 1*

*Solo* Lord, bid Your servant go in peace,  
Your word is now fulfilled.  
These eyes have seen salvation's dawn,  
This child so long foretold.

*All* **This is the Savior of the world,  
The Gentiles' promised light,  
God's glory dwelling in our midst,  
The joy of Israel.**

**Post-Communion Collect**

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P We give thanks to You, almighty God ... one God, now and forever.  
C Amen.

**Benediction***congregation responds “Amen”*

Closing Hymn "Your Hand, O Lord, in Days of Old"

LSB 846, *soloist st. 2*

1 Your hand, O Lord, in days of old  
 2 Your touch then, Lord, brought life and health,  
 3 O be our great de - liv - 'er still,

Was strong to heal and save; It tri - umphed o - ver  
 Gave speech and strength and sight; And youth re - newed and  
 The Lord of life and death; Re - store and quick - en,

ills and death, O'er dark - ness and the grave.  
 fren - zy calmed Re - vealed You, Lord of light.  
 soothe and bless, With Your life - giv - ing breath.

To You they came, the blind, the mute,  
 And now, O Lord, be near to bless,  
 To hands that work and eyes that see

The pal - sied and the lame, The lep - ers in their  
 Al - might - y as be - fore, In crowd - ed street, by  
 Give wis - dom's heal - ing pow'r That whole and sick and

mis - er - y, The sick with fe - vered frame.  
 beds of pain, As by Gen - nes - 'ret's shore.  
 weak and strong May praise You ev - er - more.

Postlude