

The Nineteenth Sunday after Pentecost  
October 2-3, 2021  
St. Michael Tide  
Divine Service, Setting Five, p. 213

Invocation (*stand*)

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P In the name of the Father and of the Son and of the Holy Spirit.  
C Amen.

Confession

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.  
P Our help is in the name of the Lord,  
C **who made heaven and earth.**  
P I said, I will confess my transgressions unto the Lord,  
C **and You forgave the iniquity of my sin.**  
P O almighty God, merciful Father,  
C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Absolution

*congregation responds "Amen"*

Introit *Unless the Lord Builds the House*

Ps. 127:3-5; antiphon: Ps. 127:1a

Unless the LORD | builds the house,\*  
those who build it la- | bor in vain.  
**Behold, children are a heritage | from the LORD,\*  
the fruit of the womb | a reward.**  
Like arrows in the hand of a | warrior\*  
are the children | of one's youth.  
**Blessèd is the man who fills his quiver | with them!\***  
He shall not be put to shame when he speaks with his  
enemies | in the gate.  
Glory be to the Father and | to the Son\*  
and to the Holy | Spirit;  
as it was in the be- | ginning,\*  
is now, and will be forever. | Amen.  
Unless the LORD | builds the house,\*  
those who build it la- | bor in vain.

Kyrie *Lord, Have Mercy*

LSB 943

All Kyrie, Kyrie eleison. Christe, Christe eleison. Kyrie, Kyrie eleison.

Gloria in Excelsis

LSB 947

*Solo* All glory be to God on high and thanks for all His favor;  
No harm can touch or terrify a child of God forever.  
God shows His good and gracious will  
And grants His peace, the world to fill—all strife at last has ended.

*All* We praise and laud and worship You; we give You thanks forever,  
O Father, for Your rule is true and just and changes never.  
With boundless pow'r, Your mighty reign  
Fulfills whatever You ordain. Lord, grant us ev'ry blessing!

*Solo* O Jesus Christ, the only Son begotten of the Father,  
Your saving death has made us one with God and with each other.  
O Lamb of God, to You on high  
In our distress we sinners cry, have mercy on us, amen!

*All* O Holy Spirit, our delight and source of consolation,  
Protect us from the devil's might through Jesus, our salvation,  
Who by His death upon a tree  
Has rescued us from misery: to this we hold forever.

Salutation and Collect of the Day

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P The Lord be with you.  
C **And also with you.**  
P Merciful Father, Your patience and loving-kindness toward us have no end. Grant that by Your Holy Spirit we may always think and do those things that are pleasing in Your sight; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. **Amen.** (*sit*)

**Old Testament**    *The Creation of Woman*

Genesis 2:18-25

<sup>18</sup>Then the LORD God said, "It is not good that the man should be alone; I will make him a helper fit for him." <sup>19</sup>So out of the ground the LORD God formed every beast of the field and every bird of the heavens and brought them to the man to see what he would call them. And whatever the man called every living creature, that was its name. <sup>20</sup>The man gave names to all livestock and to the birds of the heavens and to every beast of the field. But for Adam there was not found a helper fit for him. <sup>21</sup>So the LORD God caused a deep sleep to fall upon the man, and while he slept took one of his ribs and closed up its place with flesh. <sup>22</sup>And the rib that the LORD God had taken from the man he made into a woman and brought her to the man. <sup>23</sup>Then the man said,

"This at last is bone of my bones  
and flesh of my flesh;  
she shall be called Woman,  
because she was taken out of Man."

<sup>24</sup>Therefore a man shall leave his father and his mother and hold fast to his wife, and they shall become one flesh. <sup>25</sup>And the man and his wife were both naked and were not ashamed.

**Gradual**

Psalms 91:11; 103:1

He will command his angels con- | cerning you\*  
to guard you in | all your ways.  
**Bless the LORD, | O my soul,\***  
**and all that is within me, bless his | holy name!**

**Epistle**    *The Founder of Salvation*

Hebrews 2:1-13

<sup>1</sup>Therefore we must pay much closer attention to what we have heard, lest we drift away from it. <sup>2</sup>For since the message declared by angels proved to be reliable and every transgression or disobedience received a just retribution, <sup>3</sup>how shall we escape if we neglect such a great salvation? It was declared at first by the Lord, and it was attested to us by those who heard, <sup>4</sup>while God also bore witness by signs and wonders and various miracles and by gifts of the Holy Spirit distributed according to his will.

<sup>5</sup>Now it was not to angels that God subjected the world to come, of which we are speaking. <sup>6</sup>It has been testified somewhere,

"What is man, that you are mindful of him,  
or the son of man, that you care for him?  
<sup>7</sup>You made him for a little while lower than the angels;  
you have crowned him with glory and honor,  
<sup>8</sup>putting everything in subjection under his feet."

Now in putting everything in subjection to him, he left nothing outside his control. At present, we do not yet see everything in subjection to him. <sup>9</sup>But we see him who for a little while was made lower than the angels, namely Jesus, crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for everyone.

<sup>10</sup>For it was fitting that he, for whom and by whom all things exist, in bringing many sons to glory, should make the founder of their salvation perfect through suffering. <sup>11</sup>For he who sanctifies and those who are sanctified all have one origin. That is why he is not ashamed to call them brothers, <sup>12</sup>saying,

"I will tell of your name to my brothers;  
in the midst of the congregation I will sing your praise."

<sup>13</sup>And again,

"I will put my trust in him."

And again,

"Behold, I and the children God has given me."

**Verse of the Day** (*stand*)

Mark 10:27b

**Alleluia. Alleluia.** With man it is impossible, but | not with God.\*  
For all things are possible | with God. **Alleluia. Alleluia.**

**Holy Gospel**    *Teaching About Divorce*

Mark 10:2-16

P    The Holy Gospel according to St. Mark, the tenth chapter.  
C    **Glory to You, O Lord.**

<sup>2</sup>Pharisees came up and in order to test [Jesus] asked, "Is it lawful for a man to divorce his wife?"

<sup>3</sup>He answered them, "What did Moses command you?" <sup>4</sup>They said, "Moses allowed a man to write a certificate of divorce and to send her away." <sup>5</sup>And Jesus said to them, "Because of your hardness of heart he wrote you this commandment. <sup>6</sup>But from the beginning of creation, 'God made them male and female.' <sup>7</sup>'Therefore a man shall leave his father and mother and hold fast to his wife, <sup>8</sup>and they shall become one flesh.' So they are no longer two but one flesh. <sup>9</sup>What therefore God has joined together, let not man separate."

<sup>10</sup>And in the house the disciples asked him again about this matter. <sup>11</sup>And he said to them, "Whoever divorces his wife and marries another commits adultery against her, <sup>12</sup>and if she divorces her husband and marries another, she commits adultery."

<sup>13</sup>And they were bringing children to him that he might touch them, and the disciples rebuked them. <sup>14</sup>But when Jesus saw it, he was indignant and said to them, "Let the children come to me; do not hinder them, for to such belongs the kingdom of God. <sup>15</sup>Truly, I say to you, whoever does not receive the kingdom of God like a child shall not enter it." <sup>16</sup>And he took them in his arms and blessed them, laying his hands on them.

P This is the Gospel of the Lord.  
C Praise to You, O Christ.

### LWML Pledge

In fervent gratitude for the Savior's dying love and His blood-bought gift of redemption we dedicate ourselves to Him with all that we are and have; and in obedience to His call for workers in the harvest fields, we pledge Him our willing service wherever and whenever He has need of us. We consecrate to our Savior our hands to work for Him, our feet to go on His errands, our voice to sing His praises, our lips to proclaim His redeeming love, our silver and our gold to extend His Kingdom, our will to do His will, and every power of our life to the great task of bringing the lost and the erring into eternal fellowship with Him. Amen. (*sit*)

Sermon "But What if the Moon is Full on a Friday?"

Mark 10:2-16

Hymn of the Day "Jesus Sinners Doth Receive"

LSB 609, sts. 1, 2, 5, 6  
*soloist sts. 1, 5*

1 Je - sus sin - ners doth re - ceive; Oh, may all this  
2 We de - serve but grief and shame, Yet His words, rich

say - ing pon - der Who in sin's de - lu - sions live  
grace re - veal - ing, Par - don, peace, and life pro - claim;

And from God and heav - en wan - der! Here is hope for  
Here our ills have per - fect heal - ing. Firm - ly in these

all who grieve: Je - sus sin - ners doth re - ceive.  
words be - lieve: Je - sus sin - ners doth re - ceive.

*Solo* Oh, how blest it is to know:  
Were as scarlet my transgression,  
It shall be as white as snow  
By Thy blood and bitter passion;  
For these words I now believe:  
Jesus sinners doth receive.

*All* Now my conscience is at peace;  
From the Law I stand acquitted.  
Christ hath purchased my release  
And my ev'ry sin remitted.  
Naught remains my soul to grieve:  
Jesus sinners doth receive.

### Offering

Prayer of the Church (*stand*)

*congregation responds "Hear our prayer"*

### Preface

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P The Lord be with you.  
C And also with you.  
P Lift up your hearts.  
C We lift them to the Lord.  
P Let us give thanks to the Lord our God.  
C It is right to give Him thanks and praise.  
P It is truly good, right, and salutary ... one God, now and forever.  
C Amen.

### Lord's Prayer

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C Our Father who art in heaven, hallowed be Thy name,  
Thy kingdom come, Thy will be done on earth as it is in heaven;  
give us this day our daily bread; and forgive us our trespasses  
as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.  
For Thine is the kingdom and the power and the glory  
forever and ever. Amen.

## Words of Institution

### Sanctus

LSB 960

*Solo* Isaiah, mighty seer in days of old,  
the Lord of all in spirit did behold  
High on a lofty throne, in splendor bright,  
with robes that filled the temple courts with light.  
Above the throne were flaming seraphim;  
six wings had they, these messengers of Him.  
With two they veiled their faces as was right,  
with two they humbly hid their feet from sight,  
And with the other two aloft they soared;  
one to the other called and praised the Lord:

*All* “Holy is God, the Lord of Sabaoth!  
Holy is God, the Lord of Sabaoth!  
Holy is God, the Lord of Sabaoth!  
His glory fills the heavens and the earth!”

*Solo* The beams and lintels trembled at the cry,  
and clouds of smoke enwrapped the throne on high.

### Pax Domini

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*P* The peace of the Lord be with you always.  
*C* Amen.

### Agnus Dei

LSB 434, st. 1

Lamb of God, pure and holy, who on the cross didst suffer,  
Ever patient and lowly, Thyself to scorn didst offer.  
All sins Thou borest for us, else had despair reigned o'er us:  
Have mercy on us, O Jesus! O Jesus!

### Distribution (*sit*)

#### Post-Communion Canticle “Nunc Dimittis”

LSB 937, *soloist st. 1*

*Solo* Lord, bid Your servant go in peace, Your word is now fulfilled.  
These eyes have seen salvation's dawn, this child so long foretold.

*All* This is the Savior of the world, the Gentiles' promised light,  
God's glory dwelling in our midst, the joy of Israel.

#### Post-Communion Collect (*stand*)

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*P* We give thanks to You, almighty God ... one God, now and forever.  
*C* Amen.

### Benediction

*congregation responds “Amen”*

#### Closing Hymn “Lutheran Women, One and All”

tune: ST. GEORGE'S, WINDSOR

*All* Lutheran women, one and all, we have heard the Gospel call.  
We by faith have seen our Lord crucified and then restored.  
We have seen him pay the price, for our sins a sacrifice.  
Him we Lord and Christ acclaim and unite to praise His name.

*Solo* Lutheran women, young and old, well we know His challenge bold:  
Help to take the Gospel light to a world in darkest night,  
By example in the home, by inviting those who roam,  
By our prayers for sinners lost, by our gifts for missions' cost.

*All* Lutheran women, coast to coast, in the Lord a mighty host,  
Let us all united be in the Holy Trinity,  
One in faith, in hope and love working for the Lord above,  
Till, our earthly labors done, we in heaven shall all be one.