

The Eighth Sunday after Pentecost
July 30-31, 2022
St. John's Tide
Divine Service, Setting Four, p. 203

Invocation and Confession (*stand*)

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Absolution

congregation responds "Amen"

Introit *Why Should I Fear in Times of Trouble?*

Psalm 49:7–8, 13–14a, 15; antiphon: vv. 1–2

Hear this, all | peoples!*

Give ear, all inhabitants | of the world,

both | low and high,*

rich and poor to- | gether!

Truly no man can ransom an- | other,*

or give to God the price | of his life,

for the ransom of their life is | costly*

and can nev- | er suffice.

This is the path of those who have foolish | confidence;*

yet after them people approve | of their boasts.

Like sheep they are appointed | for Sheol;*

death shall be their | shepherd.

But God will ransom my soul from the power | of Sheol,*

for he will re- | ceive me.

Glory be to the Father and | to the Son*

and to the Holy | Spirit;

as it was in the be- | ginning,*

is now, and will be forever. | Amen.

Hear this, all | peoples!*

Give ear, all inhabitants | of the world,

both | low and high,*

rich and poor to- | gether!

Kyrie

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Gloria in Excelsis

Collect of the Day

P The Lord be with you.

C **And also with you.**

P O Lord, grant us wisdom to recognize the treasures You have stored up for us in heaven, that we may never despair but always rejoice and be thankful for the riches of Your grace; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.** (*sit*)

Old Testament *All is Vanity*

Ecclesiastes 1:2, 12–14; 2:18–26

²Vanity of vanities, says the Preacher,
vanity of vanities! All is vanity. . . .

¹²I the Preacher have been king over Israel in Jerusalem. ¹³And I applied my heart to seek and to search out by wisdom all that is done under heaven. It is an unhappy business that God has given to the children of man to be busy with. ¹⁴I have seen everything that is done under the sun, and behold, all is vanity and a striving after wind. . . .

¹⁸I hated all my toil in which I toil under the sun, seeing that I must leave it to the man who will come after me, ¹⁹and who knows whether he will be wise or a fool? Yet he will be master of all for which I toiled and used my wisdom under the sun. This also is vanity. ²⁰So I turned about and gave my heart up to despair over all the toil of my labors under the sun, ²¹because sometimes a person who

has toiled with wisdom and knowledge and skill must leave everything to be enjoyed by someone who did not toil for it. This also is vanity and a great evil. ²²What has a man from all the toil and striving of heart with which he toils beneath the sun? ²³For all his days are full of sorrow, and his work is a vexation. Even in the night his heart does not rest. This also is vanity.

²⁴There is nothing better for a person than that he should eat and drink and find enjoyment in his toil. This also, I saw, is from the hand of God, ²⁵for apart from him who can eat or who can have enjoyment? ²⁶For to the one who pleases him God has given wisdom and knowledge and joy, but to the sinner he has given the business of gathering and collecting, only to give to one who pleases God. This also is vanity and a striving after wind.

A This is the word of the Lord.

C **Thanks be to God.**

Gradual

Romans 10:15b, 18b; Isaiah 52:7b, alt.

How beautiful are the feet of those who preach the | good news,*
who publish peace and bring good news of sal- | vation.

**Their voice has gone out to | all the earth,*
and their words to the ends | of the world.**

Epistle *Put On the New Self*

Colossians 3:1–11

¹If then you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. ²Set your minds on things that are above, not on things that are on earth. ³For you have died, and your life is hidden with Christ in God. ⁴When Christ who is your life appears, then you also will appear with him in glory.

⁵Put to death therefore what is earthly in you: sexual immorality, impurity, passion, evil desire, and covetousness, which is idolatry. ⁶On account of these the wrath of God is coming. ⁷In these you too once walked, when you were living in them. ⁸But now you must put them all away: anger, wrath, malice, slander, and obscene talk from your mouth. ⁹Do not lie to one another, seeing that you have put off the old self with its practices ¹⁰and have put on the new self, which is being renewed in knowledge after the image of its creator. ¹¹Here there is not Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave, free; but Christ is all, and in all.

A This is the word of the Lord.

C **Thanks be to God.**

Verse of the Day (*stand*)

Colossians 3:23-24a

Alleluia. Alleluia

Whatever you do, work heartily, as for the Lord and | not for men,*

knowing that from the Lord you will receive the inheritance as | your reward.

Alleluia. Alleluia.

Gospel *The Parable of the Rich Fool*

Luke 12:13-21

P The Holy Gospel according to St. Luke, the twelfth chapter.

C **Glory to You, O Lord.**

¹³Someone in the crowd said to [Jesus], "Teacher, tell my brother to divide the inheritance with me." ¹⁴But he said to him, "Man, who made me a judge or arbitrator over you?" ¹⁵And he said to them, "Take care, and be on your guard against all covetousness, for one's life does not consist in the abundance of his possessions." ¹⁶And he told them a parable, saying, "The land of a rich man produced plentifully, ¹⁷and he thought to himself, 'What shall I do, for I have nowhere to store my crops?' ¹⁸And he said, 'I will do this: I will tear down my barns and build larger ones, and there I will store all my grain and my goods. ¹⁹And I will say to my soul, Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.' ²⁰But God said to him, 'Fool! This night your soul is required of you, and the things you have prepared, whose will they be?' ²¹So is the one who lays up treasure for himself and is not rich toward God."

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

Apostles' Creed p. 207

Sermon (*sit*) "It All Belongs to God" Luke 12:13-21

Hymn of the Day "Gracious God, You Send Great Blessings" LSB 782
congregation sings refrain only

Offering

Prayer of the Church (*stand*) *congregation responds "Hear our prayer"*

Preface p. 208

Sanctus

Prayer of Thanksgiving p. 209

Lord's Prayer

Words of Institution

Pax Domini

Agnus Dei p. 210

Distribution Hymn (*sit*) "Forgive Us, Lord, For Shallow Thankfulness"
tune: OLD 124TH, ABBREV.

Solo Forgive us, Lord, for shallow thankfulness,
For dull content with warmth and sheltered care,
For songs of praise for food and harvest press,
While of Your richer gifts we're unaware:

All **Teach us to thank You, Lord, for love and grace,
For life and vision, for a purpose clear,
For Christ Your Son, and for each human face
That shows Your message ever new and near.**

Solo Forgive us, Lord, for selfish thanks and praise,
For words that speak at variance with deeds;
Forgive our thanks for walking pleasant ways
Unmindful of a broken brother's needs:

All **Teach us, O Lord, true thankfulness divine,
That gives as Christ gave, never counting cost,
That knows no barrier of "yours" and "mine,"
Assured that only what's withheld is lost.**

Solo Forgive us, Lord, for feast that knows not fast,
For joy in things that meanwhile starve the soul,
For walls and wars that hide Your mercies vast
And blur our vision of the Kingdom goal:

All **Open our eyes to see Your love's intent,
To know with minds and hearts its depth and height;
May thankfulness be days in service spent,
Reflection of Christ's life and love and light.**

Nunc Dimittis (*stand*)

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Post-Communion Collect

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Benedicamus and Benediction

Closing Hymn *"We Give Thee But Thine Own"*

LSB 781, sts. 1, 2, 6

All **We give Thee but Thine own,
 Whate'er the gift may be;
All that we have is Thine alone,
 A trust, O Lord, from Thee.**

**May we Thy bounties thus
 As stewards true receive
And gladly, as Thou blessest us,
 To Thee our firstfruits give!**

**And we believe Thy Word,
 Though dim our faith may be:
Whate'er for Thine we do, O Lord,
 We do it unto Thee.**

Postlude

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