



Tri-angles

Trinity Lutheran Church

300 S. Ardmore Avenue, Villa Park, IL 60181

630/834-3440 www.trinitylutheranvp.com

July 2011



THE LION HAS ROARED — WHO WILL NOT FEAR? THE LORD GOD HAS SPOKEN — WHO CAN BUT PROPHESE? (AMOS 3:8)

The Lion's Roar

“Cursing and Swearing and Dirty Words”

“You shall not misuse the name of the Lord your God.

What does this mean?

We should fear and love God so that we do not curse, swear, use satanic arts, lie, or deceive by His name, but call upon it in every trouble, pray, praise, and give thanks.” (Luther’s Small Catechism, The Second Commandment)

I was walking through the halls to the sanctuary a couple years ago and a guy doing some work in the building let fly an expletive that describes defecation. He saw me and was very apologetic and assured me that he doesn’t usually swear in front of priests. I wanted to launch into a mini course on the difference between swearing and vulgar language but I didn’t think he really wanted to hear that so I just smiled and said, “Don’t worry about it. Sometimes that word is called for.”

Swearing is calling God to witness that you are telling the truth as in saying “I swear to God.” That is all it is. It should be taken very seriously and not used frivolously since you are calling on God for your credibility. Literally you are saying, “I, as a child of God, stake my position and relationship with him on the truth of what I am saying.” I would never doubt someone who swears to God and anyone who swears to God and lies, lies to God himself and is held accountable by God.

Cursing is asking God to send someone to hell (i.e. God damn it or damn you). It is never appropriate since we are held to love our neighbor and it is never loving for us to wish hell upon someone. It is always a misuse of God’s name to curse anyone or anything. To curse a person is hateful and to curse a thing is a frivolous use of God’s holy name.

Dirty words are a whole different matter. They are only sinful if they cause hurt and offense to your neighbor. Any word that hurts someone else could be considered sinful. Words change throughout the generations. What once was a common word in society may now be considered vulgar but the bottom line is that we seek to never cause hurt or offense. Most of the words we call vulgar are words that were once used as common language in an older society.

The “N” word was at one time simply the word used to describe people of African descent because the word means “black” in Latin and the romance languages. It was not until the 20th century that the word became pejorative and racist. It is offensive to God only in that it offends others.

The “F” word is difficult to trace but seems to have always meant to have sexual intercourse and forms of it were used in poetry as far back as the 1400’s. It spans several different language branches from Old English to Germanic to Latin. It seems to have been a common word among the Anglo Saxons in the 14th century.

The point is, these words started out as common words and evolved into words that were deemed unacceptable in polite society. But such words are not intrinsically offensive to God unless they cause offense to our neighbor. There are words I do not use, not because I am offended by them, but because they may cause offense to someone else. Likewise there are words I do not use because God gave me a brain and I think there are more clever ways of expressing myself. I don’t want to be seen as a dolt who can only express his anger or frustration by yelling out slang words.

In This Issue

Evangelism	2
Birthday/Anniv.	3
TMC	3
Music	4
Altar Guild	5
Announcements	5
Memorials	5
Financial Rep.	6
TCNS	7
Fruitful Time	8
Calendar	9

cont. on page 2...

You too may make the choice not to use certain words either because you are concerned for the well being of another or because you are concerned with how you might be perceived by others. That is a good and pious choice, but don't confuse your personal piety with righteousness. You are not more righteous because you don't use the slang for defecation and you are not less righteous if you do. Your righteousness is wholly purchased by the death of Christ on the cross. We all struggle to live lives that are compatible with the love Jesus showed us but none of us are perfect at it and some of us in our self-righteous, judgmental snobbery are unloving in the way we treat people who choose to use words we don't appreciate.

Many Christian people think it is their God-given responsibility to be offended by practically everything, but before you get all wound up, dig the log out of your own eye. If someone TRULY offends you with his choice of language, you know what to do. Go to him gently, lovingly and without a holier than thou pretense (because you are not), and talk to him about it.

I am fond of a certain slang word for urination. I don't know why – it just seems descriptive of the situation sometimes. My mother once said to me, "I know there is nothing sinful about that word but it just makes my skin crawl because of the way I was raised. Could you please try not to use it around me?" I tried never to "tick" her off with it again, not because it was a sin, not because I was afraid of being judged, but because I loved my mother. That is the way Christians deal with dirty words. As to cursing, swearing or, in any way using God's name as an expletive – that is offensive to God and is most certainly sin – forgivable as is all sin, but be aware of the difference between using words deemed "dirty" by our society and abusing the name of the creator of the universe.

In His Service, *Pastor Rogers*

THERE IS HOPE

Board for Evangelism Newsletter: July 2011

Have you ever had terrible service at a restaurant? If so, you were probably frustrated at the slow service, poor food, or watching a waiter chat with co-workers while you sat hungray. Perhaps you thought to yourself, "Does this guy still think he deserves a tip?" or "He doesn't have any idea of what good service is." Many of us pride ourselves in thinking that we live lives of service to God.

- But what does God think of our service?
- What if God has a higher standard than we do?
- What if God doesn't excuse the times when we slack off or perform bad service?

The truth is that God demands of us perfect service to Him and He does not tolerate any slacking or wrong on our part. You and I often put ourselves before God and don't serve Him first. God cannot allow into heaven anyone who does not serve Him perfectly. Based on the record of our service, our eternal outlook doesn't look good.

BUT THERE IS HOPE FOR US! There is salvation and it comes from God.

God sent someone to serve us! Jesus said of Himself, "The Son of Man did not come to be served, but to serve, and to give His life as a ransom for many. (Matt. 20:28)

Jesus gave His life to serve you by forgiving all of your slacking, all of your bad service, in fact, all of your sins! Jesus was the perfect servant. God the Father accepted His Son's service and now all who believe in Jesus are righteous before God.

YOU ARE FORGIVEN! Through faith in Jesus you can serve God. Now you can serve God knowing that He sees in you His perfect Son Jesus, and on Jesus' account you are righteous before Him.

HEAVEN IS OPEN TO YOU! Look forward to seeing you in church each Sunday and remember to bring your family or a friend. "But as for me and my house, we will serve the Lord." (Joshua 24:15)

Pastor

Rev. Robert A. Rogers

Pastoral Staff

Rev. Dr. Roger Pittelko

Asst. to the Pastor

Mary Stahlke
Kantor

Judy Bruschuk
Youth Director

Debbie Johnson
Parish Nurse

Margaret Cotterill
Secretary

Lay Leaders

Dave Heuser
Executive Director

Jeff Blankensop
Asst. Executive Director

Warren Sheridan
Treasurer

Sue Lotter
Dir. of Christian Ed.

Scott Golz
Dir. of Church Property

TBD
Dir. of Evangelism

TBD
Dir. of Human Care

Steve Gehrt
Dir. of Lay Ministry

Carol Boettger
Dir. of Parish Fellowship

Matt Thompson
Dir. of Stewardship

Mike Ticaric
Dir. of Youth Ministry

Jill Kelly
TCNS Chair

Heather Grant
*Dir. of Trinity Christian
Preschool*

Jenn Ellsworth
Public Relations Dir.

Kathy Golz
Housekeeping

Marilyn Felz
Altar Guild President

Darla Batjes
Dorcas Guild President

Mary Rinda
LWML President

Erik Grant
Director of TMC



“Celebrating God with Music & Art”

TMC Benefit concerts for the Walk-in Ministry

TMC kicked off our summer benefit concert series for the Walk-in Ministry on June 24th with Hearts are Wild band. The Walk In Ministry of Lombard and Villa Park provides compassionate, effective and non-duplicated emergency assistance to the people in need in our community. Our next concert dates will be July 29th, with Tarrington playing their original music, and August 19th, with Dave's Not Here playing hits from the 50s and 60s. All concerts will be across the street at the Villa Park Gazebo at 7:30pm, or in Founders Hall if it rains.

Lessons & Ensembles:

Summer time is the perfect chance to meet new musicians and have a good time playing music. TMC's small ensembles are designed to do just that. This summer, TMC is offering 3 types of small ensembles; current radio hits, classical & Spanish guitar, and contemporary praise/worship ensembles. These are affordable 3 week sessions only cost \$45/session. TMC's small ensembles are for band instruments, orchestra instruments, choir, and guitars. Registration is available on the TMC website (www.tmcnow.com).

Here, There, and Everywhere.

TMC has a very busy summer and you never know where we may end up performing. Watch for TMC performances at the 4th of July parade, VBS, and church services throughout the summer. Please help us get the word out about these performances by visiting the TMC website frequently, www.tmcnow.com. Our website is constantly updated with fliers that can be printed out and posted at your favorite coffee shop, restaurant, or other places you already go. We appreciate your support and help with spreading the news of Trinity Lutheran Church's newest ministry. Thank you.

Erik Grant
erikgrant@tmcnow.com
www.tmcnow.com

JULY BIRTHDAYS & ANNIVERSARIES:

BIRTHDAYS THIS WEEK: 1-Anna Jones 2-Jane Gore, Austin Grote, Nicholas Janopoulos, Edith Schneider 3-Grace Graunke, Timothy Zoellner 4-Matthew Larsh 6-Janice Bartnoski, 7-Ryan Jacklin, Dan Sharon 8-Zachary Macholl, Neal Rodenbostel, Rachel Stahlke, Terri Swanson 9-Bret Golz 10-Karin Carlson 11-Dave Barry, Savannah Boetgger-Mudd, Jim Long 12-Keera Price, Kari Ramirez 13-Cheryl Belknap, Chas Golz, Bob Grant, Nicholas Jones 14-Jill Kelly, Alicia Speers 15-Becky Elliott, Suzanne Gagliano, Daniel Larsh 17-Tyler Cwik, Emilia Serna 18-Cody Johnson, Jeffrey Harris, Jennifer Zeman 19-Kathy Golz, Megan Jacklin 20-Greg Ellsworth 21-Adrian Esposito, Tim Heaney 22-Richard Drews, Julia Kelifall, Steven Seeger, Derick Snyder 23-Ben Farmer, Willard Kmen, Nelva Peiler 24-Marilyn Bloechle 25-Harold Burmeister, Marion Fritsch, Elfriede Lohrentz, Samantha Lynch 26- Neal Rogers, Betty Schlepp, Barb Wolski, Lisa Zientara 27-Marion Alessi, Sharon Mosestich, Liz Suriano 28-Jeremy Rodenbostel 30-Bev Gehrt 31-Sonia Buhman, Sue Lotter, Sam Montag, Kim Pennacchio

ANNIVERSARIES: 3-Jenny & Gerald Gawat 6-Becky & Dino Apuzzo 9-David & Michelle Speers 10-Jonathon & Lisa Ritt 11-Tammy & Jim Hoeflinger 15-Kevin & Irina Kunde, Brian & Alicia Speers 23-Joanne & Willard Kmen, Kari & Christopher Ramirez 26-Jim & Debbie Long 28-Steve & Julie Cochran 30-Laura & Dave Bernhard, Rosalie & Gregory Buenrostro 31-Kristen & David Scofield

Music...

Lutheran Service Book (LSB)

Part VII: Hymnody

The hymnal is often described as the church's prayer book. If you have a particular need, the hymns provide a rich source of prayers. Look at the table of contents of Lutheran Service Book (pp. vi and vii) for a list of topics. Do you need assistance in trusting God during difficult times? See hymns 708-740 (Trust) and 741-765 (Hope and Comfort). How about praising God when you are thankful? See hymns 790-822 (Praise and Adoration), and 892-895 (Harvest and Thanksgiving).

The beloved hymn "Amazing Grace" (LSB 744) can be found in the "Hope and Comfort" section of the hymnal. Besides the text and music, the bottom of each page also includes extra information about the hymn. The source of the text and tune are given, with indications of adaptations, translations, and other changes from the original. For example, the text of stanzas 1-4 ("sts. 1-4") of "Amazing Grace" has been altered ("alt.") somewhat from the words first penned by slave trader and preacher John Newton (1725-1807). For a list of abbreviations such as "alt." and "sts." see LSB pp. vi-vii.

Copyright information is also included for each text and tune. If it is listed as "public domain," then you are free to photocopy or include the text/tune in bulletins or handouts. Copyrighted texts and tunes require permission from the copyright owner, often with a fee for their use. A list of addresses and telephone numbers for copyright holders is given in LSB on p. 992. Additional acknowledgements and copyright information for LSB's service music are found on pp. 990-991.

The tune for "Amazing Grace" is NEW BRITAIN, and its poetic meter is "C M," both mentioned at the bottom of the page. "C M" stands for common meter (86 86), which means that the first line of text has eight syllables, the second line has six syllables, and so on. Thirty-seven hymns in LSB have texts in common meter, and theoretically "Amazing Grace" can be sung to any of those melodies. While "Amazing Grace" is described as "wedded" to the tune NEW BRITAIN, since it is rarely heard with another melody, other tunes are sung with multiple texts. For example, LSB contains four different texts for LASST UNS ERFREUEN: "Now All the Vault of Heaven Resounds" (465), "A Hymn of Glory Let Us Sing" (493), "Ye Watchers and Ye Holy Ones" (670), and "From All That Dwell Below the Skies" (816).

As you pray from the hymnal, further sources for study and devotion are the scripture references given with each hymn. This is a new feature of LSB compared to previous Lutheran hymnals.

*The Lord has promised good to me,
His Word my hope secures;
He will my shield and portion be
As long as life endures.*

*For it is by grace you have been saved,
through faith—and this is not from yourselves,
it is the gift of God.
Ephesians 2:8*

LSB 744, st. 2

Memorials

In Loving Memory of Erwin Finke

given by: Lillian Schaper
Viola Kothe
Jean & Marty Mazurk
Lois Golz
Virginia & Juel Berdahl
Douglas & Linda Hemmingsen
Raymond & Arlene Ettner
Charles & Phyllis Naugle
Tom & Rosaria Scianna
Mrs. Marion Alessi

In Loving Memory of Nick Van Hoose

given by: Jim Van Ewyk

In Loving Memory of Gary Johnson

given by: Mr. & Mrs. James Smelter

In Loving Memory of Jos. Johnson, Sr.

given by: Mr. & Mrs. John Johnson

In Loving Memory of Marie Kalis

given by: Mr. & Mrs. John Johnson

In Loving Memory of Marie Kuba

given by: Mrs. Marion Alessi

In Loving Memory of Adela D. Lattz

given by: Arlene Johnson
Barbara Sharon

In Loving Memory of John Leabru

given by: Don Leabru

A VERY SPECIAL THANK YOU TO...

All Musicians, who participated as ensemble members and soloists during the 2010/2011 season.

Those who organized church decorations, for festivals such as Christmas, Easter, and Pentecost, including *Tim Heaney, Fred Montag and Jim Van Ewyk*.

John Graham, who managed the funds and logistics for the music party.

Nancy King, for filing choir music from the recently-completed year of singing.

The Deadline is ...

The 18th of July for the August Tri-angles Newsletter. Please send any information or articles to Jenn Ellsworth at 134 E. Jackson in Villa Park, 60181, drop in the Church mail box marked Newsletter or e-mail me at jennart64@comcast.net.

Altar Guild

Altar Guild will meet on Tuesday, Aug. 9 at 7 p.m. in the Trinity Center to set up the schedule for September--February. New members are always welcome and free training is provided. This is very important and rewarding work as we prepare the altar for Holy Communion and clear afterwards.

Please contact Marilyn Felz (630) 627-2409 if you have any questions or would like more information.

May 2011 Financial Comparison

Income	2011	2010	Diff.
Basket	3,527	2,503	+1,024
Unified Envelope	116,320	112,080	+4,240
Special Envelopes	11,793	13,761	-1,968
Debt Retirement	18,488	17,909	+579
Budget Income	150,128	146,253	+3,875
Non-Budget Income	2,054	2,221	-167
Income	152,182	148,474	+3,708
<u>Expenses</u>			
Budgeted Expenses	161,070	161,105	-35
Non-budgeted Expenses	876	511	+365
Total Expenses	161,946	161,616	+330
General Operating Fund	2,054	-13,119	+15,173

Our income is up \$3,708 from last year. Let's remember that the first nine months of last year our income was down from 2009. Our expenses are up \$330 from last year.

General Operating Fund is in the black \$2,024. An improvement of \$15,173 from last year. We have spent \$444 per week more than we took in.

Should you have any questions on this financial comparison, please contact me, Warren Sheridan, Treasurer.

Adopt-a-Student Financial Report – 2011

Income	2,176
Pending Payment	-476
Sent to St. Louis	-1,700
Fund Balance	\$0.00

New Computer/Phone System Fund (\$29,000 approved by 11/07 Voter's Meeting) (\$2,500 approved by 11/08 Voter's Meeting)

Expenses-Computer	
Dell Marketing L. P.	8,790.27
CDW	9,689.67
Chris Saunders - Software	239.30
M.R. Keith & Associates	6,392.57
Testa Audio Video	405.00
Expenses-Phone	
Phone	4,964.00
Total Expenses	30,480.81
Income	
Donation by Members	1,000.00
Net Amount Spent	29,480.81
Beginning Balance	
	\$31,500.00
Total Expenses	29,480.81
Fund Balance (2/28/09)	\$2,019.19

“Register Now for Vacation Bible School”

Reaching Beyond the Classroom... by Heather Grant

Taken from Moving In Mission – The English District Mission Newsletter

At Trinity Christian Nursery School (TCNS), Villa Park, Illinois, our mission is to give students a strong Christian foundation. Times have changed and cut backs in school systems have increased, but we have added a stronger academic program. Most families we serve are single income families who do not go to our church. We strive to meet the needs of families and listen to their concerns. Last fall, we added a successful two-year classroom to our program which compliments the schedule of our preschool and pre-k. A growing concern of families is the need for a full-time program. We are currently remodeling to add a full day preschool program and double the amount of classrooms.

I have been the director/lead teacher with TCNS since the start of the 2009-2010 school year. It has been a truly spiritual ride! I have always had a passion for teaching and it has only grown. After graduation from Elmhurst College with a teaching certificate, I taught Sunday School at Trinity. It was then that I became more involved with the church. A few years later I became aware of the nursery school position and applied. I truly feel that I have found God's plan for me!

I have been blessed to become part of the wonderful legacy that TCNS has forged. We have reached out and formed stronger bonds with our church and the community around us. Every holiday we make cards and gifts for the shut-ins at our congregation. We have received thank you cards from many and they say how much it means to them. The children sing songs and recite the Lord's Prayer at a Sunday service every other month. Most recently they sang

“Were You There” and moved many people to tears. To bring the word of God to the kids, we have a weekly chapel service with our pastor or our music cantor. Whenever we have a special event at the school, Erik Grant, from the Trinity Music Center, volunteers his time to provide live music to boost the excitement. For Thanksgiving, the children help make bulletin covers for the service and at Easter they make butterflies to decorate the sanctuary. We have averaged one family each year joining the church. The TCNS students fill the annual Vacation Bible School.

One of the most important lessons for the children is the importance of helping one another and it is evident in their daily lives at school. The children help each other clean up, even if they did not make the mess and they offer comfort to friends when they are sad.

In the fall we do a Hop-a-Thon to raise money for kids with Muscular Dystrophy. This year we raised \$774 for the MDA. Every Spring for the past two years we have done a Trike-a-Thon for St. Jude Hospital recently raising \$1,634, a huge feat for 38 kids! Our original goal was for every family to donate at least \$1. When the kids were asked what they liked best about the Trike-a-Thon, many of them answered, “I liked to get money for sick kids.”

With the strong Christian foundation and the lessons the kids learn, we hope that they are able to take on all of life's challenges.

FRUITFUL USE OF TIME

Bearing Fruit for Jesus

David said, “My times are in Your hands...” (Pslam31:15). Are you using your time in a wise and fruitful ways? Of all the gifts God gives us, time is one of the most valuable, because it’s not something we can reclaim. Therefore, we must make the most of it while we have it. All the time we have is a trust from God to be used for doing the things that bring Him honor and praise.

God gives long lives to some, short lives to others, but all of us are given the same 1,440-minute or 24-hour day. Our concern is not how many of these days God will give us, but to use every hour God does give us to please Him and accomplish the tasks He set before us.

“Time is everything. Anything you want, anything you accomplish—pleasure, success, fortune—is measured in time” (Joyce C. Hall).

What is important to us is indicated by how we spend our time. A quick perusal of our calendars, day planners or smart phones will reveal our priorities. Christ said, “Where your treasure is, there your heart will be also” (Matthew 6:21). We know He was talking about financial treasurers, but certainly time is a precious commodity a treasure, and how we spend it tells us where our hearts are. If we acknowledge God as the Giver of time, will we not want to make time for Him? The amount and quality of time we spend with God determines the relationship we have with Him. How we spend our time shows what is important to us.

The apostle Paul reminds us how we should spend out time and where we should focus: “So we fix our eyes not on what is seen but on what is unseen. For what is seen is temporary, but what is unseen is eternal” (2 Corinthians 4:18)>

“Be wise in the way you act.. make the most of every opportunity” (Colossians 4:5). Whatever length of time God gives us, we must make it count, doing those things that fulfill His purpose and bring glory to Him rather than recognition for ourselves. Therefore, if our activities as Christians are not noticed by those around us, we are not discouraged, for “We are not trying to please men but God, Who tests our hearts” (1 Thessalonians 2:4b).

Planning the Use of Your Time

The central principle of all personal organization of time is simple: time must be prioritized and allocated. Most of us learned this about money a long time ago. When we discovered that we rarely had enough money to do all the things we wanted to do with it, we found it prudent to sit down and think through our financial priorities. When money is limited, we budget. When time is in limited supply, the same principle holds. If we tend to be disorganized, we would be wise to adopt a budgeting perspective. We begin by determining the difference between the fixed—what we must do—and the discretionary—what we would like to do. It may mean that if we want to be in command of our time we will have to say “no” to certain activities.

Sowing Time Wisely

“Remember this: whoever sows sparingly will also reap sparingly, and whoever sows generously will also reap generously” (Corinthians 9:6). Time, as well as other areas of life, is affected by God’s principle of sowing and reaping. If we spend our time unproductively, we will not reap the rewards in the same way had we invested our time wisely. If we sow little, we will reap little. The would-be athlete who spends no time building up his body finds himself on the bench, if he’s chosen for the team at all. The aspiring musician who spends no time practicing her instrument is not the one who earns the solo performance. The Christian who spends time in the Word of God and taking part in the Sacraments during regular worship discovers that his faith carries him through the valleys of his life. He knows that it was time well spent.

Our attention and energy must be focused on Godly things to live each day to its fullest. Today we accomplish yesterday’s dreams as well as build a solid foundation for tomorrow’s visions. Life offers us the gift of time and the freedom, within our Christian value system, to use it as we choose. The choices we make with time produce the consequences of our lives.

Peter Drucker said, “Time is the scarcest resource, and unless it is managed, nothing else can be managed.” Without goals and priorities, our schedules can be lost in the “rat race” of the day. If we do not plan wisely, we often find ourselves asking the question, “Where did the time go?” When our time is structured and organized, we will be in control of our time rather than time controlling us. If we use the minutes and hours wisely, the months and years will take care of themselves.

July 2011

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
3 8 & 10:30 Worship 9:15 Christian Ed	4 Happy 4 th of July 12:00 - Parade 1:00 - Al-Anon 6:00 - Boxing 6:15 - ESL	5 4:00 - 9:00 TMC Music Lessons 6:00 - Boxing 8:00 - AA	6 6:15- ESL 6:00 - Big House	7 10:08 - Youth Train Trip to Oak Park 4:00 - 9:00 TMC Music Lessons 6:30 - Boxing, TOPS	8	9 4:30 - Worship
10 8 & 10:30 Worship 9:15 Christian Ed Servant Event	11 9:00-11:00am - VBS 1:00 - Al-Anon 6:00 - Boxing 6:15 - ESL Servant Event	12 9:00-11:00am - VBS 4:00 - 9:00 TMC Music Lessons 6:00 - Boxing 8:00 - AA Servant Event	13 9:00-11:00am - VBS 6:15- ESL 6:00 - Big House Servant Event	14 9:00-11:00am - VBS 9:30 - Quilters 4:00 - 9:00 TMC Music Lessons 6:30 - Boxing, TOPS Servant Event	15 9:00-11:00am - VBS Servant Event	16 4:30 - Worship
17 8 & 10:30 Worship 9:15 Christian Ed	18 1:00 - Al-Anon 6:00 - Boxing 6:15 - ESL 7:00 - Thrivent	19 4-9 PM TMC Music 6:00 - Boxing 7:00 - Lay Ministry 8:00 - AA	20 Seniors-Wendela Tour 6:15- ESL 6:00 - Big House	21 4:00 - 9:00 TMC Music Lessons 4:30-Youth Cooking With Dino 6:30 - Boxing, TOPS	22	23 4:30 - Worship
24 8 & 10:30 Worship 9:15 Christian Ed	25 1:00 - Al-Anon 6:00 - Boxing 6:15 - ESL	26 4:00 - 9:00 TMC Music Lessons 6:00 - Boxing 8:00 - AA	27 6:15- ESL 6:00 - Big House	28 4:00 - 9:00 TMC Music Lessons 6:30 - Boxing, TOPS 7:00-Youth-Scavenger Hunt/ Bonfire	29 7:30 - TMC Concert	30 4:30 - Worship
31 8 & 10:30 Worship 9:15 Christian Ed						