

The Eighth Sunday after Pentecost
July 25-26, 2020
Divine Service, Setting Five, p. 213

Prelude

Confession

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P In the name of the Father and of the Son and of the Holy Spirit.

C Amen.

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P I said, I will confess my transgressions unto the Lord,

C **and You forgave the iniquity of my sin.**

P O almighty God, merciful Father,

C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

Absolution (*congregation responds with "Amen"*)

Hymn "O Kingly Love"

tune: KINGLY LOVE

Solo O kingly Love that faithfully didst keep thine ancient promises,
Didst bid the bidden come to thee,
The people thou didst choose to bless,
This day we raise our song of praise, adoring thee,
That in the days when alien sound had all but drowned
Thine ancient, true, and constant melody,
Thy mighty hand did make a trumpet none could silence or mistake;
Thy living breath did blow for all the world to hear, living and clear:
The feast is ready. Come to the feast, the good and the bad.
Come and be glad! Greatest and least, come to the feast!

All O lavish Love, that didst prepare a table bounteous as thy heart,
That men might leave their puny care
And taste and see how good thou art,
This day we raise our song of praise adoring thee,
That in the days when alien sound had all but drowned
Thine ancient, true, and constant melody,
Thy mighty hand did make a trumpet none could silence or mistake;
Thy living breath did blow for all the world to hear, living and clear:
The feast is ready. Come to the feast, the good and the bad.
Come and be glad! Greatest and least, come to the feast!

Solo O seeking Love, thy hurrying feet go searching still to urge and call
The bad and good on ev'ry street to fill thy boundless banquet hall.
This day we raise our song of praise adoring thee,
That in the days when alien sound had all but drowned
Thine ancient, true, and constant melody,
Thy mighty hand did make a trumpet none could silence or mistake;
Thy living breath did blow for all the world to hear, living and clear:
The feast is ready. Come to the feast, the good and the bad.
Come and be glad! Greatest and least, come to the feast!

All O holy Love, thou canst not brook man's cool and careless enmity;
O ruthless Love, thou wilt not look
On man robed in contempt of thee.
Thine echoes die; our deeds deny Thy summoning:
Our darling cry, our meddling sound have all but crowned
That song that once made ev'ry echo ring.
Take up again, oh, take the trumpet none can silence or mistake,
And blow once more for us and all the world to hear, living and clear:
The feast is ready. Come to the feast, the good and the bad.

Come and be glad! Greatest and least, come to the feast!

Kyrie (Lord, Have Mercy)

LSB 943

Kyrie, Kyrie eleison. Christe, Christe eleison. Kyrie, Kyrie eleison.

Hymn of Praise

LSB 946

- 1 Glory to God, we give You thanks and praise;
Of heav'nly joy and earthly peace we sing.
We worship You, to You our hearts we raise,
Lord God, almighty Father, heav'nly King.
- 2 Lord Jesus Christ, the Father's only Son,
You bore for us the load of this world's sin.
O Lamb of God, Your glorious vict'ry won,
Receive our prayer, grant us Your peace within.
- 3 Alone, O Christ, You only are the Lord,
At God's right hand in majesty most high:
Who with the Spirit worshiped and adored,
With all the heav'nly host we glorify.

Collect of the Day

P The Lord be with you.

C And also with you.

P Almighty and everlasting God, give us an increase of faith, hope, and love, that, receiving what You have promised, we may love what You have commanded; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
Amen.

Old Testament *A Chosen People*

Deuteronomy 7:6-9

⁶“For you are a people holy to the LORD your God. The LORD your God has chosen you to be a people for his treasured possession, out of all the peoples who are on the face of the earth. ⁷It was not because you were more in number than any other people that the LORD set his love on you and chose you, for you were the fewest of all peoples, ⁸but it is because the LORD loves you and is keeping the oath that he swore to your fathers, that the LORD has brought you out with a mighty hand and redeemed you from the house of slavery, from the hand of Pharaoh king of Egypt.

⁹Know therefore that the LORD your God is God, the faithful God who keeps covenant and steadfast love with those who love him and keep his commandments, to a thousand generations.

A This is the word of the Lord.

C Thanks be to God.

Gradual

Romans 11:33, 36

Oh, the depth of the riches and wisdom and knowl- | edge of God!*

How unsearchable are his judgments and how inscrutable | his ways!

For from him and through him and to him are | all things.*

To him be glory forever. | Amen.

Epistle *God's Everlasting Love*

Romans 8:28-39

²⁸We know that for those who love God all things work together for good, for those who are called according to his purpose. ²⁹For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn among many brothers. ³⁰And those whom he predestined he also called, and those whom he called he also justified, and those whom he justified he also glorified.

³¹What then shall we say to these things? If God is for us, who can be against us? ³²He who did not spare his own Son but gave him up for us all, how will he not also with him graciously give us all things? ³³Who shall bring any charge against God's elect? It is God who justifies. ³⁴Who is to condemn? Christ Jesus is the one who died—more than that, who was raised—who is at the right hand of God, who indeed is interceding for us. ³⁵Who shall separate us from the love of Christ? Shall tribulation, or distress, or persecution, or famine, or nakedness, or danger, or sword? ³⁶As it is written,

“For your sake we are being killed all the day long;
we are regarded as sheep to be slaughtered.”

³⁷No, in all these things we are more than conquerors through him who loved us. ³⁸For I am sure

that neither death nor life, nor angels nor rulers, nor things present nor things to come, nor powers, ³⁹nor height nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

- A This is the word of the Lord.
- C **Thanks be to God.**

Verse of the Day

Matthew 13:35b

- C **Al- le- | lu- ia.* Al- le- | lu- ia.**
- A I will open my mouth in | parables;*
I will utter what has been hidden since the foundation | of the world.
- C **Al- le- | lu- ia.* Al- le- | lu- ia.**

Holy Gospel *Jesus' Parables*

Matthew 13:44-52

- P The Holy Gospel according to St. Matthew, the thirteenth chapter.
- C **Glory to You, O Lord.**

⁴⁴[Jesus said:] “The kingdom of heaven is like treasure hidden in a field, which a man found and covered up. Then in his joy he goes and sells all that he has and buys that field.

⁴⁵“Again, the kingdom of heaven is like a merchant in search of fine pearls, ⁴⁶who, on finding one pearl of great value, went and sold all that he had and bought it.

⁴⁷“Again, the kingdom of heaven is like a net that was thrown into the sea and gathered fish of every kind. ⁴⁸When it was full, men drew it ashore and sat down and sorted the good into containers but threw away the bad. ⁴⁹So it will be at the close of the age. The angels will come out and separate the evil from the righteous ⁵⁰and throw them into the fiery furnace. In that place there will be weeping and gnashing of teeth.

⁵¹“Have you understood all these things?” They said to him, “Yes.” ⁵²And he said to them, “Therefore every scribe who has been trained for the kingdom of heaven is like a master of a house, who brings out of his treasure what is new and what is old.”

- P This is the Gospel of the Lord.
- C **Praise to You, O Christ.**

Creed “We All Believe in One True God”

LSB 953

- 1 **We all believe in one true God,
Father, Son, and Holy Ghost,
Ever-present help in need,
Praised by all the heav’nly host;
All He made His love enfolds,
All creation He upholds.**
- 2 **We all believe in Jesus Christ,
Son of God and Mary’s son,
Who descended from His throne
And for us salvation won;
By whose cross and death are we
Rescued from all misery.**
- 3 **We all confess the Holy Ghost,
Who from both in truth proceeds,
Who sustains and comforts us
In all trials, fears, and needs.
Blessèd, holy Trinity,
Praise forever be to Thee!**

Sermon “For Whom Are You The Colonel?”

Matthew 13:51-52

Hymn of the Day “‘How Shall They Hear,’ Who Have Not Heard”

LSB 831

All “How shall they hear,” who have not heard
News of a Lord who loved and came;
Nor known His reconciling word,
Nor learned to trust a Savior’s name?

“To all the world,” to ev’ry place,
Neighbors and friends and far-off lands,

**Preach the good news of saving grace;
Go while the great commission stands.**

Solo “Whom shall I send?” Who hears the call,
Constant in prayer, through toil and pain,
Telling of One who died for all,
To bring a lost world home again?

All “Lord, here am I:” Your fire impart
To this poor cold self-centered soul;
Touch but my lips, my hands, my heart,
And make a world for Christ my goal.

**Spirit of love, within us move:
Spirit of truth, in pow’r come down!
So shall they hear and find and prove
Christ is their life, their joy, their crown.**

Prayer of the Church (*congregation responds with “Hear our prayer”*)

Preface

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P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

P It is truly good, right, and salutary ... To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

Lord's Prayer

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**Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

Words of Institution

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My body, which is given for you. This do in remembrance of Me.”

P In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

Sanctus

LSB 960

**Isaiah, mighty seer in days of old,
The Lord of all in spirit did behold
High on a lofty throne, in splendor bright,
With robes that filled the temple courts with light.
Above the throne were flaming seraphim;
Six wings had they, these messengers of Him.
With two they veiled their faces as was right,
With two they humbly hid their feet from sight,**

And with the other two aloft they soared;
One to the other called and praised the Lord:

“Holy is God, the Lord of Sabaoth!
Holy is God, the Lord of Sabaoth!
Holy is God, the Lord of Sabaoth!
His glory fills the heavens and the earth!”

The beams and lintels trembled at the cry,
And clouds of smoke enwrapped the throne on high.

Pax Domini

P The peace of the Lord be with you always.
C Amen.

Agnus Dei

LSB 434, st. 1

Lamb of God, pure and holy,
Who on the cross didst suffer,
Ever patient and lowly,
Thyself to scorn didst offer.
All sins Thou borest for us,
Else had despair reigned o'er us:
Have mercy on us, O Jesus! O Jesus!

Distribution

Post-Communion Hymn

LSB 617, st. 1

O Lord, we praise Thee, bless Thee, and adore Thee,
In thanksgiving bow before Thee.
Thou with Thy body and Thy blood didst nourish
Our weak souls that they may flourish:
O Lord, have mercy!
May Thy body, Lord, born of Mary,
That our sins and sorrows did carry,
And Thy blood for us plead
In all trial, fear, and need:
O Lord, have mercy!

Post-Communion Collect

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P We give thanks to You, almighty God ... through Jesus Christ, Your Son,
our Lord, who lives and reigns with You and the Holy Spirit, one God,
now and forever.
C Amen.

Benediction (8:00) “The Lord Bless You”

Peter Lutkin

congregation is invited to hum along as soloist sings

The Lord bless you and keep you.
The Lord lift his countenance upon you, and give you peace.
The Lord make his face to shine upon you, and be gracious unto you. Amen.

Benedicamus and Benediction (10:30)

P Let us bless the Lord.
C **Thanks be to God.**
P The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and give you peace.
C Amen.

- 1 Gracious God, You send great blessings
New each morning all our days.
For Your mercies never ending,
For Your love we offer praise. *Refrain*

Refrain

Lord, we pray that we, Your people
Who Your gifts unnumbered claim,
Through the sharing of Your blessings
May bring glory to Your name.

- 2 By Your Word You formed creation
Filled with creatures large and small;
As we tend that endless treasure
May our care encircle all. *Refrain*
- 3 In His earthly life, our Savior
Knew the care of faithful friends;
May our deeds of dedication
Offer love that never ends. *Refrain*
- 4 Heav'nly Father, may our caring
Bear the imprint of Your grace;
With the Son and Holy Spirit,
Praise be Yours in ev'ry place! *Refrain*

Postlude