

of the fruit of the tree that is in the midst of the garden, neither shall you touch it, lest you die.”⁴ But the serpent said to the woman, “You will not surely die.⁵ For God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil.”⁶ So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate, and she also gave some to her husband who was with her, and he ate.⁷ Then the eyes of both were opened, and they knew that they were naked. And they sewed fig leaves together and made themselves loincloths.

⁸And they heard the sound of the LORD God walking in the garden in the cool of the day, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden.⁹ But the LORD God called to the man and said to him, “Where are you?”¹⁰ And he said, “I heard the sound of you in the garden, and I was afraid, because I was naked, and I hid myself.”¹¹ He said, “Who told you that you were naked? Have you eaten of the tree of which I commanded you not to eat?”¹² The man said, “The woman whom you gave to be with me, she gave me fruit of the tree, and I ate.”¹³ Then the LORD God said to the woman, “What is this that you have done?” The woman said, “The serpent deceived me, and I ate.”

¹⁴The LORD God said to the serpent,

“Because you have done this,
cursed are you above all livestock
and above all beasts of the field;
on your belly you shall go,
and dust you shall eat
all the days of your life.

¹⁵I will put enmity between you and the woman,
and between your offspring and her offspring;
he shall bruise your head,
and you shall bruise his heel.”

¹⁶To the woman he said,

“I will surely multiply your pain in childbearing;
in pain you shall bring forth children.
Your desire shall be for your husband,
and he shall rule over you.”

¹⁷And to Adam he said,

“Because you have listened to the voice of your wife
and have eaten of the tree
of which I commanded you,
‘You shall not eat of it,’
cursed is the ground because of you;
in pain you shall eat of it all the days of your life;
¹⁸thorns and thistles it shall bring forth for you;
and you shall eat the plants of the field.

¹⁹By the sweat of your face
you shall eat bread,
till you return to the ground,
for out of it you were taken;
for you are dust,
and to dust you shall return.”

²⁰The man called his wife’s name Eve, because she was the mother of all living.²¹ And the LORD God made for Adam and for his wife garments of skins and clothed them.

Gradual

Hebrews 12:2

O come, let us fix our eyes on Jesus,

the founder and perfecter of our faith,

who for the joy that was set before him endured the cross, despising the shame,

and is seated at the right hand of the throne of God.

Epistle *Death in Adam, Life in Christ*

Romans 5:12–19

¹²Therefore, just as sin came into the world through one man, and death through sin, and so death spread to all men because all sinned—¹³for sin indeed was in the world before the law was given, but sin is not counted where there is no law.¹⁴ Yet death reigned from Adam to Moses, even over those whose sinning was not like the transgression of Adam, who was a type of the one who was to come.

¹⁵But the free gift is not like the trespass. For if many died through one man’s trespass, much more have the

grace of God and the free gift by the grace of that one man Jesus Christ abounded for many. ¹⁶And the free gift is not like the result of that one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brought justification. ¹⁷If, because of one man's trespass, death reigned through that one man, much more will those who receive the abundance of grace and the free gift of righteousness reign in life through the one man Jesus Christ.

¹⁸Therefore, as one trespass led to condemnation for all men, so one act of righteousness leads to justification and life for all men. ¹⁹For as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

Verse of the Day (*stand*)

Ephesians 6:11

Put on the whole armor of God,

that you may be able to stand against the schemes of the devil.

Holy Gospel *The Temptation of Jesus*

Matthew 4:1-11

P The Holy Gospel according to St. Matthew, the fourth chapter.

C **Glory to You, O Lord.**

¹Then Jesus was led up by the Spirit into the wilderness to be tempted by the devil. ²And after fasting forty days and forty nights, he was hungry. ³And the tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." ⁴But he answered, "It is written,

"Man shall not live by bread alone,
but by every word that comes from the mouth of God."

⁵Then the devil took him to the holy city and set him on the pinnacle of the temple ⁶and said to him, "If you are the Son of God, throw yourself down, for it is written,

"He will command his angels concerning you,"
and

"On their hands they will bear you up,
lest you strike your foot against a stone."

⁷Jesus said to him, "Again it is written, 'You shall not put the Lord your God to the test.'" ⁸Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their glory. ⁹And he said to him, "All these I will give you, if you will fall down and worship me." ¹⁰Then Jesus said to him, "Be gone, Satan! For it is written,

"You shall worship the Lord your God
and him only shall you serve."

¹¹Then the devil left him, and behold, angels came and were ministering to him.

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

Creed "We All Believe in One True God"

LSB 953

All **We all believe in one true God, Father, Son, and Holy Ghost,
Ever-present help in need, praised by all the heav'nly host;
All He made His love enfolds, all creation He upholds.**

Solo We all believe in Jesus Christ, Son of God and Mary's son,
Who descended from His throne and for us salvation won;
By whose cross and death are we rescued from all misery.

All **We all confess the Holy Ghost, Who from both in truth proceeds,
Who sustains and comforts us in all trials, fears, and needs.
Blessèd, holy Trinity, praise forever be to Thee!**

Sermon (*sit*) "Don't Fall for his Old Tricks"

Matthew 4:1-11

Hymn of the Day "O Christ, You Walked the Road"

LSB 424, *soloist sts. 2, 4*

Prayer of the Church (*stand*)

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Offering (*sit*)

Preface (*stand*)

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Lord's Prayer

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Words of Institution

Sanctus "Isaiah, Mighty Seer"

LSB 960

Solo Isaiah, mighty seer in days of old,
The Lord of all in spirit did behold
High on a lofty throne, in splendor bright,
With robes that filled the temple courts with light.
Above the throne were flaming seraphim;
Six wings had they, these messengers of Him.
With two they veiled their faces as was right,
With two they humbly hid their feet from sight,
And with the other two aloft they soared;
One to the other called and praised the Lord:

All **"Holy is God, the Lord of Sabaoth!
Holy is God, the Lord of Sabaoth!
Holy is God, the Lord of Sabaoth!
His glory fills the heavens and the earth!"**

Solo The beams and lintels trembled at the cry,
And clouds of smoke enwrapped the throne on high.

Pax Domini

p. 217

P The peace of the Lord be with you always.
C **Amen.**

Agnus Dei

LSB 434, st. 1

**Lamb of God, pure and holy, who on the cross didst suffer,
Ever patient and lowly, Thyself to scorn didst offer.
All sins Thou borest for us, else had despair reigned o'er us:
Have mercy on us, O Jesus! O Jesus!**

Distribution (*sit*) "On Eagles' Wings"

LSB 727

Post-Communion Hymn (*stand*) "O Lord, We Praise Thee"

LSB 617, st. 1

**O Lord, we praise Thee, bless Thee, and adore Thee,
In thanksgiving bow before Thee.
Thou with Thy body and Thy blood didst nourish
Our weak souls that they may flourish: O Lord, have mercy!
May Thy body, Lord, born of Mary,
That our sins and sorrows did carry,
And Thy blood for us plead
In all trial, fear, and need: O Lord, have mercy!**

Post-Communion Collect and Benedicamus

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P We give thanks to You, almighty God ... one God, now and forever.
C **Amen.**
P Let us bless the Lord.
C **Thanks be to God.**

Benediction

congregation responds "Amen"

Closing Hymn "A Mighty Fortress is Our God"

LSB 657

Postlude