The Resurrection of Our Lord April 9, 2023 Divine Service, Setting One, p. 151

Prelude Alleluia! Jesus Is Risen see LSB 474 for text of hymn

Processional Hymn (stand) "Jesus Christ is Risen Today" LSB 457

Jesus Christ is ris'n today, Alleluia! Our triumphant holy day, Alleluia! Who did once upon the cross, Alleluia! Suffer to redeem our loss. Alleluia!

Hymns of praise then let us sing, Alleluia! Unto Christ, our heav'nly king, Alleluia! Who endured the cross and grave, Alleluia! Sinners to redeem and save. Alleluia!

But the pains which He endured, Alleluia! Our salvation have procured; Alleluia! Now above the sky He's king, Alleluia! Where the angels ever sing. Alleluia!

Sing we to our God above, Alleluia! Praise eternal as His love; Alleluia! Praise Him, all ye heav'nly host, Alleluia! Father, Son, and Holy Ghost. Alleluia!

Invocation p. 151

- P In the name of the Father and of the Son and of the Holy Spirit.
- Amen

Kyrie p. 152

- P In peace let us pray to the Lord.
- C Lord, have mercy.
- P For the peace from above and for our salvation let us pray to the Lord.
- C Lord, have mercy.
- P For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.
- C Lord, have mercy.
- P For this holy house and for all who offer here their worship and praise let us pray to the Lord.
- C Lord, have mercy.
- P Help, save, comfort, and defend us, gracious Lord.
- C Amen.

Refrain

This is the feast of victory for our God. Alleluia, alleluia, alleluia.

Worthy is Christ, the Lamb who was slain, Whose blood set us free to be people of God. Refrain

Power, riches, wisdom, and strength, And honor, blessing, and glory are His. *Refrain*

Sing with all the people of God, and join in the hymn of all creation: Blessing, honor, glory, and might Be to God and the Lamb forever. Amen. *Refrain*

For the Lamb who was slain has begun His reign. Alleluia. Refrain

Salutation and Collect of the Day

p. 156

- P The Lord be with you.
- C And also with you.
- P Almighty God the Father, through Your only-begotten Son Jesus Christ You have overcome death and opened the gate of everlasting life to us. Grant that we, who celebrate with joy the day of our Lord's resurrection, may be raised from the death of sin by Your life-giving Spirit; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. **Amen.** (*sit*)

Old Testament Crossing the Red Sea

Exodus 14:10-15:1

¹⁰When Pharaoh drew near, the people of Israel lifted up their eyes, and behold, the Egyptians were marching after them, and they feared greatly. And the people of Israel cried out to the LORD. ¹¹They said to Moses, "Is it because there are no graves in Egypt that you have taken us away to die in the wilderness? What have you done to us in bringing us out of Egypt? ¹²Is not this what we said to you in Egypt, 'Leave us alone that we may serve the Egyptians'? For it would have been better for us to serve the Egyptians than to die in the wilderness." ¹³And Moses said to the people, "Fear not, stand firm, and see the salvation of the LORD, which he will work for you today. For the Egyptians whom you see today, you shall never see again. ¹⁴The LORD will fight for you, and you have only to be silent."

¹⁵The LORD said to Moses, "Why do you cry to me? Tell the people of Israel to go forward. ¹⁶Lift up your staff, and stretch out your hand over the sea and divide it, that the people of Israel may go through the sea on dry ground. ¹⁷And I will harden the hearts of the Egyptians so that they shall go in after them, and I will get glory over Pharaoh and all his host, his chariots, and his horsemen. ¹⁸And the Egyptians shall know that I am the LORD, when I have gotten glory over Pharaoh, his chariots, and his horsemen."

¹⁹Then the angel of God who was going before the host of Israel moved and went behind them, and the pillar of cloud moved from before them and stood behind them, ²⁰coming between the host of Egypt and the host of Israel. And there was the cloud and the darkness. And it lit up the night without one coming near the other all night.

²¹Then Moses stretched out his hand over the sea, and the LORD drove the sea back by a strong east wind all night and made the sea dry land, and the waters were divided. ²²And the people of Israel went into the midst of the sea on dry ground, the waters being a wall to them on their right hand and on their left. ²³The Egyptians pursued and went in after them into the midst of the sea, all Pharaoh's horses, his chariots, and his horsemen. ²⁴And in the morning watch the LORD in the pillar of fire and of cloud looked down on the Egyptian forces and threw the Egyptian forces into a panic, ²⁵clogging their chariot wheels so that they drove heavily. And the Egyptians said, "Let us flee from before Israel, for the LORD fights for them against the Egyptians."

²⁶Then the LORD said to Moses, "Stretch out your hand over the sea, that the water may come back upon the Egyptians, upon their chariots, and upon their horsemen." ²⁷So Moses stretched out his

hand over the sea, and the sea returned to its normal course when the morning appeared. And as the Egyptians fled into it, the LORD threw the Egyptians into the midst of the sea. ²⁸The waters returned and covered the chariots and the horsemen; of all the host of Pharaoh that had followed them into the sea, not one of them remained. ²⁹But the people of Israel walked on dry ground through the sea, the waters being a wall to them on their right hand and on their left.

³⁰Thus the LORD saved Israel that day from the hand of the Egyptians, and Israel saw the Egyptians dead on the seashore. ³¹Israel saw the great power that the LORD used against the Egyptians, so the people feared the LORD, and they believed in the LORD and in his servant Moses.

¹Then Moses and the people of Israel sang this song to the LORD, saying,

"I will sing to the LORD, for he has triumphed gloriously; the horse and his rider he has thrown into the sea."

- A This is the word of the Lord.
- C Thanks be to God.

Gradual

adapt. from Matt. 28:7; Heb. 2:7; Ps. 8:6

Christ has risen | from the dead.*

God the Father has crowned him with glory and | honor,

He has given him dominion over the works | of his hands;* he has put all things un- | der his feet.

Epistle Mystery and Victory

1 Corinthians 15:1-11

¹Now I would remind you, brothers, of the gospel I preached to you, which you received, in which you stand, ²and by which you are being saved, if you hold fast to the word I preached to you—unless you believed in vain.

³For I delivered to you as of first importance what I also received: that Christ died for our sins in accordance with the Scriptures, ⁴that he was buried, that he was raised on the third day in accordance with the Scriptures, ⁵and that he appeared to Cephas, then to the twelve. ⁶Then he appeared to more than five hundred brothers at one time, most of whom are still alive, though some have fallen asleep. ⁷Then he appeared to James, then to all the apostles. ⁸Last of all, as to one untimely born, he appeared also to me. ⁹For I am the least of the apostles, unworthy to be called an apostle, because I persecuted the church of God. ¹⁰But by the grace of God I am what I am, and his grace toward me was not in vain. On the contrary, I worked harder than any of them, though it was not I, but the grace of God that is with me. ¹¹Whether then it was I or they, so we preach and so you believed.

- A This is the word of the Lord.
- C Thanks be to God.

Verse of the Day (stand)

2 Timothy 1:10b

- C Al-le-|lu-ia.* Al-le-|lu-ia.
- A Christ Jesus a- | bolished death*

and brought life and immortality to light through the | gospel.

C Al- le- | lu- ia.* Al- le- | lu- ia.

Holy Gospel The Resurrection

John 20:1-18

- P The Holy Gospel according to St. John, the twentieth chapter.
- C Glory to You, O Lord.

¹Now on the first day of the week Mary Magdalene came to the tomb early, while it was still dark, and saw that the stone had been taken away from the tomb. ²So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." ³So Peter went out with the other disciple, and they were going toward the tomb. ⁴Both of them were running together, but the other disciple outran Peter and reached the tomb first. ⁵And stooping to look in, he saw the linen cloths lying there, but he did not go in. ⁶Then Simon Peter came, following him, and went into the tomb. He saw the linen cloths lying there, ⁷and the face cloth, which had been on Jesus' head, not lying with the linen cloths but folded up in a place by itself. ⁸Then the other disciple, who had reached the tomb first, also went

in, and he saw and believed; ⁹for as yet they did not understand the Scripture, that he must rise from the dead. ¹⁰Then the disciples went back to their homes.

¹¹But Mary stood weeping outside the tomb, and as she wept she stooped to look into the tomb. ¹²And she saw two angels in white, sitting where the body of Jesus had lain, one at the head and one at the feet. ¹³They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." ¹⁴Having said this, she turned around and saw Jesus standing, but she did not know that it was Jesus. ¹⁵Jesus said to her, "Woman, why are you weeping? Whom are you seeking?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." ¹⁶Jesus said to her, "Mary." She turned and said to him in Aramaic, "Rabboni!" (which means Teacher). ¹⁷Jesus said to her, "Do not cling to me, for I have not yet ascended to the Father; but go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God." ¹⁸Mary Magdalene went and announced to the disciples, "I have seen the Lord"—and that he had said these things to her.

- P This is the Gospel of the Lord.
- C Praise to You, O Christ.

Gospel Response An Easter Alleluia

Robert Burroughs

Sermon (*sit*) "Perfection Welcomes Failure"

Luke 15:11-32

¹¹ And he said, "There was a man who had two sons. ¹² And the younger of them said to his father, 'Father, give me the share of property that is coming to me.' And he divided his property between them. ¹³ Not many days later, the younger son gathered all he had and took a journey into a far country, and there he squandered his property in reckless living. ¹⁴ And when he had spent everything, a severe famine arose in that country, and he began to be in need. ¹⁵ So he went and hired himself out to one of the citizens of that country, who sent him into his fields to feed pigs. ¹⁶ And he was longing to be fed with the pods that the pigs ate, and no one gave him anything.

¹⁷ "But when he came to himself, he said, 'How many of my father's hired servants have more than enough bread, but I perish here with hunger! ¹⁸ I will arise and go to my father, and I will say to him, "Father, I have sinned against heaven and before you. ¹⁹ I am no longer worthy to be called your son. Treat me as one of your hired servants." ' ²⁰ And he arose and came to his father. But while he was still a long way off, his father saw him and felt compassion, and ran and embraced him and kissed him. ²¹ And the son said to him, 'Father, I have sinned against heaven and before you. I am no longer worthy to be called your son.' ²² But the father said to his servants, 'Bring quickly the best robe, and put it on him, and put a ring on his hand, and shoes on his feet. ²³ And bring the fattened calf and kill it, and let us eat and celebrate. ²⁴ For this my son was dead, and is alive again; he was lost, and is found.' And they began to celebrate.

Hymn of the Day "As Rebels, Lord, Who Foolishly Have Wandered" LSB 612

Choir As rebels, Lord, who foolishly have wandered
Far from Your love—unfed, unclean, unclothed—
Dare we recall Your wealth so rashly squandered,
Dare hope to glean that bounty which we loathed?

All Still we return, our contrite words rehearsing,
Speech, that within Your warm embrace soon dies;
All of our guilt, our shame, our pain reversing
As tears of joy and welcome fill Your eyes.

All A feast of love for us You are preparing;
We who were lost, You give an honored place!
"Come, eat; come, drink, and be no more despairing—
Here taste again the treasures of My grace."

Nicene Creed (stand)

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ,

the only-begotten Son of God,

begotten of His Father before all worlds,

God of God, Light of Light,

very God of very God,

begotten, not made,

being of one substance with the Father,

by whom all things were made;

who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary

and was made man;

and was crucified also for us under Pontius Pilate.

He suffered and was buried.

And the third day He rose again according to the Scriptures and ascended into heaven

and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead,

whose kingdom will have no end.

And I believe in the Holy Spirit,

the Lord and giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son together is worshiped and glorified,

who spoke by the prophets.

And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

Prayer of the Church

Offering (sit) The Strife is O'er, the Battle Done see LSB 464 for text of hymn

Offertory (stand)

All What shall I render to the Lord for all His benefits to me?

I will offer the sacrifice of thanksgiving
And will call on the name of the Lord.

I will take the cup of salvation and will call on the name of the Lord.

I will pay my vows to the Lord now in the presence of all His people, In the courts of the Lord's house, in the midst of you, O Jerusalem.

Preface p. 160

- P The Lord be with you.
- C And also with you.
- P Lift up your hearts.
- C We lift them to the Lord.
- P Let us give thanks to the Lord our God.
- C It is right to give Him thanks and praise.
- P It is truly good, right, and salutary ... Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus p. 161

Holy, holy, holy Lord God of pow'r and might: Heaven and earth are full of Your glory. Hosanna. Hosanna in the highest. Blessed is He who comes in the name of the Lord. Hosanna in the highest.

Prayer of Thanksgiving

P Blessed are You, Lord of heaven and earth ...
To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever. **Amen.**

Words of Institution

- P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My body, which is given for you. This do in remembrance of Me."
- P In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Proclamation of Christ

- P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.
- C Amen. Come, Lord Jesus.
- P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

Lord's Prayer

Our Father who art in heaven, hallowed be Thy name,
Thy kingdom come, Thy will be done on earth as it is in heaven;
give us this day our daily bread; and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For Thine is the kingdom and the power and the glory
forever and ever. Amen.

Pax Domini p. 163

- P The peace of the Lord be with you always.
- C Amen.

Agnus Dei

C Lamb of God, You take away the sin of the world; have mercy on us. Lamb of God, You take away the sin of the world; have mercy on us. Lamb of God, You take away the sin of the world; grant us peace.

Distribution (sit)

"Now the Green Blade Riseth"

Now the green blade riseth from the buried grain, Wheat that in dark earth many days has lain; Love lives again, that with the dead has been:

Refrain

Love is come again, Like wheat that springeth green.

In the grave they laid him, Love whom men had slain, Thinking that never he would wake again, Laid in the earth like grain that sleeps unseen: Refrain

Forth he came at Easter, like the risen grain. He that for three days in the grave had lain, Quick from the dead, my risen Lord is seen: Refrain

When our hearts are wintry, grieving, or in pain,
Thy touch can call us back to life again,
Fields of our hearts, that dead and bare have been: Refrain

"Alleluia! Jesus is Risen"

LSB 474

1 Alleluia! Jesus is risen!
Trumpets resounding in glorious light!
Splendor, the Lamb, heaven forever!
Oh, what a miracle God has in sight! Refrain

Refrain

Jesus is risen and we shall arise: Give God the glory! Alleluia!

- Walking the way, Christ in the center
 Telling the story to open our eyes;
 Breaking our bread, giving us glory:
 Jesus our blessing, our constant surprise. Refrain
- Jesus the vine, we are the branches;
 Life in the Spirit the fruit of the tree;
 Heaven to earth, Christ to the people,
 Gift of the future now flowing to me. Refrain
- Weeping, be gone; sorrow, be silent:

 Death put asunder, and Easter is bright.

 Cherubim sing: "O grave, be open!"

 Clothe us in wonder, adorn us in light. Refrain
- City of God, Easter forever,
 Golden Jerusalem, Jesus the Lamb,
 River of life, saints and archangels,
 Sing with creation to God the I AM! Refrain

- Now all the vault of heav'n resounds
 In praise of love that still abounds:
 "Christ has triumphed! He is living!"
 Sing, choirs of angels, loud and clear!
 Repeat their song of glory here:
 "Christ has triumphed! Christ has triumphed!"
 Alleluia, alleluia, alleluia!
- Eternal is the gift He brings, Therefore our heart with rapture sings: "Christ has triumphed! He is living!" Now still He comes to give us life And by His presence stills all strife. Christ has triumphed! He is living! Alleluia, alleluia, alleluia!
- O fill us, Lord, with dauntless love;
 Set heart and will on things above
 That we conquer through Your triumph;
 Grant grace sufficient for life's day
 That by our lives we truly say:
 "Christ has triumphed! He is living!"
 Alleluia, alleluia, alleluia!
- Adoring praises now we bring
 And with the heav'nly blessed sing:
 "Christ has triumphed! Alleluia!"
 Be to the Father and our Lord,
 To Spirit blest, most holy God,
 All the glory, never ending!
 Alleluia, alleluia, alleluia!

Post-Communion Hymn (*stand*) "Thine the Amen" LSB 680, st. 1

Thine the amen Thine the praise alleluias angels raise
Thine the everlasting head Thine the breaking of the bread
Thine the glory Thine the story Thine the harvest then the cup
Thine the vineyard then the cup is lifted up lifted up.

Post-Communion Collect

congregation responds "Amen"

Benediction p. 166

P The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you. The Lord look upon you with favor and give you peace.

C Amen.

Recessional Hymn "I Know That My Redeemer Lives"

LSB 461

- All I know that my Redeemer lives;
 What comfort this sweet sentence gives!
 He lives, He lives, who once was dead;
 He lives, my ever-living head.
- All He lives triumphant from the grave; He lives eternally to save;

He lives all-glorious in the sky; He lives exalted there on high.

Women He lives to bless me with His love;

He lives to plead for me above; He lives my hungry soul to feed; He lives to help in time of need.

Men He lives to grant me rich supply;

He lives to guide me with His eye; He lives to comfort me when faint; He lives to hear my soul's complaint.

Women He lives to silence all my fears;

He lives to wipe away my tears; He lives to calm my troubled heart; He lives all blessings to impart.

Men He lives, my kind, wise, heav'nly friend;

He lives and loves me to the end; He lives, and while He lives, I'll sing; He lives, my Prophet, Priest, and King.

All He lives and grants me daily breath;

He lives, and I shall conquer death; He lives my mansion to prepare; He lives to bring me safely there.

All He lives, all glory to His name!
He lives, my Jesus, still the same;
Oh, the sweet joy this sentence gives:
I know that my Redeemer lives!

Postlude

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