

The Third Sunday of Easter
April 22-23, 2023
Divine Service, Setting One, p. 151

Prelude

Entrance Hymn (*stand*) "Who Are You Who Walk in Sorrow" LSB 476
soloist sts. 2, 4

Invocation p. 151

Kyrie p. 152

Hymn of Praise "This is the Feast" p. 155

Salutation and Collect of the Day p. 156

P The Lord be with you.

C **And also with you.**

P O God, through the humiliation of Your Son You raised up the fallen world. Grant to Your faithful people, rescued from the peril of everlasting death, perpetual gladness and eternal joys; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. **Amen.** (*sit*)

First Reading *Peter's Sermon* Acts 2:14a, 36–41

¹⁴But Peter, standing with the eleven, lifted up his voice and addressed them, "Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words. ³⁶Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified."

³⁷Now when they heard this they were cut to the heart, and said to Peter and the rest of the apostles, "Brothers, what shall we do?" ³⁸And Peter said to them, "Repent and be baptized every one of you in the name of Jesus Christ for the forgiveness of your sins, and you will receive the gift of the Holy Spirit. ³⁹For the promise is for you and for your children and for all who are far off, everyone whom the Lord our God calls to himself." ⁴⁰And with many other words he bore witness and continued to exhort them, saying, "Save yourselves from this crooked generation." ⁴¹So those who received his word were baptized, and there were added that day about three thousand souls.

A This is the word of the Lord.

C **Thanks be to God.**

Gradual adapt. from Matt. 28:7; Heb. 2:7; Ps. 8:6

Christ has risen | from the dead.*

God the Father has crowned him with glory and | honor,

He has given him dominion over the works | of his hands;*

he has put all things un- | der his feet.

Epistle *Called to Be Holy* 1 Peter 1:17–25

¹⁷And if you call on him as Father who judges impartially according to each one's deeds, conduct yourselves with fear throughout the time of your exile, ¹⁸knowing that you were ransomed from the futile ways inherited from your forefathers, not with perishable things such as silver or gold, ¹⁹but with the precious blood of Christ, like that of a lamb without blemish or spot. ²⁰He was foreknown before the foundation of the world but was made manifest in the last

times for your sake, ²¹who through him are believers in God, who raised him from the dead and gave him glory, so that your faith and hope are in God.

²²Having purified your souls by your obedience to the truth for a sincere brotherly love, love one another earnestly from a pure heart, ²³since you have been born again, not of perishable seed but of imperishable, through the living and abiding word of God; ²⁴for

“All flesh is like grass
and all its glory like the flower of grass.

The grass withers,
and the flower falls,

²⁵but the word of the Lord remains forever.”

And this word is the good news that was preached to you.

A This is the word of the Lord.

C **Thanks be to God.**

Verse of the Day (*stand*)

Romans 6:9; Luke 24:32

C **Al- le- | lu- ia.* Al- le- | lu- ia.**

A We know that Christ being raised from the dead will never | die again;*
death no longer has dominion | over Him.

C **Al- le- | lu- ia.* Al- le- | lu- ia.**

A Did not our hearts burn within us while he talked to us | on the road,*
while he opened to us the | Scriptures?

C **Al- le- | lu- ia.* Al- le- | lu- ia.**

Holy Gospel *The Road to Emmaus*

Luke 24:13-35

P The Holy Gospel according to St. Luke, the twenty-fourth chapter.

C **Glory to You, O Lord.**

¹³That very day two of them were going to a village named Emmaus, about seven miles from Jerusalem, ¹⁴and they were talking with each other about all these things that had happened. ¹⁵While they were talking and discussing together, Jesus himself drew near and went with them. ¹⁶But their eyes were kept from recognizing him. ¹⁷And he said to them, “What is this conversation that you are holding with each other as you walk?” And they stood still, looking sad. ¹⁸Then one of them, named Cleopas, answered him, “Are you the only visitor to Jerusalem who does not know the things that have happened there in these days?” ¹⁹And he said to them, “What things?” And they said to him, “Concerning Jesus of Nazareth, a man who was a prophet mighty in deed and word before God and all the people, ²⁰and how our chief priests and rulers delivered him up to be condemned to death, and crucified him. ²¹But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things happened. ²²Moreover, some women of our company amazed us. They were at the tomb early in the morning, ²³and when they did not find his body, they came back saying that they had even seen a vision of angels, who said that he was alive. ²⁴Some of those who were with us went to the tomb and found it just as the women had said, but him they did not see.” ²⁵And he said to them, “O foolish ones, and slow of heart to believe all that the prophets have spoken! ²⁶Was it not necessary that the Christ should suffer these things and enter into his glory?” ²⁷And beginning with Moses and all the Prophets, he interpreted to them in all the Scriptures the things concerning himself.

²⁸So they drew near to the village to which they were going. He acted as if he were going farther, ²⁹but they urged him strongly, saying, “Stay with us, for it is toward evening and the day is now far spent.” So he went in to stay with them. ³⁰When he was at table with them, he took the bread and blessed and broke it and gave it to them. ³¹And their eyes were opened, and they recognized him. And he vanished from their sight. ³²They said to each other, “Did not our hearts burn within us while he talked to us on the road, while he opened to us the Scriptures?” ³³And they rose that same hour and returned to Jerusalem. And they found the eleven and those who were with them gathered together, ³⁴saying, “The Lord has risen indeed, and has appeared to Simon!” ³⁵Then they told what had happened on the road, and how he was known to them in the breaking of the bread.

- P This is the Gospel of the Lord.
C **Praise to You, O Christ.**

Hymn of the Day (*sit*) "Stay With Us" LSB 879, *soloist sts. 2, 4*

Sermon "Open Eyes and Hearts on Fire" Luke 24:13-35

Nicene Creed (*stand*) p. 158

Prayer of the Church

Offering (*sit*)

Offertory (*stand*) p. 159

Preface p. 160

Sanctus p. 161

Prayer of Thanksgiving

Lord's Prayer p. 162

Words of Institution

Pax Domini p. 163

Agnus Dei

Distribution (*sit*) "With High Delight Let Us Unite" LSB 483

Post-Communion Hymn (*stand*) "Thine the Amen" LSB 680, st. 3

Thine the truly Thine the yes
Thine the table we the guest
Thine the mercy all from Thee
Thine the glory yet to be
Then the ringing and the singing
Then the end of all the war
Thine the living Thine the loving evermore evermore.

Post-Communion Collect (*congregation responds "Amen"*) p. 166

Benediction *congregation responds "Amen"*

Closing Hymn "The Strife is O'er, the Battle Done" LSB 464

Postlude