

The Second Sunday after Pentecost
Pentecost Tide
June 10-11, 2023
Divine Service, Setting Two, p. 167

Prelude

Invocation and Confession (*stand*) p. 167

Introit *God Himself is Judge* Psalm 50:7–10; antiphon: v. 1

The Mighty One, God the LORD, speaks and summons the earth*
from the rising of the sun to its setting.

Hear, O my people, and I will speak; O Israel, I will testify against you.*
I am | God, your God.

Not for your sacrifices do I rebuke you;*
your burnt offerings are continually before me.

I will not accept a bull | from your house*
or goats | from your folds.

For every beast of the forest is mine,*
the cattle on a thousand hills.

Glory be to the Father and | to the Son*
and to the Holy | Spirit;

as it was in the beginning,*
is now, and will be forever. | Amen.

The Mighty One, God the LORD, speaks and summons the earth*
from the rising of the sun to its setting.

Kyrie p. 168

Hymn of Praise "Gloria in Excelsis" p. 170

Collect of the Day p. 172

P The Lord be with you.

C **And also with you.**

P Almighty and most merciful God, You sent Your Son, Jesus Christ, to seek and to save the lost. Graciously open our ears and our hearts to hear His call and to follow Him by faith that we may feast with Him forever in His kingdom; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.** (*sit*)

Old Testament *Israel and Judah are Unrepentant* Hosea 5:15—6:6

¹⁵I will return again to my place,
until they acknowledge their guilt and seek my face,
and in their distress earnestly seek me.

¹Come, let us return to the LORD;
for he has torn us, that he may heal us;
he has struck us down, and he will bind us up.

²After two days he will revive us;
on the third day he will raise us up,
that we may live before him.

³Let us know; let us press on to know the LORD;
his going out is sure as the dawn;
he will come to us as the showers,
as the spring rains that water the earth."

⁴What shall I do with you, O Ephraim?
What shall I do with you, O Judah?
Your love is like a morning cloud,
like the dew that goes early away.

⁵Therefore I have hewn them by the prophets;
I have slain them by the words of my mouth,
and my judgment goes forth as the light.
⁶For I desire steadfast love and not sacrifice,
the knowledge of God rather than burnt offerings.

- A This is the word of the Lord.
- C **Thanks be to God.**

Gradual

Psalm 145:3, 5b, 6b

Great is the LORD, and greatly | to be praised,*
and his greatness is un- | searchable.

**On your wondrous works, I will | meditate,*
and I will declare your | greatness.**

Epistle *The Promise Realized Through Faith*

Romans 4:13–25

¹³The promise to Abraham and his offspring that he would be heir of the world did not come through the law but through the righteousness of faith. ¹⁴For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void. ¹⁵For the law brings wrath, but where there is no law there is no transgression.

¹⁶That is why it depends on faith, in order that the promise may rest on grace and be guaranteed to all his offspring—not only to the adherent of the law but also to the one who shares the faith of Abraham, who is the father of us all, ¹⁷as it is written, “I have made you the father of many nations”—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. ¹⁸In hope he believed against hope, that he should become the father of many nations, as he had been told, “So shall your offspring be.” ¹⁹He did not weaken in faith when he considered his own body, which was as good as dead (since he was about a hundred years old), or when he considered the barrenness of Sarah’s womb. ²⁰No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, ²¹fully convinced that God was able to do what he had promised. ²²That is why his faith was “counted to him as righteousness.” ²³But the words “it was counted to him” were not written for his sake alone, ²⁴but for ours also. It will be counted to us who believe in him who raised from the dead Jesus our Lord, ²⁵who was delivered up for our trespasses and raised for our justification.

- A This is the word of the Lord.
- C **Thanks be to God.**

Verse of the Day (*stand*)

Matthew 9:13b

C **Alleluia, alleluia.**

A I came not to call the | righteous,* but | sinners.

C **Alleluia, alleluia.**

Holy Gospel *Jesus Calls Matthew*

Matthew 9:9-13

P The Holy Gospel according to St. Matthew, the ninth chapter.

C **Glory to You, O Lord.**

⁹As Jesus passed on from there, he saw a man called Matthew sitting at the tax booth, and he said to him, “Follow me.” And he rose and followed him.

¹⁰And as Jesus reclined at table in the house, behold, many tax collectors and sinners came and were reclining with Jesus and his disciples. ¹¹And when the Pharisees saw this, they said to his disciples, “Why does your teacher eat with tax collectors and sinners?” ¹²But when he heard it, he said, “Those who are well have no need of a physician, but those who are sick. ¹³Go and learn what this means,

‘I desire mercy, and not sacrifice.’ For I came not to call the righteous, but sinners.”

P This is the Gospel of the Lord.

C **Praise to You, O Christ.** (*sit*)

Hymn of the Day "By All Your Saints in Warfare" LSB 518, sts. 1, 25, 3

Sermon "Follow Me ... Now!" Matthew 9:9-13

Apostles' Creed (*stand*) p. 175

Prayer of the Church *congregation responds "Hear our prayer"*

Offering (*sit*)

Offertory (*stand*) p. 176

Preface p. 177

Distribution (*sit*) "O Christ, Who Called the Twelve" LSB 856

Post-Communion Canticle (*stand*) "Nunc Dimittis" p. 182

Post-Communion Collect and Benediction p. 183

Recessional Hymn "Let Me Be Thine Forever" tune: AURELIA, *st. 2 soloist*

All **Let me be Thine forever,
My faithful God and Lord;
Let me forsake Thee never
Nor wander from Thy Word.
Lord, do not let me waver,
But give me steadfastness,
And for such grace forever
Thy holy name I'll bless.**

Solo Lord Jesus, my salvation,
My light, my life divine,
My only consolation,
O make me wholly Thine!
For Thou hast dearly bought me
With blood and bitter pain.
Let me, since Thou hast sought me,
Eternal life obtain.

All **O Thou, O Holy Spirit,
My comforter and guide,
Grant that in Jesus' merit
I always may confide,
Him to the end confessing
Whom I have known by faith.
Give me Thy constant blessing
And grant a Christian death.**

Postlude