

Palm Sunday
March 23-24, 2024

Procession of Palms (*stand*)

P The grace of our Lord Jesus Christ and the love of God
and the communion of the Holy Spirit be with you all.

C Amen.

P Blessed is He who comes in the name of the Lord.

C Hosanna to the Son of David.

Collect

P Most merciful God, as the people of Jerusalem, with palms in their hands, gathered to greet Your dearly beloved Son when He came into His Holy City, grant that we may ever hail Him as our King and, when He comes again, may go forth to meet Him with trusting and steadfast hearts and follow Him in the way that leads to eternal life; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. **Amen.**

Introit *The King of Glory*

Psalm 24:7-10; antiphon: Psalm 118:26

Blessèd is he who comes in the name of the LORD!

We bless you from the house of the LORD.

Lift up your heads, O gates! And be lifted up, O ancient doors,

that the King of glory may come in.

Who is this King of glory?

The LORD, strong and mighty, the LORD, mighty in battle!

Lift up your heads, O gates! And lift them up, O ancient doors,

that the King of glory may come in.

Who is this King of glory?

The LORD of hosts, he is the King of glory!

Blessèd is he who comes in the name of the LORD!

We bless you from the house of the LORD.

Glory be to the Father and to the Son

and to the Holy Spirit;

as it was in the beginning,

is now, and will be forever. Amen.

Blessèd is he who comes in the name of the LORD!

We bless you from the house of the LORD.

Holy Gospel *The Triumphal Entry*

Matthew 21:1-9

P The Holy Gospel according to St. Matthew, the twenty-first chapter.

C Glory to You, O Lord.

Now when they drew near to Jerusalem and came to Bethphage, to the Mount of Olives, then Jesus sent two disciples, saying to them, "Go into the village in front of you, and immediately you will find a donkey tied, and a colt with her. Untie them and bring them to me. If anyone says anything to you, you shall say, 'The Lord needs them,' and he will send them at once." This took place to fulfill what was spoken by the prophet, saying,

"Say to the daughter of Zion,

'Behold, your king is coming to you,

humble, and mounted on a donkey,

and on a colt, the foal of a beast of burden.”

The disciples went and did as Jesus had directed them. They brought the donkey and the colt and put on them their cloaks, and he sat on them. Most of the crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. And the crowds that went before him and that followed him were shouting, "Hosanna to the Son of David! Blessed is he who comes in the name of the Lord! Hosanna in the highest!"

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

P Let us go forth in peace

C **In the name of the Lord.**

Processional Hymn "All Glory, Laud, and Honor"

LSB 442

P Blessed is He who comes in the name of the Lord.

C **Hosanna in the highest.**

Salutation and Collect of the Day

P The Lord be with you.

C **And also with you.**

P Almighty and everlasting God, You sent Your Son, our Savior Jesus Christ, to take upon Himself our flesh and to suffer death upon the cross. Mercifully grant that we may follow the example of His great humility and patience and be made partakers of His resurrection; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. **Amen.** (*sit*)

Old Testament *The Coming King of Zion*

Zechariah 9:9–12

⁹Rejoice greatly, O daughter of Zion!

Shout aloud, O daughter of Jerusalem!

behold, your king is coming to you;

righteous and having salvation is he,

humble and mounted on a donkey,

on a colt, the foal of a donkey.

¹⁰I will cut off the chariot from Ephraim

and the war horse from Jerusalem;

and the battle bow shall be cut off,

and he shall speak peace to the nations;

his rule shall be from sea to sea,

and from the River to the ends of the earth.

¹¹As for you also, because of the blood of my covenant with you,

I will set your prisoners free from the waterless pit.

¹²Return to your stronghold, O prisoners of hope;

today I declare that I will restore to you double.

A This is the word of the Lord.

C **Thanks be to God.**

Gradual

Heb. 9:12a, c, 15a; Ps. 111:9a

Christ entered once for all into the holy places, by means of his own blood,

thus securing an eternal redemption.

Therefore he is the mediator of a new covenant,

so that those who are called may receive the promised eternal inheritance.

He sent redemption to his people;

he has commanded his covenant forever.

Epistle *Christ's Example of Humility*

Philippians 2:5–11

⁵Have this mind among yourselves, which is yours in Christ Jesus, ⁶who, though he was in the form of God, did not count equality with God a thing to be grasped, ⁷but made himself nothing, taking the form of a servant, being born in the likeness of men. ⁸And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. ⁹Therefore God has highly exalted him and bestowed on him the name that is above every name, ¹⁰so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, ¹¹and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

A This is the word of the Lord.

C **Thanks be to God.**

**We all believe in one true God, Father, Son, and Holy Ghost,
Ever-present help in need, praised by all the heav’nly host;
All He made His love enfolds, all creation He upholds.**

**We all believe in Jesus Christ, Son of God and Mary’s son,
Who descended from His throne and for us salvation won;
By whose cross and death are we rescued from all misery.**

**We all confess the Holy Ghost, Who from both in truth proceeds,
Who sustains and comforts us in all trials, fears, and needs.
Blessèd, holy Trinity, praise forever be to Thee!**

Sermon

(sit)

“Humbly Following Jesus”

Philippians 2:5-11

Hymn of the Day

“No Tramp of Soldiers’ Marching Feet”

LSB 694

soloist/choir sts. 1, 3

Rite of Confirmation (10:30)

Prayer of the Church

(stand)

p. 215

Offering (sit)

Preface

(stand)

p. 216

Lord's Prayer

p. 217

Words of Institution

Sanctus

LSB 960

**Isaiah, mighty seer in days of old,
The Lord of all in spirit did behold
High on a lofty throne, in splendor bright,
With robes that filled the temple courts with light.
Above the throne were flaming seraphim;
Six wings had they, these messengers of Him.
With two they veiled their faces as was right,
With two they humbly hid their feet from sight,
And with the other two aloft they soared;
One to the other called and praised the Lord:**

**“Holy is God, the Lord of Sabaoth!
Holy is God, the Lord of Sabaoth!
Holy is God, the Lord of Sabaoth!
His glory fills the heavens and the earth!”**

**The beams and lintels trembled at the cry,
And clouds of smoke enwrapped the throne on high.**

Pax Domini

p. 217

P

The peace of the Lord be with you always.

C

Amen.

Agnus Dei

LSB 434, st. 1

**Lamb of God, pure and holy, who on the cross didst suffer,
Ever patient and lowly, Thyself to scorn didst offer.
All sins Thou borest for us, else had despair reigned o’er us:
Have mercy on us, O Jesus! O Jesus!**

Distribution

(sit)

“Hosanna, Loud Hosanna”

LSB 443

O Lord, we praise Thee, bless Thee, and adore Thee,
In thanksgiving bow before Thee.
Thou with Thy body and Thy blood didst nourish
Our weak souls that they may flourish:
O Lord, have mercy!
May Thy body, Lord, born of Mary,
That our sins and sorrows did carry,
And Thy blood for us plead
In all trial, fear, and need:
O Lord, have mercy!

P We give thanks to You, almighty God ... one God, now and forever.
C Amen.

Benedicamus

P Let us bless the Lord.
C Thanks be to God.

The Lord bless you and keep you,
The Lord lift His countenance upon you,
and give you peace.
The Lord make His face to shine upon you
and be gracious unto you. Amen.

Postlude

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