

Maundy Thursday
March 28, 2024
Divine Service, Setting Five, p. 213

Invocation, Confession, and Absolution (*stand*) p. 213

Introit *I Love the Lord* Psalm 116:1–4; antiphon: v. 5

Gracious is the LORD, and righteous;
 our God is merciful.
I love the LORD, because he has heard
 my voice and my pleas for mercy.
Because he inclined his ear to me,
 therefore I will call on him as long as I live.
The snares of death encompassed me; the pangs of Sheol laid hold on me;
 I suffered distress and anguish.
Then I called on the name of the LORD:
 “O LORD, I pray, deliver my soul!”
Gracious is the LORD, and righteous;
 our God is merciful.
Glory be to the Father and to the Son
 and to the Holy Spirit;
as it was in the beginning,
 is now, and will be forever. Amen.
Gracious is the LORD, and righteous;
 our God is merciful.

Kyrie LSB 942

Choir Kyrie! God, Father in heav’n above, You abound in gracious love,
 Of all things the maker and preserver.
All **Eleison! Eleison!**

Choir Kyrie! O Christ, our king, salvation for all You came to bring.
 O Lord Jesus, God’s own Son, our mediator at the heav’nly throne:
 Hear our cry and grant our supplication.
All **Eleison! Eleison!**

All **Kyrie! O God the Holy Ghost, guard our faith,**
 The gift we need the most, and bless our life’s last hour,
 That we leave this sinful world with gladness. Eleison! Eleison!

Salutation and Collect of the Day p. 214

P The Lord be with you.
C **And also with you.**
O Lord, in this wondrous Sacrament You have left us a remembrance of Your passion.
Grant that we may so receive the sacred mystery of Your body and blood that the fruits
of Your redemption may continually be manifest in us; for You live and reign with the
Father and the Holy Spirit, one God, now and forever. **Amen.** (*sit*)

Old Testament *The Covenant Confirmed* Exodus 24:3–11

³Moses came and told the people all the words of the LORD and all the just decrees. And all the people answered with one voice and said, “All the words that the LORD has spoken we will do.” ⁴And Moses wrote down all the words of the LORD. He rose early in the morning and built an altar at the foot of the mountain, and twelve pillars, according to the twelve tribes of Israel. ⁵And he sent young men of the people of Israel, who offered burnt offerings and sacrificed peace offerings of oxen to the LORD. ⁶And Moses took half of the blood and put it in basins, and half of the blood he threw against the altar. ⁷Then he took the Book of the Covenant and read it in the hearing of the people. And they said, “All that the LORD has spoken we will do, and we will be obedient.” ⁸And Moses took the blood and threw it on the people and said, “Behold the blood of the covenant that the LORD has made with you in accordance with all these words.”
⁹Then Moses and Aaron, Nadab, and Abihu, and seventy of the elders of Israel went up, ¹⁰and they saw the God of Israel. There was under his feet as it were a pavement of sapphire stone, like the very heaven for clearness. ¹¹And he did not lay his hand on the chief men of the people of Israel; they beheld God, and ate and drank.

Gradual

Heb. 9:12a, c, 15a; Ps. 111:9a

Christ entered once for all into the holy places, by means of his own blood,
thus securing an eternal redemption.
Therefore he is the mediator of a new covenant,
so that those who are called may receive the promised eternal inheritance.
He sent redemption to his people;
he has commanded his covenant forever.

Epistle *One Bread*

1 Corinthians 10:16–17

¹⁶The cup of blessing that we bless, is it not a participation in the blood of Christ? The bread that we break, is it not a participation in the body of Christ? ¹⁷Because there is one bread, we who are many are one body, for we all partake of the one bread.

Verse of the Day

John 13:1b

Having loved His own who were in the world,
He loved them to the end.

Holy Gospel *The Passover with the Disciples*

Mark 14:12-26

P The Holy Gospel according to St. Mark, the fourteenth chapter.
C **Glory to You, O Lord.**

¹²On the first day of Unleavened Bread, when they sacrificed the Passover lamb, [Jesus'] disciples said to him, "Where will you have us go and prepare for you to eat the Passover?" ¹³And he sent two of his disciples and said to them, "Go into the city, and a man carrying a jar of water will meet you. Follow him, ¹⁴and wherever he enters, say to the master of the house, 'The Teacher says, Where is my guest room, where I may eat the Passover with my disciples?' ¹⁵And he will show you a large upper room furnished and ready; there prepare for us." ¹⁶And the disciples set out and went to the city and found it just as he had told them, and they prepared the Passover.
¹⁷And when it was evening, he came with the twelve. ¹⁸And as they were reclining at table and eating, Jesus said, "Truly, I say to you, one of you will betray me, one who is eating with me." ¹⁹They began to be sorrowful and to say to him one after another, "Is it I?" ²⁰He said to them, "It is one of the twelve, one who is dipping bread into the dish with me. ²¹For the Son of Man goes as it is written of him, but woe to that man by whom the Son of Man is betrayed! It would have been better for that man if he had not been born."
²²And as they were eating, he took bread, and after blessing it broke it and gave it to them, and said, "Take; this is my body." ²³And he took a cup, and when he had given thanks he gave it to them, and they all drank of it. ²⁴And he said to them, "This is my blood of the covenant, which is poured out for many. ²⁵Truly, I say to you, I will not drink again of the fruit of the vine until that day when I drink it new in the kingdom of God."
²⁶And when they had sung a hymn, they went out to the Mount of Olives.

P This is the Gospel of the Lord.
C **Praise to You, O Christ.**

Creed

LSB 953

**We all believe in one true God, Father, Son, and Holy Ghost,
Ever-present help in need, praised by all the heav’nly host;
All He made His love enfolds, all creation He upholds.**

**We all believe in Jesus Christ, Son of God and Mary’s son,
Who descended from His throne and for us salvation won;
By whose cross and death are we rescued from all misery.**

**We all confess the Holy Ghost, Who from both in truth proceeds,
Who sustains and comforts us in all trials, fears, and needs.
Blessèd, holy Trinity, praise forever be to Thee!**

Sermon "Maundy Thursday Windows"

Exodus 24:3-11

Hymn of the Day "Jesus, Greatest at the Table"

tune: PICARDY

All **Jesus, greatest at the table,
The almighty Son of Man,
Laid aside His outer clothing,
Poured some water in a pan;
As the Twelve lay, hushed in silence,
He the servant’s task began.**

All **Marvel how their Lord and teacher
Gently taught them not to vie
As He humbly knelt before them,
Dusty feet to wash and dry,
By His tender touch expressing
True compassion from on high.**

Choir Jesus took the role of servant
When upon that gruesome span,
For all human sin He suffered
As a vile and loathsome man;
On the cross poured out like water
To fulfill the Father's plan.

All **Can we fathom such deep mercy?
Do we see what God has done?
Who can grasp this great reversal:
Love that gives His only Son?
Christ, the sinless for the sinners,
For the many dies the One.**

All **Jesus gave to His disciples
A commandment that was new:
"Show My love to one another,
Do as I have done for you;
All the world will know you love Me
As you love each other too."**

Prayer of the Church (*stand*) *congregation responds "Hear our prayer"*

Offering *Jesu, Word of God Incarnate* W. A. Mozart

*Jesu, Word of God Incarnate, of the virgin Mary born,
On the cross Thy sacred body for us with nails was torn.
Cleanse us by the blood and water streaming from Thy pierced side;
Feed us with Thy body broken, now and in death's agony!*

Preface (*stand*) p. 216

Lord's Prayer p. 217

Words of Institution

Sanctus LSB 960

**Isaiah, mighty seer in days of old,
The Lord of all in spirit did behold
High on a lofty throne, in splendor bright,
With robes that filled the temple courts with light.
Above the throne were flaming seraphim;
Six wings had they, these messengers of Him.**

**With two they veiled their faces as was right,
With two they humbly hid their feet from sight,
And with the other two aloft they soared;
One to the other called and praised the Lord:
“Holy is God, the Lord of Sabaoth!
Holy is God, the Lord of Sabaoth!
Holy is God, the Lord of Sabaoth!
His glory fills the heavens and the earth!”
The beams and lintels trembled at the cry,
And clouds of smoke enwrapped the throne on high.**

Pax Domini *congregation responds "Amen"*

Agnus Dei

LSB 434, st. 1

**Lamb of God, pure and holy, who on the cross didst suffer,
Ever patient and lowly, Thyself to scorn didst offer.
All sins Thou borest for us, else had despair reigned o’er us:
Have mercy on us, O Jesus! O Jesus!**

Distribution *(sit)*

“Go to Dark Gethsemane”

LSB 436, st. 1 and LSB 611, sts. 4-5

All

**Go to dark Gethsemane, all who feel the tempter’s pow’r;
Your Redeemer’s conflict see, watch with Him one bitter hour;
Turn not from His griefs away; learn from Jesus Christ to pray.**

Choir

Only Jesus can impart balm to heal the wounded heart,
Peace that flows from sin forgiv’n, joy that lifts the soul to heav’n,
Faith and hope to walk with God in the way that Enoch trod.

All

**Chief of sinners though I be, Christ is all in all to me;
All my wants to Him are known, all my sorrows are His own.
He sustains the hidden life safe with Him from earthly strife.**

Post-Communion Hymn *(stand)*

LSB 617, st. 1

**O Lord, we praise Thee, bless Thee, and adore Thee,
In thanksgiving bow before Thee.
Thou with Thy body and Thy blood didst nourish
Our weak souls that they may flourish: O Lord, have mercy!
May Thy body, Lord, born of Mary, that our sins and sorrows did carry,
And Thy blood for us plead in all trial, fear, and need:
O Lord, have mercy!**

Post-Communion Collect and Benedicamus

p. 218

P

We give thanks to You, almighty God ... one God, now and forever.

C

Amen.

P

Let us bless the Lord.

C

Thanks be to God.

*There is no benediction because the worship service is not ended.
We continue tomorrow as we mark our Lord’s crucifixion.*

Stripping of Altar

Psalm

LSB 51



When the psalm is finished, please leave in silence.

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