

The Third Sunday after Epiphany
January 21-22, 2023
Divine Service, Setting Three, p. 184

Prelude

Invocation, Confession, and Absolution (*stand*) p. 184

Introit *Turn to the Lord* Psalm 22:27–31; antiphon: v. 22

I will tell of your name to my | brothers;*
in the midst of the congregation I will | praise you.

All the ends of the earth shall remember and turn | to the LORD,*
and all the families of the nations shall worship be- | fore you.

For kingship belongs | to the LORD,*
and he rules over the | nations.

All the prosperous of the earth eat and | worship;*
before him shall bow all who go down to the dust, even the one who could not keep
him- | self alive.

Posterity shall | serve him;*
it shall be told of the Lord to the coming gener- | ation;

they shall come and proclaim his righteousness to a people | yet unborn,*
that he has | done it.

Glory be to the Father and | to the Son*

and to the Holy | Spirit;
as it was in the be- | ginning,*

is now, and will be forever. | Amen.

I will tell of your name to my | brothers;*
in the midst of the congregation I will | praise you.

Kyrie p. 186

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

Gloria in Excelsis p. 187

P Glory be to God on high:

All **and on earth peace, goodwill toward men.**

We praise Thee, we bless Thee, we worship Thee,
we glorify Thee, we give thanks to Thee, for Thy great glory.
O Lord God, heav'nly King, God the Father Almighty.

Solo O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sin of the world, have mercy upon us.
Thou that takest away the sin of the world, receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.

All **For Thou only art holy; Thou only art the Lord.**
Thou only, O Christ, with the Holy Ghost,
art most high in the glory of God the Father. Amen.

Collect of the Day p. 189

P The Lord be with you.

C **And with thy spirit.**

P Almighty and everlasting God, mercifully look upon our infirmities and stretch forth the hand of Your majesty to heal and defend us; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.** (*sit*)

Old Testament Reading *For to Us a Child is Born*

Isaiah 9:1–4

¹There will be no gloom for her who was in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he has made glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

² The people who walked in darkness
have seen a great light;
those who dwelt in a land of deep darkness,
on them has light shined.

³You have multiplied the nation;
you have increased its joy;
they rejoice before you
as with joy at the harvest,
as they are glad when they divide the spoil.

⁴For the yoke of his burden,
and the staff for his shoulder,
the rod of his oppressor,
you have broken as on the day of Midian.

A This is the word of the Lord.

C **Thanks be to God.**

Gradual

Psalm 117:1–2a; 96:8

Praise the LORD, all | nations!*

Extol him, all | peoples!

For great is his steadfast | love toward us,*
and the faithfulness of the LORD endures for- | ever.

Ascribe to the LORD the glory | due his name;*
bring an offering, and come in- | to his courts!

Epistle *Christ, the Wisdom and Power of God* 1 Corinthians 1:10–18

¹⁰I appeal to you, brothers, by the name of our Lord Jesus Christ, that all of you agree and that there be no divisions among you, but that you be united in the same mind and the same judgment. ¹¹For it has been reported to me by Chloe's people that there is quarreling among you, my brothers. ¹²What I mean is that each one of you says, "I follow Paul," or "I follow Apollos," or "I follow Cephas," or "I follow Christ." ¹³Is Christ divided? Was Paul crucified for you? Or were you baptized in the name of Paul? ¹⁴I thank God that I baptized none of you except Crispus and Gaius, ¹⁵so that no one may say that you were baptized in my name. ¹⁶(I did baptize also the household of Stephanas. Beyond that, I do not know whether I baptized anyone else.) ¹⁷For Christ did not send me to baptize but to preach the gospel, and not with words of eloquent wisdom, lest the cross of Christ be emptied of its power.

¹⁸For the word of the cross is folly to those who are perishing, but to us who are being saved it is the power of God.

A This is the word of the Lord.

C **Thanks be to God.**

Verse of the Day (*stand*)

Matthew 4:17

Alleluia. Alleluia.

From that time Jesus began to preach, | saying,*

"Repent, for the kingdom of heaven | is at hand."

Alleluia. Alleluia.

P The Holy Gospel according to St. Matthew, the fourth chapter.

C **Glory be to Thee, O Lord.**

¹²When [Jesus] heard that John had been arrested, he withdrew into Galilee. ¹³And leaving Nazareth he went and lived in Capernaum by the sea, in the territory of Zebulun and Naphtali, ¹⁴so that what was spoken by the prophet Isaiah might be fulfilled:

¹⁵"The land of Zebulun and the land of Naphtali,
the way of the sea, beyond the Jordan, Galilee of the Gentiles—

¹⁶the people dwelling in darkness
have seen a great light,
and for those dwelling in the region and shadow of death,
on them a light has dawned."

¹⁷From that time Jesus began to preach, saying, "Repent, for the kingdom of heaven is at hand."

¹⁸While walking by the Sea of Galilee, he saw two brothers, Simon (who is called Peter) and Andrew his brother, casting a net into the sea, for they were fishermen. ¹⁹And he said to them, "Follow me, and I will make you fishers of men." ²⁰Immediately they left their nets and followed him. ²¹And going on from there he saw two other brothers, James the son of Zebedee and John his brother, in the boat with Zebedee their father, mending their nets, and he called them. ²²Immediately they left the boat and their father and followed him.

²³And he went throughout all Galilee, teaching in their synagogues and proclaiming the gospel of the kingdom and healing every disease and every affliction among the people. ²⁴So his fame spread throughout all Syria, and they brought him all the sick, those afflicted with various diseases and pains, those oppressed by demons, epileptics, and paralytics, and he healed them. ²⁵And great crowds followed him from Galilee and the Decapolis, and from Jerusalem and Judea, and from beyond the Jordan.

P This is the Gospel of the Lord.

C **Praise be to Thee, O Christ.**

Hymn of the Day (*sit*) "Songs of Thankfulness and Praise"

LSB 394, sts. 1-3

soloist st. 2

All **Songs of thankfulness and praise,
Jesus, Lord, to Thee we raise,
 Manifested by the star
 To the sages from afar,
Branch of royal David's stem
In Thy birth at Bethlehem:
 Anthems be to Thee addressed,
 God in man made manifest.**

Solo Manifest at Jordan's stream,
Prophet, Priest, and King supreme;
 And at Cana wedding guest
 In Thy Godhead manifest;
Manifest in pow'r divine,
Changing water into wine;
 Anthems be to Thee addressed,
 God in man made manifest.

All **Manifest in making whole
Palsied limbs and fainting soul;
 Manifest in valiant fight,
 Quelling all the devil's might;
Manifest in gracious will,
Ever bringing good from ill;
 Anthems be to Thee addressed,
 God in man made manifest.**

Sermon "Be Healed in the Name of Jesus" Matthew 4:12-25

Apostles' Creed (*stand*) p. 192

Offering (*sit*)

Offertory (*stand*) p. 192

Prayer of the Church *congregation responds "Hear our prayer"*

Preface p. 194

Distribution (*sit*) "Jesus, Grant That Balm and Healing" LSB 421

Nunc Dimittis (*stand*) p. 199

Solo Lord, now lettest Thou Thy servant depart in peace according to Thy word, for mine eyes have seen Thy salvation, which Thou hast prepared before the face of all people, a light to lighten the Gentiles and the glory of Thy people Israel.

All **Glory be to the Father and to the Son and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be,
world without end. Amen.**

Closing Hymn "Your Hand, O Lord, in Days of Old" LSB 846, *soloist st. 2*

Postlude