

The Seventh Sunday of Easter
***Exaudi* ("Hear")**
May 11-12, 2024
Divine Service, Setting One, p. 151

Prelude

Entrance Hymn (*stand*) "This Joyful Eastertide"

LSB 482

All **This joyful Eastertide**
 Away with sin and sorrow!
 My love, the Crucified,
 Has sprung to life this morrow:
 Had Christ, who once was slain,
 Not burst His three-day prison,
 Our faith had been in vain:
 But now has Christ arisen,
 arisen, arisen;
 But now has Christ arisen!

Solo Death's flood has lost its chill
 Since Jesus crossed the river;
 Lover of souls, from ill
 My passing soul deliver:
 Had Christ, who once was slain,
 Not burst His three-day prison,
 Our faith had been in vain:
 But now has Christ arisen,
 arisen, arisen;
 But now has Christ arisen!

All **My flesh in hope shall rest**
 And for a season slumber
 Till trump from east to west
 Shall wake the dead in number:
 Had Christ, who once was slain,
 Not burst His three-day prison,
 Our faith had been in vain:
 But now has Christ arisen,
 arisen, arisen;
 But now has Christ arisen!

Invocation

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Kyrie

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Hymn of Praise "This is the Feast"

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Salutation and Collect of the Day

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P The Lord be with you.

C **And also with you.**

P O King of glory, Lord of hosts, uplifted in triumph far above all heavens, leave us not without consolation but send us the Spirit of truth whom You promised from the Father; for You live and reign with Him and the Holy Spirit, one God, now and forever. **Amen.**

First Reading (*sit*) *Matthias Chosen to Replace Judas*

Acts 1:12–26

¹²Then [the apostles] returned to Jerusalem from the mount called Olivet, which is near Jerusalem,

a Sabbath day's journey away. ¹³And when they had entered, they went up to the upper room, where they were staying, Peter and John and James and Andrew, Philip and Thomas, Bartholomew and Matthew, James the son of Alphaeus and Simon the Zealot and Judas the son of James. ¹⁴All these with one accord were devoting themselves to prayer, together with the women and Mary the mother of Jesus, and his brothers.

¹⁵In those days Peter stood up among the brothers (the company of persons was in all about 120) and said, ¹⁶"Brothers, the Scripture had to be fulfilled, which the Holy Spirit spoke beforehand by the mouth of David concerning Judas, who became a guide to those who arrested Jesus. ¹⁷For he was numbered among us and was allotted his share in this ministry." ¹⁸(Now this man bought a field with the reward of his wickedness, and falling headlong he burst open in the middle and all his bowels gushed out. ¹⁹And it became known to all the inhabitants of Jerusalem, so that the field was called in their own language Akeldama, that is, Field of Blood.) ²⁰"For it is written in the Book of Psalms,

"May his camp become desolate,
and let there be no one to dwell in it';

and

"Let another take his office.'

²¹So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, ²²beginning from the baptism of John until the day when he was taken up from us— one of these men must become with us a witness to his resurrection." ²³And they put forward two, Joseph called Barsabbas, who was also called Justus, and Matthias. ²⁴And they prayed and said, "You, Lord, who know the hearts of all, show which one of these two you have chosen ²⁵to take the place in this ministry and apostleship from which Judas turned aside to go to his own place." ²⁶And they cast lots for them, and the lot fell on Matthias, and he was numbered with the eleven apostles.

A This is the word of the Lord.

C **Thanks be to God.**

Gradual

adapt. from Matt. 28:7; Heb. 2:7; Ps. 8:6



Christ has risen | from the dead.*

God the Father has crowned him with glory and | honor,

He has given him dominion over the works | of his hands;*

he has put all things un- | der his feet.

Epistle *Testimony Concerning the Son of God*

1 John 5:9–15

⁹If we receive the testimony of men, the testimony of God is greater, for this is the testimony of God that he has borne concerning his Son. ¹⁰Whoever believes in the Son of God has the testimony in himself. Whoever does not believe God has made him a liar, because he has not believed in the testimony that God has borne concerning his Son. ¹¹And this is the testimony, that God gave us eternal life, and this life is in his Son. ¹²Whoever has the Son has life; whoever does not have the Son of God does not have life.

¹³I write these things to you who believe in the name of the Son of God that you may know that you have eternal life. ¹⁴And this is the confidence that we have toward him, that if we ask anything according to his will he hears us. ¹⁵And if we know that he hears us in whatever we ask, we know that we have the requests that we have asked of him.

A This is the word of the Lord.

C **Thanks be to God.** (*stand*)

Verse of the Day (4:30 and 8:00)

Romans 6:9; John 14:18

C **Alleluia, alleluia.**

A We know that Christ being raised from the dead will never | die again; *
death no longer has dominion | over Him.

C **Alleluia, alleluia.**

A I will not leave you as | orphans; * I will | come to you.

C **Alleluia, alleluia.**

Verse of the Day (10:30)

Romans 6:9; John 14:18 (LSB 952)

C **Alleluia, alleluia! Alleluia, alleluia!**

A We know that Christ being raised from the dead will never die again;
death no longer has dominion over Him.

C **Alleluia, alleluia! Alleluia, alleluia!**

A I will not leave you as orphans; I will come to you.

C **Alleluia, alleluia! Alleluia, alleluia!**

Holy Gospel *The High Priestly Prayer*

John 17:11b-19

P The Holy Gospel according to St. John, the seventeenth chapter.

C **Glory to You, O Lord.**

^{11b}Holy Father, keep them in your name, which you have given me, that they may be one, even as we are one. ¹²While I was with them, I kept them in your name, which you have given me. I have guarded them, and not one of them has been lost except the son of destruction, that the Scripture might be fulfilled. ¹³But now I am coming to you, and these things I speak in the world, that they may have my joy fulfilled in themselves. ¹⁴I have given them your word, and the world has hated them because they are not of the world, just as I am not of the world. ¹⁵I do not ask that you take them out of the world, but that you keep them from the evil one. ¹⁶They are not of the world, just as I am not of the world. ¹⁷Sanctify them in the truth; your word is truth. ¹⁸As you sent me into the world, so I have sent them into the world. ¹⁹And for their sake I consecrate myself, that they also may be sanctified in truth.

P This is the Gospel of the Lord.

C **Praise to You, O Christ.** (*sit*)

Hymn of the Day (4:30 and 8:00) "Christ the Lord Is Risen Today" LSB 463

Hymn of the Day (10:30) "Christ the Lord Is Risen Today" LSB 463, st. 1, 2, 4
congregation sings only "Alleluia!"

Christ the Lord is ris'n today; **Alleluia!**
Christians, hasten on your way; **Alleluia!**
Offer praise with love replete, **Alleluia!**
At the paschal victim's feet. **Alleluia!**

For the sheep the Lamb has bled, **Alleluia!**
Sinless in the sinner's stead. **Alleluia!**
Christ the Lord is ris'n on high; **Alleluia!**
Now He lives, no more to die. **Alleluia!**

Christians, on this holy day, **Alleluia!**
All your grateful homage pay; **Alleluia!**
Christ the Lord is ris'n on high; **Alleluia!**
Now He lives, no more to die. **Alleluia!**

Sermon "You Have the Father in Your Corner"

John 17:11b-19

Nicene Creed (*stand*)

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Prayer of the Church

Offering (*sit*)

Christ Has Arisen; Alleluia (8:00)

to follow text, see LSB 466

He's Got the Whole World in His Hands (10:30)

Afro-American Spiritual

Offertory (<i>stand</i>)	p. 159
Preface	p. 160
Sanctus	p. 161
Prayer of Thanksgiving	
Lord's Prayer	p. 162
Words of Institution	
Pax Domini	p. 163
Agnus Dei	
Distribution (<i>sit</i>) "My Soul Magnifies the Lord"	LSB 248
Post-Communion Hymn (<i>stand</i>) "Thine the Amen"	LSB 680, st. 2
<p style="text-align: center;">Thine the life eternally Thine the promise let there be Thine the vision Thine the tree All the earth on bended knee Gone the nailing gone the railing Gone the pleading gone the cry Gone the sighing gone the dying What was loss lifted high.</p>	
Post-Communion Collect	p. 166
Benediction	
Closing Hymn "Now Thank We All Our God"	LSB 895
Postlude	