The Twentieth Sunday after Pentecost
St. Michael Tide
October 5-6, 2024
Divine Service, Setting Two, p. 167

Prelude *Balm in Gilead* (8:00 and 10:30) United States
to follow text, see LSB 749

Invocation (*stand*) p. 167

Confession and Absolution

Entrance Hymn "We Are Marching in the Light of God" South Africa

Choir We are marching in the light of God.

Choir We are praying in the light of God.

All **We are singing in the light of God** (*sing four times*).
We are singing, singing, we are singing, singing,
We are singing in the light of God.
We are singing, singing, we are singing, singing,
We are singing in the light of God.

Kyrie (*Lord, have mercy*) Ghana

Choir Kyrie eleison.

Choir Christe eleison.

All **Kyrie eleison** (*sing four times*).

Hymn of Praise "Christ Has Arisen, Alleluia" LSB 466, *vv. 1, 5*
Tanzania

All **Christ has arisen, alleluia.**
Rejoice and praise Him, alleluia.
For our Redeemer burst from the tomb,
Even from death, dispelling its gloom.
Let us sing praise to Him with endless joy;
Death's fearful sting He has come to destroy.
Our sin forgiving, alleluia!
Jesus is living, alleluia!

Christ has arisen; He sets us free;
Alleluia, to Him praises be.
Jesus is living! Let us all sing;
He reigns triumphant, heavenly King.
Let us sing praise to Him with endless joy;
Death's fearful sting He has come to destroy.
Our sin forgiving, alleluia!
Jesus is living, alleluia!

Collect of the Day p. 172

P The Lord be with you.
C **And also with you.**
P Almighty God, in Your kindness You cause the light of the Gospel to shine among us. By the working of Your Holy Spirit, help us to share the good news of Your salvation that all who hear it may rejoice in the gift

of Your unending love; through Jesus Christ, Your Son, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.** (*sit*)

Old Testament *The Creation of Woman* Genesis 2:18–25

18Then the LORD God said, "It is not good that the man should be alone; I will make him a helper fit for
him." 19So out of the ground the LORD God formed every beast of the field and every bird of the heavens and
brought them to the man to see what he would call them. And whatever the man called every living creature, that
was its name. 20The man gave names to all livestock and to the birds of the heavens and to every beast of the
field. But for Adam there was not found a helper fit for him. 21So the LORD God caused a deep sleep to fall upon
the man, and while he slept took one of his ribs and closed up its place with flesh. 22And the rib that the LORD God
had taken from the man he made into a woman and brought her to the man. 23Then the man said,

"This at last is bone of my bones
and flesh of my flesh;
she shall be called Woman,
because she was taken out of Man."

24Therefore a man shall leave his father and his mother and hold fast to his wife, and they shall become one
flesh. 25And the man and his wife were both naked and were not ashamed.

A This is the word of the Lord.

C **Thanks be to God.**

Gradual for Mission Observance (4:00) Psalm 67:1-2

May God be gracious to us and | bless us;*
and make his face to shine up- | on us,
that your way may be | known on earth,*
your saving power among all | nations.

Anthem *Lead Me, Guide Me* (8:00 and 10:30) United States

to follow text, see LSB 721

Epistle *The Founder of Salvation* Hebrews 2:1–13

1Therefore we must pay much closer attention to what we have heard, lest we drift away from it. 2For since the
message declared by angels proved to be reliable and every transgression or disobedience received a just
retribution, 3how shall we escape if we neglect such a great salvation? It was declared at first by the Lord, and it
was attested to us by those who heard, 4while God also bore witness by signs and wonders and various miracles
and by gifts of the Holy Spirit distributed according to his will.

5Now it was not to angels that God subjected the world to come, of which we are speaking. 6It has been
testified somewhere,

"What is man, that you are mindful of him,
or the son of man, that you care for him?
7You made him for a little while lower than the angels;
you have crowned him with glory and honor,
8putting everything in subjection under his feet."

Now in putting everything in subjection to him, he left nothing outside his control. At present, we do not yet see
everything in subjection to him. 9But we see him who for a little while was made lower than the angels, namely
Jesus, crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste
death for everyone.

10For it was fitting that he, for whom and by whom all things exist, in bringing many sons to glory, should
make the founder of their salvation perfect through suffering. 11For he who sanctifies and those who are sanctified
all have one origin. That is why he is not ashamed to call them brothers, 12saying,

"I will tell of your name to my brothers;
in the midst of the congregation I will sing your praise."

13And again,

"I will put my trust in him."

And again,

"Behold, I and the children God has given me."

A This is the word of the Lord.
C **Thanks be to God.**

Alleluia (*stand*) Caribbean

Choir Halle, halle, hallelujah!
Hallelujah! Hallelujah!

All **Halle, halle, hallelujah!** (*sing three times*)
Hallelujah! Hallelujah!

Holy Gospel *Teaching About Divorce* Mark 10:2-16

P The Holy Gospel according to St. Mark, the tenth chapter.
C **Glory to You, O Lord.**

[2]Pharisees came up and in order to test [Jesus] asked, "Is it lawful for a man to divorce his wife?" [3]He answered them, "What did Moses command you?" [4]They said, "Moses allowed a man to write a certificate of divorce and to send her away." [5]And Jesus said to them, "Because of your hardness of heart he wrote you this commandment. [6]But from the beginning of creation, 'God made them male and female.' [7]'Therefore a man shall leave his father and mother and hold fast to his wife, [8]and they shall become one flesh.' So they are no longer two but one flesh. [9]What therefore God has joined together, let not man separate."

[10]And in the house the disciples asked him again about this matter. [11]And he said to them, "Whoever divorces his wife and marries another commits adultery against her, [12]and if she divorces her husband and marries another, she commits adultery."

[13]And they were bringing children to him that he might touch them, and the disciples rebuked them. [14]But when Jesus saw it, he was indignant and said to them, "Let the children come to me; do not hinder them, for to such belongs the kingdom of God. [15]Truly, I say to you, whoever does not receive the kingdom of God like a child shall not enter it." [16]And he took them in his arms and blessed them, laying his hands on them.

P This is the Gospel of the Lord.
C **Praise to You, O Christ.**

LWML Pledge
In fervent gratitude for the Savior's dying love and His blood-bought gift of redemption we dedicate ourselves to Him with all that we are and have; and in obedience to His call for workers in the harvest fields, we pledge Him our willing service wherever and whenever He has need of us. We consecrate to our Savior our hands to work for Him, our feet to go on His errands, our voice to sing His praises, our lips to proclaim His redeeming love, our silver and our gold to extend His Kingdom, our will to do His will, and every power of our life to the great task of bringing the lost and the erring into eternal fellowship with Him. Amen.

Hymn of the Day (*sit*) "Listen, God is Calling" LSB 833 (Kenya)
congregation sings text marked "All"

Sermon "Two Traditions Undone" Mark 10:2-16

Prayer of the Church (*stand*) c*ongregation responds "Hear our prayer"*

Offering (*sit*) *Precious Lord* (8:00 and 10:30) LSB 739 (United States)
congregation may join the singing on st. 3

Preface (*stand*) p. 177

Sanctus "Holy, Holy, Holy Lord" United States

Choir Holy Lord, God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.

All **Blessed is he who comes in the name of the Lord,**
In the name of the Lord.
Hosanna in the highest, hosanna in the highest.

Prayer of Thanksgiving

Lord's Prayer p. 179

Words of Institution

Pax Domini p. 180

Agnus Dei "When I Behold Jesus Christ" LSB 542, *v. 4 and refrain*
Ethiopia

All **What love is this? Greater love no one has ever known.**
My life with God— this I owe to You, and You alone.
What kind of love is this? What kind of love is this?
You showed Your love, Jesus, there to me on Calvary.
What kind of love is this? What kind of love is this?
You showed Your love, Jesus, there to me on Calvary.

Distribution (*sit*) "Come, Let Us Eat" LSB 626 (Liberia)
congregation sings text marked "All"

Post-Communion Collect (*stand*) p. 183

Benediction

Closing Hymn "Lutheran Women, One and All" tune: ST. GEORGE'S, WINDSOR

All **Lutheran women, one and all, we have heard the Gospel call.**
We by faith have seen our Lord crucified and then restored.
We have seen him pay the price, for our sins a sacrifice.
Him we Lord and Christ acclaim and unite to praise His name.

Lutheran women, young and old, well we know His challenge bold:
Help to take the Gospel light to a world in darkest night,
By example in the home, by inviting those who roam,
By our prayers for sinners lost, by our gifts for missions' cost.

Lutheran women, coast to coast, in the Lord a mighty host,
Let us all united be in the Holy Trinity,
One in faith, in hope and love working for the Lord above,
Till, our earthly labors done, we in heaven shall all be one.

Postlude

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