

The Twenty-First Sunday after Pentecost
St. Michael Tide
October 12-13, 2024
Divine Service, Setting Two, p. 167

Prelude

Invocation (*stand*)

p. 167

Confession and Absolution

Introit *The Righteous Will Never Be Moved* Ps. 112:3–6; antiphon: Ps. 112:1



Praise the LORD! Blessèd is the man who | fears the LORD,*
who greatly delights in his com- | mandments!

Wealth and riches are | in his house,*
and his righteousness endures for- | ever.

Light dawns in the darkness for the | upright;*
he is gracious, merciful, and | righteous.

It is well with the man who deals generous- | ly and lends;*
who conducts his affairs with | justice.

For the righteous will nev- | er be moved;*
he will be remembered for- | ever.

Glory be to the Father and | to the Son*
and to the Holy | Spirit;

as it was in the be- | ginning,*
is now, and will be forever. | Amen.

Praise the LORD! Blessèd is the man who | fears the LORD,*
who greatly delights in his com- | mandments!

Kyrie

p. 168

Hymn of Praise "Gloria in Excelsis"

p. 170

Collect of the Day

p. 172

P The Lord be with you.

C **And also with you.**

P Lord Jesus Christ, whose grace always precedes and follows us, help us to forsake all trust in earthly gain and to find in You our heavenly treasure; for You live and reign with the Father and the Holy Spirit, one God, now and forever. **Amen.** (*sit*)

Old Testament *Seek the Lord and Live*

Amos 5:6–7, 10–15

⁶Seek the LORD and live,
lest he break out like fire in the house of Joseph,
and it devour, with none to quench it for Bethel,

⁷O you who turn justice to wormwood
and cast down righteousness to the earth! . . .

¹⁰They hate him who reproves in the gate,
and they abhor him who speaks the truth.

¹¹Therefore because you trample on the poor
and you exact taxes of grain from him,
you have built houses of hewn stone,
but you shall not dwell in them;
you have planted pleasant vineyards,
but you shall not drink their wine.

¹²For I know how many are your transgressions

and how great are your sins—
 you who afflict the righteous, who take a bribe,
 and turn aside the needy in the gate.
¹³Therefore he who is prudent will keep silent in such a time,
 for it is an evil time.
¹⁴Seek good, and not evil,
 that you may live;
 and so the LORD, the God of hosts, will be with you,
 as you have said.
¹⁵Hate evil, and love good,
 and establish justice in the gate;
 it may be that the LORD, the God of hosts,
 will be gracious to the remnant of Joseph.

- A This is the word of the Lord.
- C **Thanks be to God.**

Gradual

Psalm 91:11; 103:1



He will command his angels con- | cerning you*
 to guard you in | all your ways.

Bless the LORD, | O my soul,*
and all that is within me, bless his | holy name!

Epistle *A Rest for the People of God*

Hebrews 3:12–19

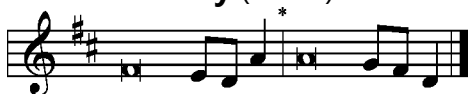
¹²Take care, brothers, lest there be in any of you an evil, unbelieving heart, leading you to fall away from the living God. ¹³But exhort one another every day, as long as it is called “today,” that none of you may be hardened by the deceitfulness of sin. ¹⁴For we share in Christ, if indeed we hold our original confidence firm to the end. ¹⁵As it is said,

“Today, if you hear his voice,
 do not harden your hearts as in the rebellion.”

¹⁶For who were those who heard and yet rebelled? Was it not all those who left Egypt led by Moses? ¹⁷And with whom was he provoked for forty years? Was it not with those who sinned, whose bodies fell in the wilderness? ¹⁸And to whom did he swear that they would not enter his rest, but to those who were disobedient? ¹⁹So we see that they were unable to enter because of unbelief.

- A This is the word of the Lord.
- C **Thanks be to God.**

Verse of the Day (*stand*)



- C **Alleluia, alleluia!**
- A Bear one another’s | burdens,*
 and so fulfill the | law of Christ.
- C **Alleluia, alleluia!**

Holy Gospel *The Rich Young Man*

Mark 10:17-22

- P The Holy Gospel according to St. Mark, the tenth chapter.
- C **Glory to You, O Lord.**

¹⁷As [Jesus] was setting out on his journey, a man ran up and knelt before him and asked him, “Good Teacher, what must I do to inherit eternal life?” ¹⁸And Jesus said to him, “Why do you call me good? No one is good except God alone. ¹⁹You know the commandments: ‘Do not murder, Do not commit adultery, Do not steal, Do not bear false witness, Do not defraud, Honor your father and

mother.”²⁰ And he said to him, “Teacher, all these I have kept from my youth.”²¹ And Jesus, looking at him, loved him, and said to him, “You lack one thing: go, sell all that you have and give to the poor, and you will have treasure in heaven; and come, follow me.”²² Disheartened by the saying, he went away sorrowful, for he had great possessions.

P This is the Gospel of the Lord.

C **Praise to You, O Christ.** (*sit*)

Hymn of the Day “Thee Will I Love, My Strength, My Tower” LSB 694
soloist sts. 2, 4

Sermon “The Faithless Question” Mark 10:17-22

Apostles’ Creed (*stand*) p. 175

Prayer of the Church *congregation responds “Hear our prayer”*

Offering (*sit*)

Offertory (*stand*) p. 176

Preface (*stand*) p. 177

Sanctus p. 178

Prayer of Thanksgiving

Lord’s Prayer p. 179

Words of Institution

Pax Domini p. 180

Agnus Dei

Distribution (*sit*) “Jesus Grant That Balm and Healing” LSB 421

- 1 **Jesus, grant that balm and healing
In Your holy wounds I find,
Ev’ry hour that I am feeling
Pains of body and of mind.
Should some evil thought within
Tempt my treach’rous heart to sin,
Show the peril, and from sinning
Keep me from its first beginning.**
- 2 **Should some lust or sharp temptation
Fascinate my sinful mind,
Draw me to Your cross and passion,
And new courage I shall find.
Or should Satan press me hard,
Let me then be on my guard,
Saying, “Christ for me was wounded,”
That the tempter flee confounded.**
- 3 **If the world my heart entices
With the broad and easy road,
With seductive, sinful vices,
Let me weigh the awful load
You were willing to endure.
Help me flee all thoughts impure**

**And to master each temptation,
Calm in prayer and meditation.**

4 **Ev'ry wound that pains or grieves me
By Your wounds, Lord, is made whole;
When I'm faint, Your cross revives me,
Granting new life to my soul.
Yes, Your comfort renders sweet
Ev'ry bitter cup I meet;
For Your all-atoning passion
Has procured my soul's salvation.**

5 **O my God, my rock and tower,
Grant that in Your death I trust,
Knowing death has lost its power
Since You crushed it in the dust.
Savior, let Your agony
Ever help and comfort me;
When I die be my protection,
Light and life and resurrection.**

Post-Communion Canticle (*stand*) "Nunc Dimittis" p. 182

Post-Communion Collect p. 183

Benediction

Closing Hymn "Holy Spirit, Light Divine" LSB 496

Postlude