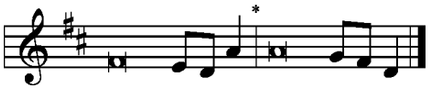
The Twenty-Second Sunday after Pentecost
St. Michael Tide
October 19-20, 2024
Divine Service, Setting Two, p. 167

Prelude

Invocation (*stand*) p. 167

Confession and Absolution

Introit *Taste and See That the Lord Is Good* Psalm 34:1-4, 17; antiphon: v. 18

The LORD is near to the broken- | hearted*
and saves the crushed in | spirit.
I will bless the LORD at | all times;*
his praise shall continually be | in my mouth.
My soul makes its boast | in the LORD;*
let the humble hear | and be glad.
Oh, magnify the | LORD with me,*
and let us exalt his name to- | gether!
I sought the LORD, and he | answered me*
and delivered me from | all my fears.
When the righteous cry for help, the | LORD hears*
and delivers them out of all their | troubles.
Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.
The LORD is near to the broken- | hearted*
and saves the crushed in | spirit.

Kyrie p. 168

Hymn of Praise "Gloria in Excelsis" p. 170

Collect of the Day p. 172

P The Lord be with you.
C **And also with you.**
P O God, Your divine wisdom sets in order all things in heaven and on earth. Put away from us all things hurtful and give us those things that are beneficial for us; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. **Amen.** (*sit*)

Old Testament *The Vanity of Wealth and Honor* Ecclesiastes 5:10–20

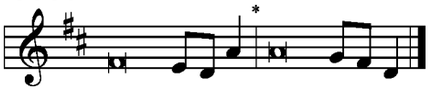
10 He who loves money will not be satisfied with money, nor he who loves wealth with his income; this
also is vanity. 11 When goods increase, they increase who eat them, and what advantage has their owner
but to see them with his eyes? 12 Sweet is the sleep of a laborer, whether he eats little or much, but the
full stomach of the rich will not let him sleep.

13 There is a grievous evil that I have seen under the sun: riches were kept by their owner to his
hurt, 14 and those riches were lost in a bad venture. And he is father of a son, but he has nothing in his
hand. 15 As he came from his mother's womb he shall go again, naked as he came, and shall take nothing
for his toil that he may carry away in his hand. 16 This also is a grievous evil: just as he came, so shall he
go, and what gain is there to him who toils for the wind? 17 Moreover, all his days he eats in darkness in
much vexation and sickness and anger.

18 Behold, what I have seen to be good and fitting is to eat and drink and find enjoyment in all the toil
with which one toils under the sun the few days of his life that God has given him, for this is his

lot. [19]Everyone also to whom God has given wealth and possessions and power to enjoy them, and to accept his lot and rejoice in his toil—this is the gift of God. [20]For he will not much remember the days of his life because God keeps him occupied with joy in his heart.

A This is the word of the Lord.
C **Thanks be to God.**

Gradual Psalm 91:11; 103:1

He will command his angels con- | cerning you*****
to guard you in | all your ways.
Bless the LORD, | O my soul,*
and all that is within me, bless his | holy name!

Epistle *Jesus, the Great High Priest* Hebrews 4:1–16

[1]Therefore, while the promise of entering his rest still stands, let us fear lest any of you should seem to have failed to reach it. [2]For good news came to us just as to them, but the message they heard did not benefit them, because they were not united by faith with those who listened. [3]For we who have believed enter that rest, as he has said,

"As I swore in my wrath,
'They shall not enter my rest,'"

although his works were finished from the foundation of the world. [4]For he has somewhere spoken of the seventh day in this way: "And God rested on the seventh day from all his works." [5]And again in this passage he said,

"They shall not enter my rest."

[6]Since therefore it remains for some to enter it, and those who formerly received the good news failed to enter because of disobedience, [7]again he appoints a certain day, "Today," saying through David so long afterward, in the words already quoted,

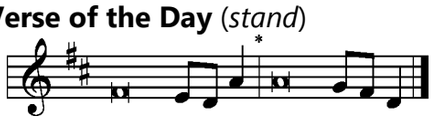
"Today, if you hear his voice,
do not harden your hearts."

[8]For if Joshua had given them rest, God would not have spoken of another day later on. [9]So then, there remains a Sabbath rest for the people of God, [10]for whoever has entered God's rest has also rested from his works as God did from his.

[11]Let us therefore strive to enter that rest, so that no one may fall by the same sort of disobedience. [12]For the word of God is living and active, sharper than any two-edged sword, piercing to the division of soul and of spirit, of joints and of marrow, and discerning the thoughts and intentions of the heart. [13]And no creature is hidden from his sight, but all are naked and exposed to the eyes of him to whom we must give account.

[14]Since then we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast our confession. [15]For we do not have a high priest who is unable to sympathize with our weaknesses, but one who in every respect has been tempted as we are, yet without sin. [16]Let us then with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need.

A This is the word of the Lord.
C **Thanks be to God.**

Verse of the Day (*stand*) Mark 10:27b

C **Alleluia! Alleluia!**
A With man it is impossible, but | not with God.*
For all things are possible | with God.
C **Alleluia! Alleluia!**

Holy Gospel *The Eye of a Needle* Luke 10:23-31

P The Holy Gospel according to St. Luke, the tenth chapter.

C **Glory to You, O Lord.**

[23]Jesus looked around and said to his disciples, "How difficult it will be for those who have wealth to enter the kingdom of God!" [24]And the disciples were amazed at his words. But Jesus said to them again, "Children, how difficult it is to enter the kingdom of God! [25]It is easier for a camel to go through the eye of a needle than for a rich person to enter the kingdom of God." [26]And they were exceedingly astonished, and said to him, "Then who can be saved?" [27]Jesus looked at them and said, "With man it is impossible, but not with God. For all things are possible with God." [28]Peter began to say to him, "See, we have left everything and followed you." [29]Jesus said, "Truly, I say to you, there is no one who has left house or brothers or sisters or mother or father or children or lands, for my sake and for the gospel, [30]who will not receive a hundredfold now in this time, houses and brothers and sisters and mothers and children and lands, with persecutions, and in the age to come eternal life. [31]But many who are first will be last, and the last first."

P This is the Gospel of the Lord.

C **Praise to You, O Christ.** (*sit*)

Hymn of the Day "Hope of the World" LSB 690, *soloist sts. 2, 4*

Sermon "I Thought I Wanted a Rhinoceros" Mark 10:23-31

Apostles' Creed (*stand*) p. 175

Prayer of the Church *congregation responds "Hear our prayer"*

Offering (*sit*)

Offertory (*stand*) p. 176

Preface p. 177

Sanctus p. 178

Prayer of Thanksgiving

Lord's Prayer p. 179

Words of Institution

Pax Domini p. 180

Agnus Dei

Distribution (*sit*) "For All the Faithful Women" LSB 855, sts. 1, 12, 3, 4

Post-Communion Canticle (*stand*) "Nunc Dimittis" p. 182

Post-Communion Collect p. 183

Benediction

Closing Hymn "Amazing Grace" LSB 744

Postlude

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