

The Twenty-Fifth Sunday after Pentecost

St. Michael Tide

November 9-10, 2024

Divine Service, Setting Two, p. 167

Invocation, Confession, and Absolution (*stand*) p. 167

Entrance Hymn "Glorious Things of You Are Spoken" LSB 648, *choir/soloist st. 3*

Kyrie p. 168

Hymn of Praise "This is the Feast" p. 171

Collect of the Day p. 172

P The Lord be with you.

C **And also with you.**

P Almighty and ever-living God, You have given exceedingly great and precious promises to those who trust in You. Grant us so firmly to believe in Your Son Jesus that our faith may never be found wanting; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. **Amen.** (*sit*)

Old Testament *The Widow of Zarephath* 1 Kings 17:8–16

<sup>8</sup>Then the word of the LORD came to [Elijah], <sup>9</sup>"Arise, go to Zarephath, which belongs to Sidon, and dwell there. Behold, I have commanded a widow there to feed you." <sup>10</sup>So he arose and went to Zarephath. And when he came to the gate of the city, behold, a widow was there gathering sticks. And he called to her and said, "Bring me a little water in a vessel, that I may drink." <sup>11</sup>And as she was going to bring it, he called to her and said, "Bring me a morsel of bread in your hand." <sup>12</sup>And she said, "As the LORD your God lives, I have nothing baked, only a handful of flour in a jar and a little oil in a jug. And now I am gathering a couple of sticks that I may go in and prepare it for myself and my son, that we may eat it and die." <sup>13</sup>And Elijah said to her, "Do not fear; go and do as you have said. But first make me a little cake of it and bring it to me, and afterward make something for yourself and your son." <sup>14</sup>For thus says the LORD the God of Israel, "The jar of flour shall not be spent, and the jug of oil shall not be empty, until the day that the LORD sends rain upon the earth." <sup>15</sup>And she went and did as Elijah said. And she and he and her household ate for many days. <sup>16</sup>The jar of flour was not spent, neither did the jug of oil become empty, according to the word of the LORD that he spoke by Elijah.

Gradual Revelation 7:14b, Psalm 84:5



These are the ones coming out of the great tribu- | lation.\*

They have washed their robes and made them white in the blood | of the Lamb.

**Blessèd are those whose strength is | in you,\*  
in whose heart are the highways to | Zion.**

Epistle *Redemption Through the Blood of Christ* Hebrews 9:24–28

<sup>24</sup>For Christ has entered, not into holy places made with hands, which are copies of the true things, but into heaven itself, now to appear in the presence of God on our behalf. <sup>25</sup>Nor was it to offer himself repeatedly, as the high priest enters the holy places every year with blood not his own, <sup>26</sup>for then he would have had to suffer repeatedly since the foundation of the world. But as it is, he has appeared once for all at the end of the ages to put away sin by the sacrifice of himself. <sup>27</sup>And just as it is appointed for man to die once, and after that comes judgment, <sup>28</sup>so Christ, having been offered once to bear the sins of many, will appear a second time, not to deal with sin but to save those who are eagerly waiting for him.

Verse of the Day (*stand*) 2 Corinthians 8:9



C **Alleluia! Alleluia!**

A You know the grace of our Lord | Jesus Christ,\*  
that though he was rich, yet for your sake he became poor, so that you  
by his poverty might be- | come rich.

C **Alleluia! Alleluia!**

**Holy Gospel**      *Beware of the Scribes*

Mark 12:38-44

P    The Holy Gospel according to St. Mark, the twelfth chapter.

C    **Glory to You, O Lord.**

<sup>38</sup>In his teaching [Jesus] said, "Beware of the scribes, who like to walk around in long robes and like greetings in the marketplaces <sup>39</sup>and have the best seats in the synagogues and the places of honor at feasts, <sup>40</sup>who devour widows' houses and for a pretense make long prayers. They will receive the greater condemnation."

<sup>41</sup>And he sat down opposite the treasury and watched the people putting money into the offering box. Many rich people put in large sums. <sup>42</sup>And a poor widow came and put in two small copper coins, which make a penny. <sup>43</sup>And he called his disciples to him and said to them, "Truly, I say to you, this poor widow has put in more than all those who are contributing to the offering box. <sup>44</sup>For they all contributed out of their abundance, but she out of her poverty has put in everything she had, all she had to live on."

P    This is the Gospel of the Lord.

C    **Praise to You, O Christ.****Hymn of the Day** (*sit*)      "Lord of All Hopefulness"      LSB 738, *choir/soloist st. 3***Sermon**      "Measured Twice and Cut Once"      Hebrews 9:24-28**Apostles' Creed** (*stand*)      p. 175**Prayer of the Church**      *congregation responds "Hear our prayer"***Offering** (*sit*)      *I to the Hills Will Lift My Eyes*      Andrew Bruhn  
adapted from Psalm 121**Offertory** (*stand*)      p. 176**Preface**      p. 177**Distribution** (*sit*)      "Gracious God, You Send Great Blessings"      LSB 782**Post-Communion Canticle** (*stand*)      "Thank the Lord"      p. 181**Post-Communion Collect and Benediction**      p. 183**Closing Hymn**      "Eternal Father, Strong to Save"      LSB 717**Postlude**