

Septuagesima
February 15-16, 2025
Divine Service, Setting Four, p. 203

Prelude

Invocation (*stand*) p. 203

Confession and Absolution

Entrance Hymn "Salvation unto Us Has Come" LSB 555, sts. 1-6, *soloist st. 4*

Kyrie p. 204

Lord, have mercy. Christ, have mercy. Lord have mercy.

Collect of the Day p. 205

P The Lord be with you.

C **And also with you.**

P O Lord, graciously hear the prayers of Your people that we who justly suffer the consequence of our sin may be mercifully delivered by Your goodness to the glory of Your name; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. **Amen.** (*sit*)

Old Testament *Water from the Rock* Exodus 17:1–7

¹All the congregation of the people of Israel moved on from the wilderness of Sin by stages, according to the commandment of the LORD, and camped at Rephidim, but there was no water for the people to drink. ²Therefore the people quarreled with Moses and said, "Give us water to drink." And Moses said to them, "Why do you quarrel with me? Why do you test the LORD?" ³But the people thirsted there for water, and the people grumbled against Moses and said, "Why did you bring us up out of Egypt, to kill us and our children and our livestock with thirst?" ⁴So Moses cried to the LORD, "What shall I do with this people? They are almost ready to stone me." ⁵And the LORD said to Moses, "Pass on before the people, taking with you some of the elders of Israel, and take in your hand the staff with which you struck the Nile, and go. ⁶Behold, I will stand before you there on the rock at Horeb, and you shall strike the rock, and water shall come out of it, and the people will drink." And Moses did so, in the sight of the elders of Israel. ⁷And he called the name of the place Massah and Meribah, because of the quarreling of the people of Israel, and because they tested the LORD by saying, "Is the LORD among us or not?"

A This is the word of the Lord.

C **Thanks be to God.**

Gradual

Psalm 9:9–10, 18–19a



The LORD is a stronghold for | the oppressed,*
a stronghold in times of | trouble.

**And those who know your name put their | trust in you,*
for you, O LORD, have not forsaken those who | seek you.**

For the needy shall not always be for- | gotten,*
and the hope of the poor shall not perish for- | ever.

Arise, | O LORD!*
Let not | man prevail.

Epistle *Warning Against Idolatry* 1 Corinthians 9:24—10:5

²⁴Do you not know that in a race all the runners compete, but only one receives the prize? So run that you may obtain it. ²⁵Every athlete exercises self-control in all things. They do it to receive a perishable wreath, but we an imperishable. ²⁶So I do not run aimlessly; I do not box as one beating

Offering (*sit*)

Preface (*stand*) p. 208

Sanctus

Prayer of Thanksgiving p. 209

Lord's Prayer

Words of Institution

Pax Domini p. 209

Agnus Dei p. 210

Distribution (*sit*) "With the Lord Begin Your Task" LSB 869

**With the Lord begin your task;
Jesus will direct it.
For His aid and counsel ask;
Jesus will perfect it.
Ev'ry morn with Jesus rise,
And when day is ended,
In His name then close your eyes;
Be to Him commended.**

**Let each day begin with prayer,
Praise, and adoration.
On the Lord cast ev'ry care;
He is your salvation.
Morning, evening, and at night
Jesus will be near you,
Save you from the tempter's might,
With His presence cheer you.**

**With your Savior at your side,
Foes need not alarm you;
In His promises confide,
And no ill can harm you.
All your trust and hope repose
In the mighty Master,
Who in wisdom truly knows
How to stem disaster.**

**If your task be thus begun
With the Savior's blessing,
Safely then your course will run,
Toward the promise pressing.
Good will follow ev'rywhere
While you here must wander;
You at last the joy will share
In the mansions yonder.**

**Thus, Lord Jesus, ev'ry task
Be to You commended;
May Your will be done, I ask,
Until life is ended.
Jesus, in Your name begun
Be the day's endeavor;**

**Grant that it may well be done
To Your praise forever.**

Nunc Dimittis (*stand*) p. 211

Post-Communion Collect p. 212

Benedicamus and Benediction

Closing Hymn "Salvation unto Us Has Come" LSB 555, sts. 7-10

Postlude

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