

The Fourth Sunday in Lent
March 29-30, 2025
Divine Service, Setting Four, p. 203

Prelude

Invocation (*stand*)

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Confession and Absolution

Introit *Let Us Go to the House of the Lord*

Psalm 122:1–2, 6, 8; antiphon: Isaiah 66:10a, 11a

Rejoice with Jerusalem, and be glad for her,

all you who love her;

that you may nurse and be satisfied

from her consoling breast.

I was glad when they said to me,

“Let us go to the house of the LORD!”

Our feet have been standing

within your gates, O Jerusalem!

Pray for the peace of Jerusalem!

May they be secure who love you!

For my brothers and companions' sake

I will say, “Peace be within you!”

Glory be to the Father and to the Son

and to the Holy Spirit;

as it was in the beginning,

is now, and will be forever. Amen.

Rejoice with Jerusalem, and be glad for her,

all you who love her;

that you may nurse and be satisfied

from her consoling breast.

Kyrie

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After each petition, the congregation sings:

Lord, have mercy; Christ, have mercy; Lord, have mercy.

Collect of the Day

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P The Lord be with you.

C **And also with you.**

P Almighty God, our heavenly Father, Your mercies are new every morning; and though we deserve only punishment, You receive us as Your children and provide for all our needs of body and soul. Grant that we may heartily acknowledge Your merciful goodness, give thanks for all Your benefits, and serve You in willing obedience; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. **Amen.** (*sit*)

Old Testament *Bread from Heaven*

Exodus 16:2–21

²And the whole congregation of the people of Israel grumbled against Moses and Aaron in the wilderness, ³and the people of Israel said to them, “Would that we had died by the hand of the LORD in the land of Egypt, when we sat by the meat pots and ate bread to the full, for you have brought us out into this wilderness to kill this whole assembly with hunger.”

⁴Then the LORD said to Moses, “Behold, I am about to rain bread from heaven for you, and the people shall go out and gather a day’s portion every day, that I may test them, whether they will walk in my law or not. ⁵On the sixth day, when they prepare what they bring in, it will be twice as much as they gather daily.” ⁶So Moses and Aaron said to all the people of Israel, “At evening you shall know that it was the LORD who brought you out of the land of Egypt, ⁷and in the morning you shall see the glory of the LORD, because he has heard your grumbling against the LORD. For what are we, that you grumble against us?” ⁸And Moses said, “When the LORD gives you in the evening meat to eat and in the morning bread to the full, because the LORD has heard your grumbling that you grumble against him—what are we? Your grumbling is not against us but against the LORD.”

⁹Then Moses said to Aaron, “Say to the whole congregation of the people of Israel, ‘Come near before the LORD, for he has heard your grumbling.’” ¹⁰And as soon as Aaron spoke to the whole congregation of the people of Israel, they looked toward the wilderness, and behold, the glory of the LORD appeared in the

cloud. ¹¹And the LORD said to Moses, ¹²"I have heard the grumbling of the people of Israel. Say to them, 'At twilight you shall eat meat, and in the morning you shall be filled with bread. Then you shall know that I am the LORD your God.'"

¹³In the evening quail came up and covered the camp, and in the morning dew lay around the camp. ¹⁴And when the dew had gone up, there was on the face of the wilderness a fine, flake-like thing, fine as frost on the ground. ¹⁵When the people of Israel saw it, they said to one another, "What is it?" For they did not know what it was. And Moses said to them, "It is the bread that the LORD has given you to eat. ¹⁶This is what the LORD has commanded: 'Gather of it, each one of you, as much as he can eat. You shall each take an omer, according to the number of the persons that each of you has in his tent.'" ¹⁷And the people of Israel did so. They gathered, some more, some less. ¹⁸But when they measured it with an omer, whoever gathered much had nothing left over, and whoever gathered little had no lack. Each of them gathered as much as he could eat. ¹⁹And Moses said to them, "Let no one leave any of it over till the morning." ²⁰But they did not listen to Moses. Some left part of it till the morning, and it bred worms and stank. And Moses was angry with them. ²¹Morning by morning they gathered it, each as much as he could eat; but when the sun grew hot, it melted.

- A This is the word of the Lord.
- C **Thanks be to God.**

Gradual of the Day

Psalm 122:1, 7

I was glad when they said to me,
"Let us go to the house of the LORD!"
Peace be within your walls
and security within your towers!

Second Reading *The Fellowship of the Believers*

Acts 2:41-47

⁴¹So those who received his word were baptized, and there were added that day about three thousand souls.

⁴²And they devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers. ⁴³And awe came upon every soul, and many wonders and signs were being done through the apostles. ⁴⁴And all who believed were together and had all things in common. ⁴⁵And they were selling their possessions and belongings and distributing the proceeds to all, as any had need. ⁴⁶And day by day, attending the temple together and breaking bread in their homes, they received their food with glad and generous hearts, ⁴⁷praising God and having favor with all the people. And the Lord added to their number day by day those who were being saved.

- A This is the word of the Lord.
- C **Thanks be to God.** (*stand*)

Verse (Lent)



Re - turn to the Lord, your God, for He is gra-cious and
mer-ci-ful, slow to an-ger, and a-bound-ing in
stead-fast love, and a-bound-ing in stead-fast love.

Holy Gospel *Jesus Feeds the Five Thousand*

John 6:1-15

- P The Holy Gospel according to St. John, the sixth chapter.
- C **Glory to You, O Lord.**

¹After this Jesus went away to the other side of the Sea of Galilee, which is the Sea of Tiberias. ²And a large crowd was following him, because they saw the signs that he was doing on the sick. ³Jesus went up on the mountain, and there he sat down with his disciples. ⁴Now the Passover, the feast of the Jews, was at hand. ⁵Lifting up his eyes, then, and seeing that a large crowd was coming toward him, Jesus said to Philip, "Where are we to buy bread, so that these people may eat?" ⁶He said this to test him, for he himself knew what he would do. ⁷Philip answered him, "Two hundred denarii would not buy enough bread for each of them to get a little." ⁸One of his disciples, Andrew, Simon Peter's brother, said to him, ⁹"There is a boy here who has five

barley loaves and two fish, but what are they for so many?" ¹⁰Jesus said, "Have the people sit down." Now there was much grass in the place. So the men sat down, about five thousand in number. ¹¹Jesus then took the loaves, and when he had given thanks, he distributed them to those who were seated. So also the fish, as much as they wanted. ¹²And when they had eaten their fill, he told his disciples, "Gather up the leftover fragments, that nothing may be lost." ¹³So they gathered them up and filled twelve baskets with fragments from the five barley loaves, left by those who had eaten. ¹⁴When the people saw the sign that he had done, they said, "This is indeed the Prophet who is to come into the world!"

¹⁵Perceiving then that they were about to come and take him by force to make him king, Jesus withdrew again to the mountain by himself.

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

Apostles' Creed

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Hymn of the Day (*sit*) "Praise the One Who Breaks the Darkness"

LSB 849, *soloist st. 2*

Sermon "Feeding Body and Soul"

John 6:1-15

Prayer of the Church (*stand*)

congregation responds "Hear our prayer"

Offering (*sit*)

Preface (*stand*)

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Sanctus

Prayer of Thanksgiving

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Lord's Prayer

Words of Institution

Pax Domini

Agnus Dei

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Distribution (*sit*) "Jesus, Priceless Treasure"

LSB 743

1 **Jesus, priceless treasure,
Fount of purest pleasure,
Truest friend to me,
Ah, how long in anguish
Shall my spirit languish,
Yearning, Lord, for Thee?
Thou art mine,
O Lamb divine!
I will suffer naught to hide Thee;
Naught I ask beside Thee.**

2 **In Thine arms I rest me;
Foes who would molest me
Cannot reach me here.
Though the earth be shaking,
Ev'ry heart be quaking,
Jesus calms my fear.
Lightnings flash
And thunders crash;
Yet, though sin and hell assail me,
Jesus will not fail me.**

3 **Satan, I defy thee;
Death, I now decry thee;
Fear, I bid thee cease.
World, thou shalt not harm me**

**Nor thy threats alarm me
While I sing of peace.
God's great pow'r
Guards ev'ry hour;
Earth and all its depths adore Him,
Silent bow before Him.**

4 **Hence, all earthly treasure!
Jesus is my pleasure,
Jesus is my choice.
Hence, all empty glory!
Naught to me thy story
Told with tempting voice.
Pain or loss,
Or shame or cross,
Shall not from my Savior move me
Since He deigns to love me.**

5 **Evil world, I leave thee;
Thou canst not deceive me,
Thine appeal is vain.
Sin that once did blind me,
Get thee far behind me,
Come not forth again.
Past thy hour,
O pride and pow'r;
Sinful life, thy bonds I sever,
Leave thee now forever.**

6 **Hence, all fear and sadness!
For the Lord of gladness,
Jesus, enters in.
Those who love the Father,
Though the storms may gather,
Still have peace within.
Yea, whate'er
I here must bear,
Thou art still my purest pleasure,
Jesus, priceless treasure!**

Nunc Dimittis (*stand*) p. 211

Post-Communion Collect, Benedicamus, and Benediction p. 212

Closing Hymn "Feed Thy Children, God Most Holy" LSB 774

**Feed Thy children, God most holy; comfort sinners poor and lowly.
O Thou Bread of Life from heaven, bless the food Thou here hast given!
As these gifts the body nourish, may our souls in graces flourish
Till with saints in heav'nly splendor at Thy feast due thanks we render.**

Postlude