The Thirteenth Sunday after Trinity
September 13-14, 2025
St. Lawrence Tide
Divine Service, Setting Five, p. 213

Prelude

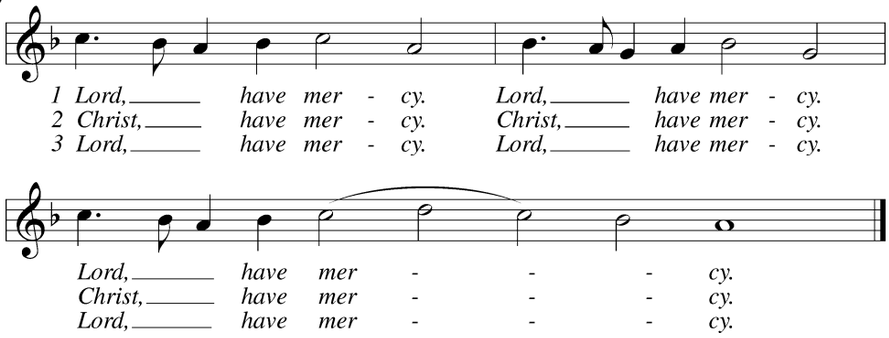
Invocation (*stand*) p. 213

Confession and Absolution

Introit *Arise, Your God, Defend Your Cause* Ps. 74:1–2, 19b, 21b
antiphon: Ps. 74:20a, 21a, 22a, 23a

Have regard for the covenant, | [O Lord];*
let not the downtrodden turn | back in shame.
Arise, O God, de- | fend your cause;*
do not forget the clamor | of your foes.
O God, why do you cast us off for- | ever?*
Why does your anger smoke against the sheep of your | pasture?
Remember your congre- | gation,*
which you have pur- | chased of old,
which you have redeemed to be the tribe of your | heritage!*
Remember Mount Zion, where | you have dwelt.
Do not forget the life of your poor for- | ever.*
Let the poor and needy | praise your name.
Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.
Have regard for the covenant, | [O Lord];*
let not the downtrodden turn | back in shame.
Arise, O God, de- | fend your cause;*
do not forget the clamor | of your foes.

Kyrie LSB 944



Gloria in Excelsis LSB 947

All **All glory be to God on high and thanks for all His favor;**
No harm can touch or terrify a child of God forever.
God shows His good and gracious will
And grants His peace, the world to fill—all strife at last has ended.

We praise and laud and worship You; we give You thanks forever,
O Father, for Your rule is true and just and changes never.
With boundless pow'r, Your mighty reign
Fulfills whatever You ordain. Lord, grant us ev'ry blessing!

O Jesus Christ, the only Son begotten of the Father,
Your saving death has made us one with God and with each other.
O Lamb of God, to You on high
In our distress we sinners cry, have mercy on us, amen!

O Holy Spirit, our delight and source of consolation,
Protect us from the devil's might through Jesus, our salvation,
Who by His death upon a tree
Has rescued us from misery: to this we hold forever.

Salutation and Collect of the Day p. 214

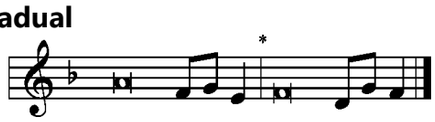
P The Lord be with you.
C **And also with you.**
P Almighty and everlasting God, give us an increase of faith, hope, and charity; and that we may obtain what You have promised, make us love what You have commanded; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. **Amen.** (*sit*)

Old Testament Reading *Judah Defeated* 2 Chronicles 28:8-15

[8]The men of Israel took captive 200,000 of their relatives, women, sons, and daughters. They also took much spoil from them and brought the spoil to Samaria. [9]But a prophet of the LORD was there, whose name was Oded, and he went out to meet the army that came to Samaria and said to them, "Behold, because the LORD, the God of your fathers, was angry with Judah, he gave them into your hand, but you have killed them in a rage that has reached up to heaven. [10]And now you intend to subjugate the people of Judah and Jerusalem, male and female, as your slaves. Have you not sins of your own against the LORD your God? [11]Now hear me, and send back the captives from your relatives whom you have taken, for the fierce wrath of the LORD is upon you."

[12]Certain chiefs also of the men of Ephraim, Azariah the son of Johanan, Berechiah the son of Meshillemoth, Jehizkiah the son of Shallum, and Amasa the son of Hadlai, stood up against those who were coming from the war [13]and said to them, "You shall not bring the captives in here, for you propose to bring upon us guilt against the LORD in addition to our present sins and guilt. For our guilt is already great, and there is fierce wrath against Israel." [14]So the armed men left the captives and the spoil before the princes and all the assembly. [15]And the men who have been mentioned by name rose and took the captives, and with the spoil they clothed all who were naked among them. They clothed them, gave them sandals, provided them with food and drink, and anointed them, and carrying all the feeble among them on donkeys, they brought them to their kinsfolk at Jericho, the city of palm trees. Then they returned to Samaria.

A This is the word of the Lord.
C **Thanks be to God.**

Gradual Psalm 77:14-15

You are the God who works | wonders;*
you have made known your might among the | peoples.
You with your arm redeemed your | people,*
the children of Jacob and | Joseph.

Epistle *The Law and the Promise* Galatians 3:15-22

[15]To give a human example, brothers: even with a man-made covenant, no one annuls it or adds to it once it has been ratified. [16]Now the promises were made to Abraham and to his offspring. It does not say, "And to offsprings," referring to many, but referring to one, "And to your offspring," who is Christ. [17]This is what I mean: the law, which came 430 years afterward, does not annul a covenant previously ratified by God, so as to make the promise void. [18]For if

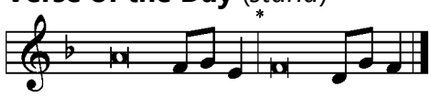
the inheritance comes by the law, it no longer comes by promise; but God gave it to Abraham by a promise.

[19]Why then the law? It was added because of transgressions, until the offspring should come to whom the promise had been made, and it was put in place through angels by an intermediary. [20]Now an intermediary implies more than one, but God is one.

[21]Is the law then contrary to the promises of God? Certainly not! For if a law had been given that could give life, then righteousness would indeed be by the law. [22]But the Scripture imprisoned everything under sin, so that the promise by faith in Jesus Christ might be given to those who believe.

A This is the Word of the Lord.
C **Thanks be to God.**

Verse of the Day (*stand*) Psalm 88:1



Alleluia. Alleluia.
O LORD, God of my sal- | vation;*
I cry out day and night be- | fore you.
Alleluia. Alleluia.

Holy Gospel *The Parable of the Good Samaritan* Luke 10:23-37

P The Holy Gospel according to St. Luke, the tenth chapter.
C **Glory to You, O Lord.**

[23]Turning to the disciples [Jesus] said privately, "Blessed are the eyes that see what you see! [24]For I tell you that many prophets and kings desired to see what you see, and did not see it, and to hear what you hear, and did not hear it."

[25]And behold, a lawyer stood up to put him to the test, saying, "Teacher, what shall I do to inherit eternal life?" [26]He said to him, "What is written in the Law? How do you read it?" [27]And he answered, "You shall love the Lord your God with all your heart and with all your soul and with all your strength and with all your mind, and your neighbor as yourself." [28]And he said to him, "You have answered correctly; do this, and you will live."

[29]But he, desiring to justify himself, said to Jesus, "And who is my neighbor?" [30]Jesus replied, "A man was going down from Jerusalem to Jericho, and he fell among robbers, who stripped him and beat him and departed, leaving him half dead. [31]Now by chance a priest was going down that road, and when he saw him he passed by on the other side. [32]So likewise a Levite, when he came to the place and saw him, passed by on the other side. [33]But a Samaritan, as he journeyed, came to where he was, and when he saw him, he had compassion. [34]He went to him and bound up his wounds, pouring on oil and wine. Then he set him on his own animal and brought him to an inn and took care of him. [35]And the next day he took out two denarii and gave them to the innkeeper, saying, 'Take care of him, and whatever more you spend, I will repay you when I come back.' [36]Which of these three, do you think, proved to be a neighbor to the man who fell among the robbers?" [37]He said, "The one who showed him mercy." And Jesus said to him, "You go, and do likewise."

P This is the Gospel of the Lord.
C **Praise to You, O Christ.**

Creed LSB 953

We all believe in one true God,
Father, Son, and Holy Ghost,
Ever-present help in need,
Praised by all the heav'nly host;
All He made His love enfolds,
All creation He upholds.

We all believe in Jesus Christ,
Son of God and Mary's son,
Who descended from His throne
And for us salvation won;
By whose cross and death are we
Rescued from all misery.

We all confess the Holy Ghost,
Who from both in truth proceeds,
Who sustains and comforts us
In all trials, fears, and needs.
Blessèd, holy Trinity,
Praise forever be to Thee!

Sermon (*sit*) "You Can't Make Me! But God Can." Luke 10:23-37

Hymn of the Day "O God of Mercy, God of Might" tune: DUNSTAN

All **O God of mercy, God of might,**
In love and pity infinite,
Teach us, as ever in Thy sight,
To live our lives in Thee.

All **And Thou, who cam'st on earth to die**
That our lost world might live thereby,
O hear us; for to Thee we cry,
In hope, O Lord, to Thee.

Solo Teach us the lesson Thou hast taught:
To feel for those Thy blood hath bought,
That ev'ry word and deed and thought
May work a work for Thee.

Solo All are redeemed, both far and wide,
Since Thou, O Lord, for all hast died.
Grant us the will and grace provide
To love them all in Thee!

All **In sickness, sorrow, want, or care,**
May we each other's burdens share;
May we, where help is needed, there
Give help as unto Thee!

All **And may Thy Holy Spirit move**
All those who live to live in love
Till Thou shalt greet in heav'n above
All those who live in Thee.

Prayer of the Church (*stand*) p. 215

Offering (*sit*)

Preface (*stand*) p. 216

Lord's Prayer p. 217

Words of Institution

Sanctus LSB 960

Isaiah, mighty seer in days of old,
the Lord of all in spirit did behold
High on a lofty throne, in splendor bright,
with robes that filled the temple courts with light.
Above the throne were flaming seraphim;
six wings had they, these messengers of Him.
With two they veiled their faces as was right,
with two they humbly hid their feet from sight,
And with the other two aloft they soared;
one to the other called and praised the Lord:

"Holy is God, the Lord of Sabaoth!
Holy is God, the Lord of Sabaoth!
Holy is God, the Lord of Sabaoth!
His glory fills the heavens and the earth!"

The beams and lintels trembled at the cry,
and clouds of smoke enwrapped the throne on high.

Pax Domini *congregation responds "Amen"*

Agnus Dei LSB 434, st. 1

Lamb of God, pure and holy, who on the cross didst suffer,
Ever patient and lowly, Thyself to scorn didst offer.
All sins Thou borest for us, else had despair reigned o'er us:
Have mercy on us, O Jesus! O Jesus!

Distribution (*sit*) "Lord of All Nations, Grant Me Grace" LSB 844

1 **Lord of all nations, grant me grace**
To love all people, ev'ry race;
And in each person may I see
My kindred, loved, redeemed by Thee.

2 **Break down the wall that would divide**
Thy children, Lord, on ev'ry side.
My neighbor's good let me pursue;
Let Christian love bind warm and true.

3 **Forgive me, Lord, where I have erred**
By loveless act and thoughtless word.
Make me to see the wrong I do
Will grieve my wounded Lord anew.

4 **Give me Thy courage, Lord, to speak**
Whenever strong oppress the weak.
Should I myself the victim be,
Help me forgive, rememb'ring Thee.

5 **With Thine own love may I be filled**
And by Thy Holy Spirit willed,
That all I touch, where'er I be,
May be divinely touched by Thee.

Post-Communion Hymn (*stand*) "O Lord, We Praise Thee" LSB 617, st. 1

O Lord, we praise Thee, bless Thee, and adore Thee,
In thanksgiving bow before Thee.
Thou with Thy body and Thy blood didst nourish
Our weak souls that they may flourish:
O Lord, have mercy!
May Thy body, Lord, born of Mary,
That our sins and sorrows did carry,
And Thy blood for us plead
In all trial, fear, and need:
O Lord, have mercy!

Post-Communion Collect (*stand*) p. 218

P We give thanks to You, almighty God … one God, now and forever.
C **Amen.**

Benediction *congregation responds "Amen"*

Closing Hymn "For the Fruits of His Creation" LSB 894

Postlude

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