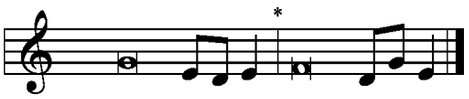
The Seventeenth Sunday after Trinity
St. Michael Tide
October 11-12, 2025
Divine Service, Setting Two, p. 167

Invocation (*stand*) p. 167

Confession and Absolution

Introit *Your Word Is a Lamp to My Feet*
Ps. 119:1–2, 5–6; antiphon: Ps. 119:137, 124

Righteous are you, | O LORD,*
and right are your | just decrees.
Deal with your servant according to your | steadfast love,*
and teach me your | statutes.
Blessèd are those whose way is | blameless,*
who walk in the law | of the LORD!
Blessèd are those who keep his testi- | monies,*
who seek him with their | whole heart.
Oh that my ways may be | steadfast*
in keeping your | statutes!
Then I shall not be | put to shame,*
having my eyes fixed on all your com- | mandments.
Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.
Righteous are you, | O LORD,*
and right are your | just decrees.
Deal with your servant according to your | steadfast love,*
and teach me your | statutes.

Kyrie p. 168

Hymn of Praise "Gloria in Excelsis" p. 170

Collect of the Day p. 172

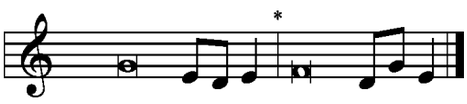
P The Lord be with you.
C **And also with you.**
P Lord, we implore You, grant Your people grace to withstand the temptations of the devil and with pure hearts and minds to follow You, the only God; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
C **Amen.** (*sit*)

Old Testament Reading *More Proverbs of Solomon* Proverbs 25:6–14

6 Do not put yourself forward in the king's presence
or stand in the place of the great,
7 for it is better to be told, "Come up here,"
than to be put lower in the presence of a noble.
What your eyes have seen
8 do not hastily bring into court,
for what will you do in the end,
when your neighbor puts you to shame?
9 Argue your case with your neighbor himself,
and do not reveal another's secret,
10 lest he who hears you bring shame upon you,

and your ill repute have no end.
[11]A word fitly spoken
is like apples of gold in a setting of silver.
[12]Like a gold ring or an ornament of gold
is a wise reprover to a listening ear.
[13]Like the cold of snow in the time of harvest
is a faithful messenger to those who send him;
he refreshes the soul of his masters.
[14]Like clouds and wind without rain
is a man who boasts of a gift he does not give.

A This is the word of the Lord.
C **Thanks be to God.**

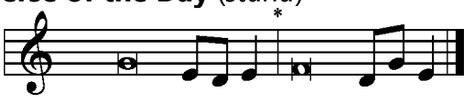
Gradual Psalm 33:12, 6

Blessèd is the nation whose God | is the LORD,*
the people whom he has chosen as his | heritage!
By the word of the LORD the heav- | ens were made,*
and by the breath of his mouth | all their host.

Epistle *Unity in the Body of Christ* Ephesians 4:1–6

[1]I therefore, a prisoner for the Lord, urge you to walk in a manner worthy of the calling to which you have been called, [2]with all humility and gentleness, with patience, bearing with one another in love, [3]eager to maintain the unity of the Spirit in the bond of peace. [4]There is one body and one Spirit—just as you were called to the one hope that belongs to your call— [5]one Lord, one faith, one baptism, [6]one God and Father of all, who is over all and through all and in all.

A This is the Word of the Lord.
C **Thanks be to God.**

Verse of the Day (*stand*) Psalm 116:1



Alleluia. Alleluia.
I | love the LORD,*
because he has heard my voice and my pleas for | mercy.
Alleluia. Alleluia.

Holy Gospel *The Parable of the Wedding* Luke 14:1–11

P The Holy Gospel according to St. Luke, the fourteenth chapter.
C **Glory to You, O Lord.**

[1]One Sabbath, when [Jesus] went to dine at the house of a ruler of the Pharisees, they were watching him carefully. [2]And behold, there was a man before him who had dropsy. [3]And Jesus responded to the lawyers and Pharisees, saying, "Is it lawful to heal on the Sabbath, or not?" [4]But they remained silent. Then he took him and healed him and sent him away. [5]And he said to them, "Which of you, having a son or an ox that has fallen into a well on a Sabbath day, will not immediately pull him out?" [6]And they could not reply to these things.

[7]Now he told a parable to those who were invited, when he noticed how they chose the places of honor, saying to them, [8]"When you are invited by someone to a wedding feast, do not sit down in a place of honor, lest someone more distinguished than you be invited by him, [9]and he who invited you both will come and say to you, 'Give your place to this person,' and then you will begin with shame to take the lowest place. [10]But when you are invited, go and sit in the lowest place, so that when your host comes he may say to you, 'Friend, move up higher.' Then you will be honored in the presence of

all who sit at table with you. [11]For everyone who exalts himself will be humbled, and he who humbles himself will be exalted."

P This is the Gospel of the Lord.
C **Praise to You, O Christ.**

Apostles' Creed p. 175

Sermon (*sit*) "Humility is the Way" Proverbs 25:6-14

Hymn of the Day "Son of God, Eternal Savior" LSB 842 *soloist st. 3*

Prayer of the Church (*stand*) c*ongregation responds "Hear our prayer"*

Offering (*sit*)

Offertory (*stand*) p. 176

Preface p. 177

Sanctus p. 178

Prayer of Thanksgiving

Lord's Prayer p. 179

Words of Institution

Pax Domini p. 180

Agnus Dei

Distribution (*sit*) "I Come, O Savior, to Thy Table" LSB 618

1 **I come, O Savior, to Thy table,**
For weak and weary is my soul;
Thou, Bread of Life, alone art able
To satisfy and make me whole: *Refrain*

Refrain **Lord, may Thy body and Thy blood**
Be for my soul the highest good!

2 **Thy heart is filled with fervent yearning**
That sinners may salvation see
Who, Lord, to Thee in faith are turning;
So I, a sinner, come to Thee. *Refrain*

3 **Unworthy though I am, O Savior,**
Because I have a sinful heart,
Yet Thou Thy lamb wilt banish never,
For Thou my faithful shepherd art: *Refrain*

4 **Weary am I and heavy laden;**
With sin my soul is sore oppressed;
Receive me graciously and gladden
My heart, for I am now Thy guest. *Refrain*

5 **What higher gift can we inherit?**
It is faith's bond and solid base;
It is the strength of heart and spirit,
The covenant of hope and grace. *Refrain*

Post-Communion Canticle (*stand*) "Nunc Dimittis" p. 182

Post-Communion Collect p. 183

Benediction

Closing Hymn "How Great Thou Art" LSB 801

Postlude

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