The Fourth Sunday after Pentecost
Pentecost Tide
June 20-21, 2026
Divine Service, Setting Four, p. 203

Prelude

Confession and Absolution (*stand*) p. 203

Entrance Hymn "Let Us Ever Walk with Jesus" LSB 685

Kyrie and Gloria p. 204

Collect of the Day
O God, because Your abiding presence always goes with us, keep us aware of Your daily mercies that we may live secure and content in Your eternal love; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. **Amen**. (*sit*)

Old Testament Reading *Jeremiah Persecuted by Pashhur* Jeremiah 20:7-13

7 O LORD, you have deceived me,
and I was deceived;
you are stronger than I,
and you have prevailed.
I have become a laughingstock all the day;
everyone mocks me.
8 For whenever I speak, I cry out,
I shout, "Violence and destruction!"
For the word of the LORD has become for me
a reproach and derision all day long.
9 If I say, "I will not mention him,
or speak any more in his name,"
there is in my heart as it were a burning fire
shut up in my bones,
and I am weary with holding it in,
and I cannot.
10 For I hear many whispering.
Terror is on every side!
"Denounce him! Let us denounce him!"
say all my close friends,
watching for my fall.
"Perhaps he will be deceived;
then we can overcome him
and take our revenge on him."
11 But the LORD is with me as a dread warrior;
therefore my persecutors will stumble;
they will not overcome me.
They will be greatly shamed,
for they will not succeed.
Their eternal dishonor
will never be forgotten.
12 O LORD of hosts, who tests the righteous,
who sees the heart and the mind,
let me see your vengeance upon them,
for to you have I committed my cause.
13 Sing to the LORD;
praise the LORD!
For he has delivered the life of the needy
from the hand of evildoers.

A This is the word of the Lord.

C **Thanks be to God.**

Gradual Ps. 145:3, 5b, 6b

Great is the LORD, and greatly to be praised,
and his greatness is unsearchable.
On your wondrous works, I will meditate,
and I will declare your greatness.

Epistle *Slaves to Righteousness* Romans 6:12-23

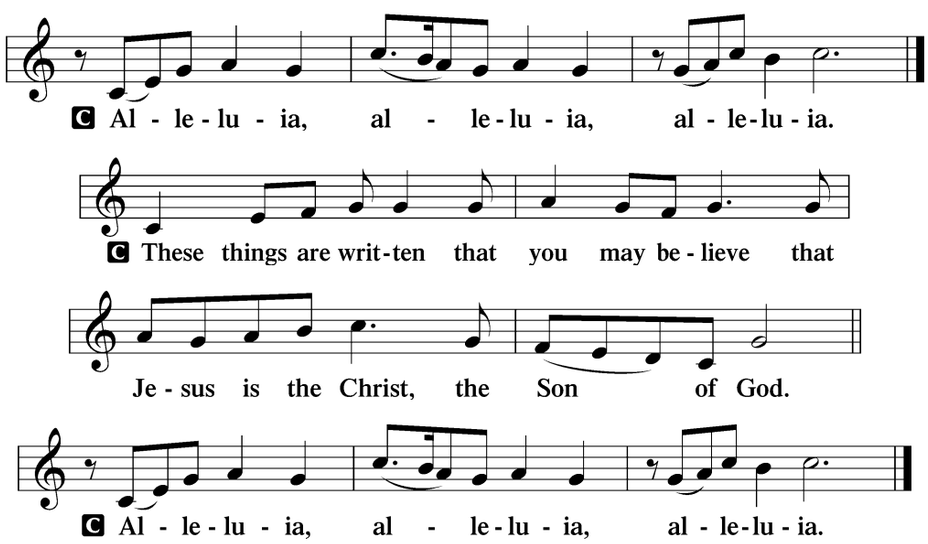
12 Let not sin therefore reign in your mortal bodies, to make you obey their passions. 13 Do not
present your members to sin as instruments for unrighteousness, but present yourselves to God as
those who have been brought from death to life, and your members to God as instruments for
righteousness. 14 For sin will have no dominion over you, since you are not under law but under
grace.

15 What then? Are we to sin because we are not under law but under grace? By no means! 16 Do
you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one
whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness?
17 But thanks be to God, that you who were once slaves of sin have become obedient from the heart
to the standard of teaching to which you were committed, 18 and, having been set free from sin, have
become slaves of righteousness. 19 I am speaking in human terms, because of your natural
limitations. For just as you once presented your members as slaves to impurity and to lawlessness
leading to more lawlessness, so now present your members as slaves to righteousness leading to
sanctification.

20 When you were slaves of sin, you were free in regard to righteousness. 21 But what fruit were
you getting at that time from the things of which you are now ashamed? The end of those things is
death. 22 But now that you have been set free from sin and have become slaves of God, the fruit you
get leads to sanctification and its end, eternal life. 23 For the wages of sin is death, but the free gift of
God is eternal life in Christ Jesus our Lord.

A This is the word of the Lord.
C **Thanks be to God.**

Alleluia and Verse (*stand*)



Holy Gospel *Have No Fear* Matthew 10:5a, 21-33

P The Holy Gospel according to St. Matthew, the tenth chapter.
C **Glory to You, O Lord.**

5 These twelve Jesus sent out, instructing them . . . .

21 "Brother will deliver brother over to death, and the father his child, and children will rise against
parents and have them put to death, 22 and you will be hated by all for my name's sake. But the one
who endures to the end will be saved. 23 When they persecute you in one town, flee to the next, for

truly, I say to you, you will not have gone through all the towns of Israel before the Son of Man comes.

[24]"A disciple is not above his teacher, nor a servant above his master. [25]It is enough for the disciple to be like his teacher, and the servant like his master. If they have called the master of the house Beelzebul, how much more will they malign those of his household.

[26]"So have no fear of them, for nothing is covered that will not be revealed, or hidden that will not be known. [27]What I tell you in the dark, say in the light, and what you hear whispered, proclaim on the housetops. [28]And do not fear those who kill the body but cannot kill the soul. Rather fear him who can destroy both soul and body in hell. [29]Are not two sparrows sold for a penny? And not one of them will fall to the ground apart from your Father. [30]But even the hairs of your head are all numbered. [31]Fear not, therefore; you are of more value than many sparrows. [32]So everyone who acknowledges me before men, I also will acknowledge before my Father who is in heaven, [33]but whoever denies me before men, I also will deny before my Father who is in heaven.

P This is the Gospel of the Lord.
C **Praise to You, O Christ.**

Apostles' Creed p. 207

Hymn of the Day (*sit*) "If Thou But Trust in God to Guide Thee" LSB 750 sts. 1-5

Sermon

Prayer of the Church (*stand*) *congregation responds "Hear our prayer"*

Offering (*sit*)

Preface (*stand*) p. 208

Sanctus

Prayer of Thanksgiving p. 209

Lord's Prayer

Words of Institution

Pax Domini

Agnus Dei p. 210

Distribution (*sit*) "Just as I Am, without One Plea" LSB 570

1 **Just as I am, without one plea**
But that Thy blood was shed for me
And that Thou bidd'st me come to Thee,
O Lamb of God, I come, I come.

2 **Just as I am and waiting not**
To rid my soul of one dark blot,
To Thee, whose blood can cleanse each spot,
O Lamb of God, I come, I come.

3 **Just as I am, though tossed about**
With many_a conflict, many_a doubt,
Fightings and fears within, without,
O Lamb of God, I come, I come.

4 **Just as I am, poor, wretched, blind;**
Sight, riches, healing of the mind,
Yea, all I need, in Thee to find,
O Lamb of God, I come, I come.

5 **Just as I am, Thou wilt receive,**
Wilt welcome, pardon, cleanse, relieve;
Because Thy promise I believe,
O Lamb of God, I come, I come.

6 **Just as I am; Thy love unknown**
Has broken ev'ry barrier down;
Now to be Thine, yea, Thine alone,
O Lamb of God, I come, I come.

Nunc Dimittis (*stand*) p. 211

Post-Communion Collect p. 212

Benedicamus and Benediction

Closing Hymn "If Thou But Trust in God to Guide Thee" LSB 750, sts. 6-7

Postlude

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