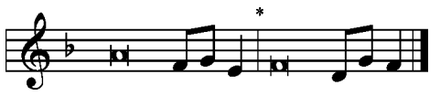
The Fifth Sunday after Pentecost
St. John Tide
June 27-28, 2026
Divine Service, Setting Four, p. 203

Prelude

Confession and Absolution (*stand*) p. 203

Introit *I Will Sing of the Steadfast Love of the Lord*
Ps. 89:15–18; antiphon: Ps. 89:1

I will sing of the steadfast love of the LORD, for- | ever;*
with my mouth I will make known your faithfulness to all gener- | ations.
Blessèd are the people who know the | festal shout,*
who walk, O LORD, in the light | of your face,
who exult in your name | all the day*
and in your righteousness are ex- | alted.
For you are the glory | of their strength;*
by your favor our horn is ex- | alted.
For our shield belongs | to the LORD,*
our king to the Holy One of | Israel.
Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.
I will sing of the steadfast love of the LORD, for- | ever;*
with my mouth I will make known your faithfulness to all gener- | ations.

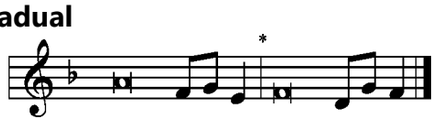
Kyrie and Gloria p. 204

Collect of the Day
Almighty God, by the working of Your Holy Spirit, grant that we may gladly hear Your Word proclaimed among us and follow its directing; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. **Amen**. (*sit*)

Old Testament Reading *Hananiah the False Prophet* Jeremiah 28:5–9

5 Then the prophet Jeremiah spoke to Hananiah the prophet in the presence of the priests and
all the people who were standing in the house of the LORD, 6 and the prophet Jeremiah said, "Amen!
May the LORD do so; may the LORD make the words that you have prophesied come true, and bring
back to this place from Babylon the vessels of the house of the LORD, and all the exiles. 7 Yet hear
now this word that I speak in your hearing and in the hearing of all the people. 8 The prophets who
preceded you and me from ancient times prophesied war, famine, and pestilence against many
countries and great kingdoms. 9 As for the prophet who prophesies peace, when the word of that
prophet comes to pass, then it will be known that the LORD has truly sent the prophet."

A This is the word of the Lord.
C **Thanks be to God.**

Gradual Romans 11:33, 36

Oh, the depth of the riches and wisdom and knowl- | edge of God!*
How unsearchable are his judgments and how inscrutable | his ways!
For from him and through him and to him are | all things.*
To him be glory forever. | Amen.

Epistle *Released from the Law* Romans 7:1–13

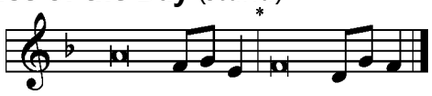
[1]Or do you not know, brothers—for I am speaking to those who know the law—that the law is
binding on a person only as long as he lives? [2]Thus a married woman is bound by law to her
husband while he lives, but if her husband dies she is released from the law of marriage.
[3]Accordingly, she will be called an adulteress if she lives with another man while her husband is
alive. But if her husband dies, she is free from that law, and if she marries another man she is not an
adulteress.

[4]Likewise, my brothers, you also have died to the law through the body of Christ, so that you
may belong to another, to him who has been raised from the dead, in order that we may bear fruit
for God. [5]For while we were living in the flesh, our sinful passions, aroused by the law, were at work
in our members to bear fruit for death. [6]But now we are released from the law, having died to that
which held us captive, so that we serve not under the old written code but in the new life of the
Spirit.

[7]What then shall we say? That the law is sin? By no means! Yet if it had not been for the law, I
would not have known sin. I would not have known what it is to covet if the law had not said, "You
shall not covet." [8]But sin, seizing an opportunity through the commandment, produced in me all
kinds of covetousness. Apart from the law, sin lies dead. [9]I was once alive apart from the law, but
when the commandment came, sin came alive and I died. [10]The very commandment that promised
life proved to be death to me. [11]For sin, seizing an opportunity through the commandment,
deceived me and through it killed me. [12]So the law is holy, and the commandment is holy and
righteous and good.

[13]Did that which is good, then, bring death to me? By no means! It was sin, producing death in
me through what is good, in order that sin might be shown to be sin, and through the
commandment might become sinful beyond measure.

A This is the word of the Lord.
C **Thanks be to God.**

Verse of the Day (*stand*) Matthew 10:39

C **Alleluia, alleluia!**
A Whoever finds his life will | lose it,*
and whoever loses his life for my sake will | find it.
C **Alleluia, alleluia!**

Holy Gospel *Not Peace, but a Sword* Matthew 10:34–42

P The Holy Gospel according to St. Matthew, the tenth chapter.
C **Glory to You, O Lord.**

[34][Jesus said:] "Do not think that I have come to bring peace to the earth. I have not come to
bring peace, but a sword. [35]For I have come to set a man against his father, and a daughter against
her mother, and a daughter-in-law against her mother-in-law. [36]And a person's enemies will be
those of his own household. [37]Whoever loves father or mother more than me is not worthy of me,
and whoever loves son or daughter more than me is not worthy of me. [38]And whoever does not
take his cross and follow me is not worthy of me. [39]Whoever finds his life will lose it, and whoever
loses his life for my sake will find it.

[40]"Whoever receives you receives me, and whoever receives me receives him who sent me.
[41]The one who receives a prophet because he is a prophet will receive a prophet's reward, and the
one who receives a righteous person because he is a righteous person will receive a righteous
person's reward. [42]And whoever gives one of these little ones even a cup of cold water because he
is a disciple, truly, I say to you, he will by no means lose his reward."

P This is the Gospel of the Lord.
C **Praise to You, O Christ.**

Apostles' Creed p. 206

Hymn of the Day (*sit*) "Lord of Glory, You have Bought Us" LSB 851, *soloist st. 3*

Sermon

Prayer of the Church (*stand*) *congregation responds "Hear our prayer"*

Offering (*sit*)

Preface (*stand*) p. 208

Sanctus

Prayer of Thanksgiving p. 209

Lord's Prayer

Words of Institution

Pax Domini

Agnus Dei p. 210

Distribution (*sit*) "Lord, Whose Love through Humble Service" LSB 848

1 **Lord, whose love through humble service**
Bore the weight of human need,
Who upon the cross, forsaken,
Offered mercy's perfect deed,
We, Your servants, bring the worship
Not of voice alone, but heart,
Consecrating to Your purpose
Ev'ry gift that You impart.

2 **Still Your children wander homeless;**
Still the hungry cry for bread;
Still the captives long for freedom;
Still in grief we mourn our dead.
As, O Lord, Your deep compassion
Healed the sick and freed the soul,
Use the love Your Spirit kindles
Still to save and make us whole.

3 **As we worship, grant us vision,**
Till Your love's revealing light
In its height and depth and greatness,
Dawns upon our quickened sight,
Making known the needs and burdens
Your compassion bids us bear,
Stirring us to tireless striving,
Your abundant life to share.

4 **Called by worship to Your service,**
Forth in Your dear name we go,
To the child, the youth, the aged,
Love in living deeds to show;
Hope and health, goodwill and comfort,
Counsel, aid, and peace we give,
That Your servants, Lord, in freedom
May Your mercy know and live.

Nunc Dimittis (*stand*) p. 211

Post-Communion Collect p. 212

Benedicamus and Benediction

Closing Hymn "I Want to Walk as a Child of the Light" LSB 411

Postlude

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