The Tenth Sunday after Pentecost
St. John Tide
August 1-2, 2026
Divine Service, Setting Four, p. 203

Prelude

Confession and Absolution (*stand*) p. 203

Entrance Hymn "Praise the One Who Breaks the Darkness" LSB 849
soloist st. 2

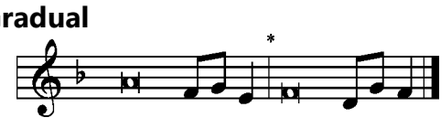
Kyrie and Gloria p. 204

Collect of the Day
Heavenly Father, though we do not deserve Your goodness, still You provide for all our needs of body and soul. Grant us Your Holy Spirit that we may acknowledge Your gifts, give thanks for all Your benefits, and serve You in willing obedience; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. **Amen**. (*sit*)

Old Testament Reading *The Compassion of the Lord* Isaiah 55:1–5

[1]"Come, everyone who thirsts,
come to the waters;
and he who has no money,
come, buy and eat!
Come, buy wine and milk
without money and without price.
[2]Why do you spend your money for that which is not bread,
and your labor for that which does not satisfy?
Listen diligently to me, and eat what is good,
and delight yourselves in rich food.
[3]Incline your ear, and come to me;
hear, that your soul may live;
and I will make with you an everlasting covenant,
my steadfast, sure love for David.
[4]Behold, I made him a witness to the peoples,
a leader and commander for the peoples.
[5]Behold, you shall call a nation that you do not know,
and a nation that did not know you shall run to you,
because of the LORD your God, and of the Holy One of Israel,
for he has glorified you.

A This is the word of the Lord.
C **Thanks be to God.**

Gradual Romans 11:33, 36

Oh, the depth of the riches and wisdom and knowl- | edge of God!*
How unsearchable are his judgments and how inscrutable | his ways!
For from him and through him and to him are | all things.*
To him be glory forever. | Amen.

Epistle *God's Sovereign Choice* Romans 9:1–5

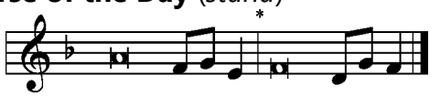
[1]I am speaking the truth in Christ—I am not lying; my conscience bears me witness in the Holy Spirit— [2]that I have great sorrow and unceasing anguish in my heart. [3]For I could wish that I myself were accursed and cut off from Christ for the sake of my brothers, my kinsmen according to the flesh. [4]They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises. [5]To them belong the patriarchs,

and from their race, according to the flesh, is the Christ who is God over all, blessed forever. Amen.

A This is the word of the Lord.

C **Thanks be to God.**

Verse of the Day (*stand*) Psalm 78:25



C **Alleluia, alleluia!**

A Man ate of the bread of the | angels;*
he sent them food in a- | bundance.

C **Alleluia, alleluia!**

Holy Gospel *Jesus Feeds the Five Thousand* Matthew 14:13–21

P The Holy Gospel according to St. Matthew, the fourteenth chapter.

C **Glory to You, O Lord.**

[13]Now when Jesus heard [about the death of John], he withdrew from there in a boat to a desolate place by himself. But when the crowds heard it, they followed him on foot from the towns. [14]When he went ashore he saw a great crowd, and he had compassion on them and healed their sick. [15]Now when it was evening, the disciples came to him and said, "This is a desolate place, and the day is now over; send the crowds away to go into the villages and buy food for themselves." [16]But Jesus said, "They need not go away; you give them something to eat." [17]They said to him, "We have only five loaves here and two fish." [18]And he said, "Bring them here to me." [19]Then he ordered the crowds to sit down on the grass, and taking the five loaves and the two fish, he looked up to heaven and said a blessing. Then he broke the loaves and gave them to the disciples, and the disciples gave them to the crowds. [20]And they all ate and were satisfied. And they took up twelve baskets full of the broken pieces left over. [21]And those who ate were about five thousand men, besides women and children.

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

Apostles' Creed p. 206

Hymn of the Day (*sit*) "O Living Bread from Heaven" tune: AURELIA
soloist st. 3

All **O living Bread from heaven,**
How well You feed your guest!
The gifts that You have given
Have filled my heart with rest.
Oh, wondrous food of blessing,
Oh, cup that heals our woes!
My heart, this gift possessing,
With praises overflows.

All **My Lord, You here have led me**
To this most holy place
And with Yourself have fed me
The treasures of Your grace;
For You have freely given
What earth could never buy,
The bread of life from heaven,
That now I shall not die.

Solo You gave me all I wanted;
This food can death destroy.
And You have freely granted
The cup of endless joy.
My Lord, I do not merit
The favor You have shown,
And all my soul and spirit
Bow down before Your throne.

All **Lord, grant me then, thus strengthened**
With heav'nly food, while here
My course on earth is lengthened,
To serve with holy fear.
And when You call my spirit
To leave this world below,
I enter, through Your merit,
Where joys unmingled flow.

Sermon **"**Come to the Waters" Isaiah 55:1-5

Prayer of the Church (*stand*) *congregation responds "Hear our prayer"*

Offering (*sit*)

Preface (*stand*) p. 208

Sanctus

Prayer of Thanksgiving p. 209

Lord's Prayer

Words of Institution

Pax Domini

Agnus Dei p. 210

Distribution (*sit*) "Hark, the Voice of Jesus Calling" LSB 827

Hark, the voice of Jesus calling,
"Who will go and work today?
Fields are white and harvests waiting—
Who will bear the sheaves away?"
Loud and long the Master calleth;
Rich reward He offers thee.
Who will answer, gladly saying,
"Here am I, send me, send me"?

Some take up His task in morning,
To their Lord responding soon;
Some are called in heat of midday,
Others late in afternoon;
Even as the sun is setting,
Some are sent into the fields,
There to gather in the bounty
That God's Word so richly yields.

For as rain and snow from heaven
Water seeds in dusty soil,
Causing them to bud and flower,
Giving bread to those who toil;
So the Lord sends forth His promise,
Words of life and joy and peace—
Never void to Him returning,
Bearing fruit with great increase.

Hearken to the Lord whose coming
Marks the time when grace shall end,
When with His angelic reapers
He in glory shall descend.
Soon the night, the final harvest;
Soon the time for work shall cease.
Then the souls His grace has garnered
Shall enjoy His Sabbath peace.

Nunc Dimittis (*stand*) p. 211

Post-Communion Collect p. 212

Benedicamus and Benediction

Closing Hymn "Feed Thy Children, God Most Holy" LSB 774

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