The Twelfth Sunday after Pentecost
August 15-16, 2026
St. Lawrence Tide
Divine Service, Setting Five, p. 213

Prelude

Hymn of Invocation "Christ Be My Leader" LSB 861

Invocation (*stand*) p. 213

Confession and Absolution

Kyrie (*Lord, have mercy*) LSB 943
Kyrie, Kyrie eleison. Christe, Christe eleison. Kyrie, Kyrie eleison.

Gloria in Excelsis LSB 947
All **All glory be to God on high and thanks for all His favor;**
No harm can touch or terrify a child of God forever.
God shows His good and gracious will
And grants His peace, the world to fill—all strife at last has ended.

We praise and laud and worship You; we give You thanks forever,
O Father, for Your rule is true and just and changes never.
With boundless pow'r, Your mighty reign
Fulfills whatever You ordain. Lord, grant us ev'ry blessing!

O Jesus Christ, the only Son begotten of the Father,
Your saving death has made us one with God and with each other.
O Lamb of God, to You on high
In our distress we sinners cry, have mercy on us, amen!

O Holy Spirit, our delight and source of consolation,
Protect us from the devil's might through Jesus, our salvation,
Who by His death upon a tree
Has rescued us from misery: to this we hold forever.

Salutation and Collect of the Day p. 214
P The Lord be with you.
C **And also with you.**
P Almighty and everlasting Father, You give Your children many blessings even though we are undeserving. In every trial and temptation grant us steadfast confidence in Your loving-kindness and mercy; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
C **Amen**. (*sit*)

Old Testament Reading *Salvation for Foreigners* Isaiah 56:1, 6-8

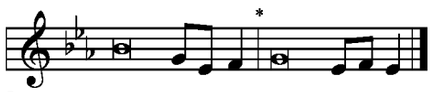
[1]Thus says the LORD:
"Keep justice, and do righteousness,
for soon my salvation will come,
and my deliverance be revealed.

[6]"And the foreigners who join themselves to the LORD,
to minister to him, to love the name of the LORD,
and to be his servants,
everyone who keeps the Sabbath and does not profane it,
and holds fast my covenant—
[7]these I will bring to my holy mountain,
and make them joyful in my house of prayer;
their burnt offerings and their sacrifices
will be accepted on my altar;
for my house shall be called a house of prayer

for all peoples."
[8]The Lord GOD,
who gathers the outcasts of Israel, declares,
"I will gather yet others to him
besides those already gathered."

A This is the word of the Lord.
C **Thanks be to God.**

Psalm *Make Your Face Shine upon Us* Psalm 67 (antiphon: v. 5)



[5]Let the peoples praise you, | O God;*
let all the peoples | praise you!

[1]May God be gracious to us and | bless us*
and make his face to shine up- | on us,

[2]that your way may be | known on earth,*
your saving power among all | nations.

[3]Let the peoples praise you, | O God;*
let all the peoples | praise you!

[4]Let the nations be glad and | sing for joy,*
for you judge the peoples with equity
and guide the nations up- | on earth.

[5]Let the peoples praise you, | O God;*
let all the peoples | praise you!

[6]The earth has yielded its | increase;*
God, our God, shall | bless us.

[7]God shall | bless us;*
let all the ends of the earth | fear him!

Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.

[5]Let the peoples praise you, | O God;*
let all the peoples | praise you!

Epistle *The Remnant of Israel* Romans 11:1–2a, 13–15, 28–32

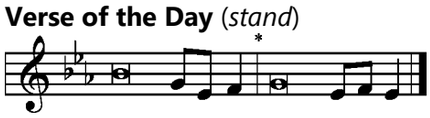
[1]I ask, then, has God rejected his people? By no means! For I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. [2]God has not rejected his people whom he foreknew. Do you not know what the Scripture says of Elijah, how he appeals to God against Israel?

[13]Now I am speaking to you Gentiles. Inasmuch then as I am an apostle to the Gentiles, I magnify my ministry [14]in order somehow to make my fellow Jews jealous, and thus save some of them. [15]For if their rejection means the reconciliation of the world, what will their acceptance mean but life from the dead?

[28]As regards the gospel, they are enemies of God for your sake. But as regards election, they are beloved for the sake of their forefathers. [29]For the gifts and the calling of God are irrevocable. [30]Just as you were at one time disobedient to God but now have received mercy because of their disobedience, [31]so they too have now been disobedient in order that by the mercy shown to you they also may now receive mercy. [32]For God has consigned all to disobedience, that he may have mercy on all.

A This is the Word of the Lord.
C **Thanks be to God.**

Verse of the Day (*stand*) Psalm 147:2-3



Alleluia. Alleluia.
The LORD builds up Jerusalem; he gathers the outcasts of | Israel.*
He heals the brokenhearted and binds | up their wounds."
Alleluia. Alleluia.

Holy Gospel *The Faith of a Canaanite Woman* Matthew 15:21-28

P The Holy Gospel according to St. Matthew, the fifteenth chapter.

C **Glory to You, O Lord.**

[21]Jesus went away from there and withdrew to the district of Tyre and Sidon.
[22]And behold, a Canaanite woman from that region came out and was crying, "Have mercy on me, O Lord, Son of David; my daughter is severely oppressed by a demon." [23]But he did not answer her a word. And his disciples came and begged him, saying, "Send her away, for she is crying out after us." [24]He answered, "I was sent only to the lost sheep of the house of Israel." [25]But she came and knelt before him, saying, "Lord, help me." [26]And he answered, "It is not right to take the children's bread and throw it to the dogs." [27]She said, "Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table." [28]Then Jesus answered her, "O woman, great is your faith! Be it done for you as you desire." And her daughter was healed instantly.

P This is the Gospel of the Lord.

C **Praise to You, O Christ.** (*sit*)

Hymn of the Day "Your Hand, O Lord, in Days of Old" LSB 846, *soloist st. 2*

Sermon

Creed (*stand*) LSB 953

We all believe in one true God, Father, Son, and Holy Ghost,
Ever-present help in need, praised by all the heav'nly host;
All He made His love enfolds, all creation He upholds.

We all believe in Jesus Christ, Son of God and Mary's son,
Who descended from His throne and for us salvation won;
By whose cross and death are we rescued from all misery.

We all confess the Holy Ghost, Who from both in truth proceeds,
Who sustains and comforts us in all trials, fears, and needs.
Blessèd, holy Trinity, praise forever be to Thee!

Prayer of the Church p. 215

Offering (*sit*)

Preface (*stand*) p. 216

Lord's Prayer p. 217

Words of Institution

Sanctus LSB 960

Isaiah, mighty seer in days of old,
the Lord of all in spirit did behold
High on a lofty throne, in splendor bright,
with robes that filled the temple courts with light.
Above the throne were flaming seraphim;
six wings had they, these messengers of Him.
With two they veiled their faces as was right,
with two they humbly hid their feet from sight,
And with the other two aloft they soared;
one to the other called and praised the Lord:

"Holy is God, the Lord of Sabaoth! Holy is God, the Lord of Sabaoth!
Holy is God, the Lord of Sabaoth! His glory fills the heavens and the earth!"

The beams and lintels trembled at the cry,
and clouds of smoke enwrapped the throne on high.

Pax Domini *congregation responds "Amen"*

Agnus Dei LSB 434, st. 1

Lamb of God, pure and holy, Who on the cross didst suffer,
Ever patient and lowly, Thyself to scorn didst offer.
All sins Thou borest for us, else had despair reigned o'er us:
Have mercy on us, O Jesus! O Jesus!

Distribution (*sit*)

"What a Friend We Have in Jesus" LSB 770

What a friend we have in Jesus, all our sins and griefs to bear!
What a privilege to carry ev'rything to God in prayer!
Oh, what peace we often forfeit; oh, what needless pain we bear—
All because we do not carry ev'rything to God in prayer!

Have we trials and temptations? Is there trouble anywhere?
We should never be discouraged—take it to the Lord in prayer.
Can we find a friend so faithful who will all our sorrows share?
Jesus knows our ev'ry weakness—take it to the Lord in prayer.

Are we weak and heavy laden, cumbered with a load of care?
Precious Savior, still our refuge—take it to the Lord in prayer.
Do thy friends despise, forsake thee? Take it to the Lord in prayer.
In His arms He'll take and shield thee; thou wilt find a solace there.

"When Peace, like a River"" LSB 763

When peace, like a river, attendeth my way;
When sorrows, like sea billows, roll;
Whatever my lot, Thou hast taught me to say,
It is well, it is well with my soul.

Refrain **It is well (it is well) with my soul (with my soul),**
It is well, it is well with my soul.

Though Satan should buffet, though trials should come,
Let this blest assurance control,
That Christ hath regarded my helpless estate
And hath shed His own blood for my soul. *Refrain*

He lives—oh, the bliss of this glorious thought;
My sin, not in part, but the whole,
Is nailed to His cross, and I bear it no more.
Praise the Lord, praise the Lord, O my soul! *Refrain*

And, Lord, haste the day when our faith shall be sight,
The clouds be rolled back as a scroll,
The trumpet shall sound and the Lord shall descend;
Even so it is well with my soul. *Refrain*

Post-Communion Hymn (*stand*) "O Lord, We Praise Thee" LSB 617, st. 1

O Lord, we praise Thee, bless Thee, and adore Thee, in thanksgiving bow before Thee.
Thou with Thy body and Thy blood didst nourish
Our weak souls that they may flourish: O Lord, have mercy!
May Thy body, Lord, born of Mary, that our sins and sorrows did carry,
And Thy blood for us plead in all trial, fear, and need: O Lord, have mercy!

Post-Communion Collect and Benediction *congregation responds "Amen"*

Closing Hymn "Forth in the Peace of Christ We Go" LSB 920

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